Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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15 JUN 15 PM 2:02 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyis	st's name and permanent busin	ess address		Date prepared Period covered						
599 V	h Fuhriman, P.O. Box W. Bannock St,. Ste. B		06/08/15			month ending				
Boise, ID 83702						+Мо т	(Day) I	+¥r+ I		
Itam							05	31	15	
Item 1		ble expenditures made c					-		ver.	
Reimb	ategory of Expenditure oursed Personal Living and Travel es Pertaining to Lobbying Activity	*Total Amount for All Employers	ounts contr n of page.)	ibuted by each emplo	yer (Identify em	iployers, u	nder			
D	o Not Have to be Reported		Employer No	. 1	Employer No. 2	Employer N	o. 3	Employer	No 4	
Enterta Food a	inment nd Refreshment	\$	\$	\ \$_		\$	s		~. ———	
Living.	Accommodations						_			
Adverti	ising						_			
Travel										
Telepho	one							100° VII.	AND 18	
Other E	Expenses or Services								·	
	Total	s0.00	s0.00	s_	0.00	s 0.00		0.0	0	
Item-		hundred five dolla	lars (\$105) for a legislator, other holder of public office, executive office Names of Legislators, Public and Executive Officials and Household Members in Group							
	Continued on attached page(s)									
	INST	RUCTIONS		Item 3						
Who	o should file this form: At	ny lobbyist registered un -6617 Idaho Code	No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999							
Filin	ng deadline: Monthly repo month for act	rts due within fifteen (15 ivities of the past month			CenturyLink 999 Main St., 11	Ith Floor, Boi	se, ID 8	3702		
TO I	Secre	rence Denney etary of State	Coeur d'Alene Tribe No 3 P.O. Box 408, Plummer, ID 83851							
	PO Boise, Phone: (208) 334-2	No. 4 Delta Dental of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706								

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
4 ubjec		buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports.	17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education			
				03	Banking, finance, credit and investments Children, minors, youth, senior citizens	19 20 21	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages.			
				05 06 07	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22 23	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits			
				08 09	water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,	24	Liquor Manufacturing, distribution and services Natural resources, forest and			
				11	Equal rights, even rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	28	forest products, fisheries, mining and mining products. Public lands: parks: recreation. Social insurance, inemployment insurance, public assistance.			
				12 13 14 15 16	Government, county Government, federal Government, municipal Government, special districts Government, state	30	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,			
							power, CATV, gas Other (please specify)			
					^					
em 5	bid or	y any rule, ratemaking decision bid process, financial services apposing.	on, procurement, contract. or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with	that the al Section 6	pove is a true, complete and s7-6624 Idaho Code.			
				'	Lobbyist signature		Date			

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See instructions at bottom of page

Labbuigt	See instructions at s name and permanent busine		Da	Date prepared Period covered							
Sarah 599 W	Fuhriman, P.O. Box 2 Bannock St,. Ste. B			06/08/1	month ending (Mo.) (Day) (Yr.)						
boise,	ID 83702						05 31 15				
Item 1	Totals of all reporta	ble expenditures made o	r incurred by Lo	bbyist o	by Lobbyist's Empl	loyer on behalf o	f Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate ar Item 3, at botto								
			Employer N	o. 1	Employer No. 2	Employer No	b. 3 Employer No. 4				
Entertai Food an	nment d Refreshment	\$	\$		\$	\$	\$				
Living A	Accommodations										
Advertis	sing										
Travel											
Telepho	ne										
Other E	xpenses or Services										
=	Total	s 0.00	s 0.00		§ 0.00	s0.00	s0.00				
Item-	The totals of each expen and member(s) of their h	diture of more than one	hundred five do	llars (\$10	5) for a legislator, c	other holder of pu	ublic office, executive officials				
	Continued on attached page(s)										
	INIO	TRUCTIONS			Item 3 Employer(s) Name(s) and Address(es) No. 1 Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110						
Who	o should file this form: A		nder Section								
Filin	ng deadline: Monthly rep month for ac	orts due within fifteen (1 ctivities of the past mont		No. 2	Idaho Rental Car Association No. 2 2805 Washington Blvd., Ogden, UT 84401						
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					SelectHealth No. 3 P.O. Box 30192, Salt Lake City, UT 84130-0192						
					No. 4 St. Luke's Health System 420 W. Idaho St., Boise, ID 83702						

em	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4	the L	Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
•	the L	obbyist was supporting or opp	posnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
bioot	Code	Bill Resolution or Other	Appropriation Bill Number	7 "	farming, and livestock		and controlled substances, health				
ubject Code from table) Bill, Resolution or Other Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance hospitals						
OIII t	aute)	Legislative ident. Humber		-: ~-	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				"	investments	20	Insurance (excluding health				
				04	Children, minors, youth.		insurance)				
				"	senior citizens	21	Labor, salaries and wages.				
				0.5	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			1	"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1 "	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights.		forest products, fisheries, mining				
				107	minority affairs		and mining products				
				1 11	Government, financing.	27	Public lands, parks, recreation				
				111	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				1 13	Government, federal	29	Transportation, highways.				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	50	televisions, radio, newspaper, power, CATV, gas				
						31	Other (please specify)				
				-							
					CERTIFICATION: I hereby certify	that the	above is a true, complete and				
	14	fy any rule, ratemaking decis	ion procurement contract		correct statement in accordance with						
tem 5	bid or	bid process, financial service opposing.	es or bond lobbyist was suppor	t-	Carah Line	١٨٨	man 4.19.1				
	15 01			_	11/00/01/01/00	Λ ,	<u> </u>				
					Lobby st signature		Date				

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Page of Page(s)
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15 JUN 15 PM 2: 02

SECRETARY OF STATE STATE OF IDAHO

		oe or print clear instructions at	ly in black ink) bottom of page								
Lobbyist's name and permanent business address						Date prepared				covered	
Sarah Fuhriman, P.O. Box 2110 599 W. Bannock St,. Ste. B Boise, ID 83702					06/08/15			5	(Mo.) (Day) (Yr) 05 31 15		
Item	Totals	of all rapartal	ole expenditures made o	or incurred by Lol	bbvist or	by Lobl	ovist's Empl	over on beha	If of Lobb	yist's Em	ployer.
Reimbur	egory of Expressed Personal Li	oenditure ving and Travel	*Total Amount for All Employers	Proportionate am Item 3, at bottom	nounts con	tributed l					
	Pertaining to Lo Not Have to be	obbying Activity Reported	All Elliployers	Employer No	o. 1	Emplo	oyer No. 2	Employe	er No. 3	Empl	oyer No 4
Entertainment Food and Refreshment		nt	\$	\$	•	\$		\$		\$	
Living A	recommodat	ions									
Advertis	sing										
Travel					-						
Telepho											
Other E.	xpenses or So	ervices									
		Total	s0.00	s0.00		3	0.00	. 5	00	S	0.00
*When t	The totals of	of each expen	diture of more than one	nultiple L-2 forms t hundred five dol	o be filed lars (\$10	a total an 5) for a	legislator, o	employers shou other holder o	ald be enter of public o	ed on Page ffice, exc	et lecutive offic
Item-	and membe	er(s) of their h			Names of Le		f Legislators, I	gislators, Public and Executive Officials Household Members in Group			
2	Date		Place		Amount			and Frouserion	d Wiellitzers	т Огоар	
						İ					
						İ					
	Continued on a	nttached page(s)								
		INS	TRUCTIONS		Iter 3	1tem 3 Employer(s) Name(s) and Address(es)				.)	
Who	o should file	this form: A	ny lobbyist registered t 7-6617 Idaho Code	inder Section	No. 1		Farm Ins K. St., St	surance e. 920, Sa	crament	o, CA 9	5814
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					Union Pacific No. 2 1400 Douglas, Omaha, NE 68179						
TO BE FILED WITH: Lawerence Denney Secretary of State				1-800 Contacts No. 3 66 Wadsworth Park, Draper, UT 84020							

No. 4

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Sul	bject matter of proposed logislati	on the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item or	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				,,,,,					
	Lobbyist was supporting or opp		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs				
Subject Cod (from table)	!	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5 bid c	tify any rule, ratemaking decision bid process, financial services or opposing.			CERTIFICATION: I hereby certify to correct statement in accordance with obby st signature	Section 6	bove is a true, complete and 67-6624 Idaho Code . Date				