



**State of Idaho**

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

15 JUN 16 PM 2:26

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                 |  |
|---|---------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Stephen E. West<br/>300 S. Appaloosa Drive<br/>Boise, ID 83709</b> | Date prepared<br><b>6/15/15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>05   31   15</b> |
|---|---------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Living Accommodations   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Advertising   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Travel  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Telephone   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| N/A    | N/A   | N/A   | N/A    | N/A   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)  |
|---|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br>Alternative Environmental Systems, LLC<br>4894 W. Lone Mnt Rd #229, Las Vegas, NV 90130 |
|   | No. 2<br>CareSpan USA, Inc.<br>1434 Spruce St., Suite 100, Boulder, CO 80302                     |
|   | No. 3<br>DYBoise River, LLC<br>P.O. Box 5405, Boise, ID 83705                                    |
|   | No. 4<br>L & R Environmental Landfarms<br>P.O. Box 65, Kuna, ID 83634                            |



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| Lobbyist's name and permanent business address<br><b>Stephen E. West<br/>300 S. Appaloosa Drive<br/>Boise, ID 83709</b> | Date prepared<br><b>6/15/15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>05   31   15</b> |
|---|---------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$             |
| Food and Refreshment  | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| Living Accommodations   | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| Advertising   | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| Travel  | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| Telephone   | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| Other Expenses or Services  | 0.00                            | 0.00  | 0.00           | 0.00           |                |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| N/A    |   | N/A   | N/A    | N/A   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)  |
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| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br>RAI Services Company and its affiliates<br>P.O. Box 2991, Winston-Salem, NC 27102 |
|   | No. 2<br>TD Well Service, LLC<br>P.O. Box 5404, Boise, ID 83705                            |
|   | No. 3<br>U.S. Geothermal, Inc.<br>390 Parkcenter Blvd., Ste. 250, Boise, ID 83706          |
|   | No. 4  |

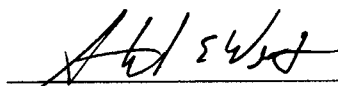
|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| 07                        | H0058  |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

|               |  |
|---------------|--|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|---------------|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

6/16/2015  
Date