| Rev. 11/201 | 4  |
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TO BE FILED WITH:

Lawerence Denncy Secretary of State PO Box 83720 Boise, ID 83720-0080

## State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | REPORT | <b>FORM</b> |
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☐ ANNUAL ☑ SEMI-ANNUAL

| Page       | of         | Page(s)     |
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To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

15 JUL 29 AM 9: 32 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending **David Love HIMCO** 595 Market Street (Mo.) (Day) (Yr.) San Francisco, CA 94105 6 30 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) HIMCO - Hartford Investment Management Co. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No, 2

No. 3

No. 4

| Item    | Subject ma  | tter of proposed legislat | gislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION |            |   |    |                                    |
|---------|-------------|---------------------------|--|------------|---|----|------------------------------------|
| 4       |             |                           | legislative activity in which  | ۱          | S. 1. 1.  | C  | Subject                            |
| •       | the Lobbyi  | at was supporting or op   | posing.  | Code       | Subject Agriculture, horticulture,  | 17 | Health service, medicine, drugs    |
| Subject | Code 1 Bill | l. Resolution or Other    | Appropriation Bill Number  | 1 01       | farming, and livestock  | 17 | and controlled substances, health  |
| (from 1 |             | islative Ident. Number    | and Section Number   | 02         | Amusements, games, athletics  |    | insurance, hospitals               |
| (none   | Mole) Log   | ISINCIPO INCIPO ATOMOSI   |  | ° <u>*</u> | and sports  | 18 | Higher education                   |
| N.      | /A          | N/A                       | N/A  | 03         | Banking, finance, credit and  | 19 | Housing, construction, codes       |
| • •     |             |                           |  | "          | investments   | 20 | Insurance (excluding health        |
|         | 1           |                           |  | 04         | Children, minors, youth,  |    | insurance)                         |
|         |             |                           |  | "          | senior citizens   | 21 | Labor, salaries and wages,         |
|         |             |                           |  | 05         | Church and religion   |    | collective bargaining              |
|         | Į           |                           |  | 06         | Consumer affairs  | 22 | Law enforcement, courts,           |
|         | i           |                           | ł  | 07         | Ecology, environment, pollution,  |    | judges, crimes, prisons            |
|         |             |                           |  |            | conservation, zoning, land and  | 23 | License, permits                   |
|         |             |                           |  | ŀ          | water use   | 24 | Liquor                             |
|         | ŀ           |                           |  | 08         | Education   | 25 | Manufacturing, distribution and    |
|         | 1           |                           |  | 09         | Elections, campaigns, voting,   |    | services                           |
|         |             |                           |  |            | political parties   | 26 | Natural resources, forest and      |
|         |             |                           |  | 10         | Equal rights, civil rights,   |    | forest products, fisheries, mining |
|         |             |                           |  | 1          | minority affairs  |    | and mining products                |
|         | i           |                           |  | 11         | Government, financing,  | 27 | Public lands, parks, recreation    |
|         | 1           |                           | İ  | 1          | taxation, revenue, budget,  | 28 | Social insurance, unemployment     |
|         | 1           |                           |  |            | appropriations, bids, fees, funds   |    | insurance, public assistance,      |
|         |             |                           |  | 12         | Government, county  |    | workmen's compensation             |
|         |             |                           |  | 13         | Government, federal   | 29 | Transportation, highways,          |
|         | l l         |                           |  | 14         | Government, municipal   |    | streets and roads                  |
|         | j           |                           | <b>!</b>   | 15         | Government, special districts   | 30 | Utilities, communications,         |
|         | 1           |                           | 1  | 16         | Government, state   |    | televisions, radio, newspaper,     |
|         |             |                           |  |            |   |    | power, CATV, gas                   |
|         |             |                           |  |            |   | 31 | Other (please specify)             |
|         |             |                           |  |            |   |    | _                                  |
|         |             |                           |  |            | ERTIFICATION; I hereby certify the ordered statement in accordance with S |    |                                    |
|         |             |                           |  |            | obbyist signature  Mila Man   |    | 6/30/2015                          |
| Item    |             | rule, ratemaking decis    | ion, procurement,<br>il services agreement or                          | L          | obbyist signature   |    | Date                               |
| 5       |             | ist was supporting or op  |  |            | Muaskant  |    | 6/30/2015                          |
| N/A     |             |                           |  | В          | mployer No. 1 signature   |    | Date                               |
|         |             |                           |  | E          | mployer No. 2 signature   |    | Date                               |
|         |             |                           |  | E          | mployer No. 3 signature   |    | Date                               |
|         |             |                           |  |            | mployer No. 4 signature   |    | Dule                               |
|         |             |                           |  |            |   |    |                                    |