

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 JUN 12 PM 03:24
SECRETARY OF STATE
STATE OF IDAHO

5257

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 6/12/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 5 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA</td> </tr> <tr> <td>No. 2</td> <td>Chobani 72 Spring St., 12th Fl. New York NY 10012 USA</td> </tr> <tr> <td>No. 3</td> <td>Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA</td> </tr> <tr> <td>No. 4</td> <td>General Motors LLC 300 Renaissance Center Detroit MI 48265 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA	No. 2	Chobani 72 Spring St., 12th Fl. New York NY 10012 USA	No. 3	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA	No. 4	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA
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No. 4	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA										

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
			Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>6/12/2015</u></p> <p>Lobbyist signature Date</p>	

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Hewlett-Packard Company	3000 Hanover St. M/S #1050 Palo Alto CA 94304 L
No.6	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.7	Idaho Society of Certified Public Accountants	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group, Inc.	2376 S. Park Ave. Buffalo NY 14220 USA
No.10	Milk Producers of Idaho	PO Box 2751 Boise ID 83701 USA
No.11	Novartis Pharmaceuticals Corporation	One Health Plaza, 701/433 East Hanover NJ 07936
No.12	UBER TECHNOLOGIES, INC.	1455 Market Street San Francisco CA 94103 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group