

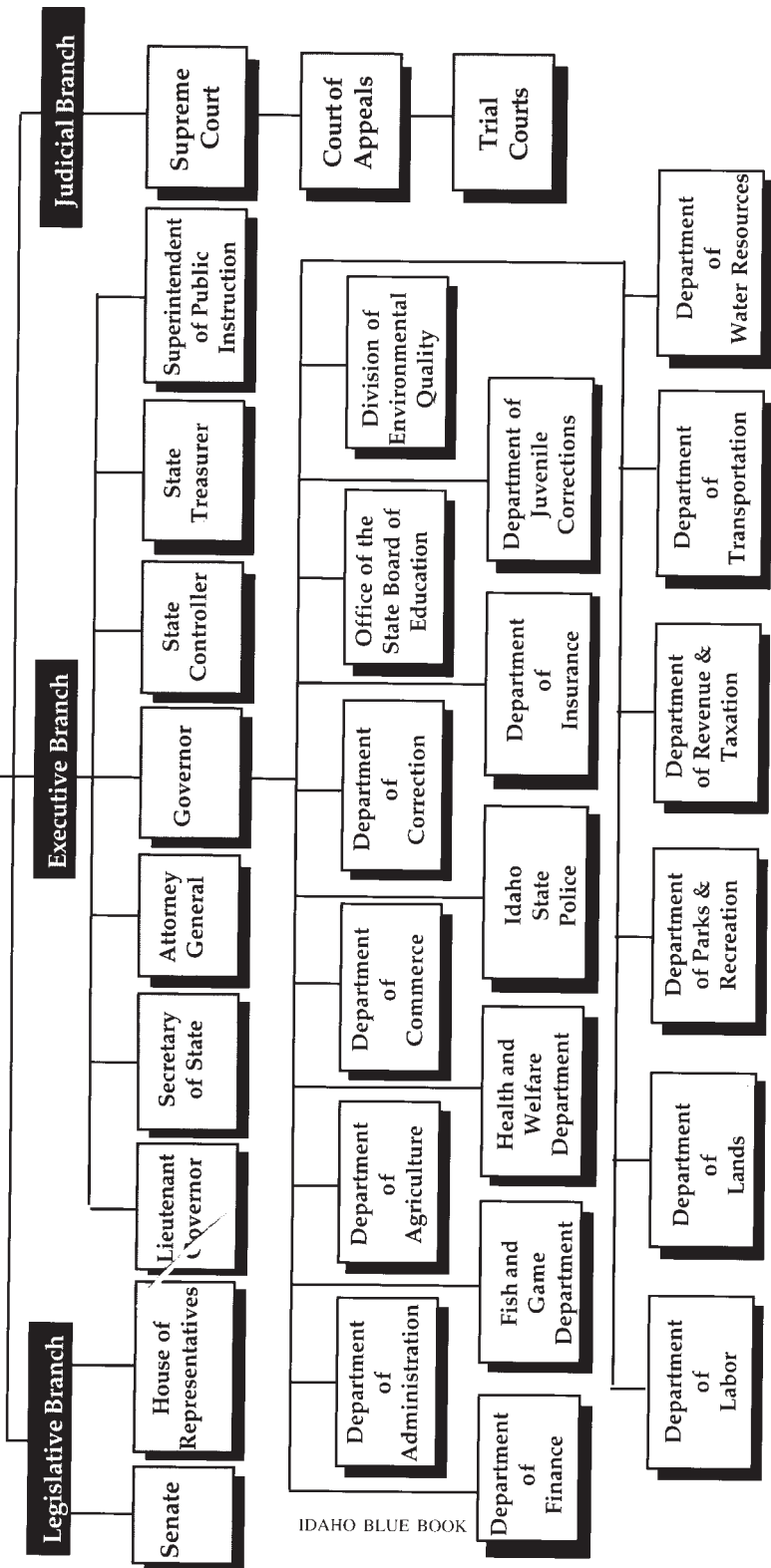
# ***EXECUTIVE BRANCH***



*Capitol Grounds*

Courtesy: Bill Grange

# The People of Idaho



*Shading indicates elective offices*

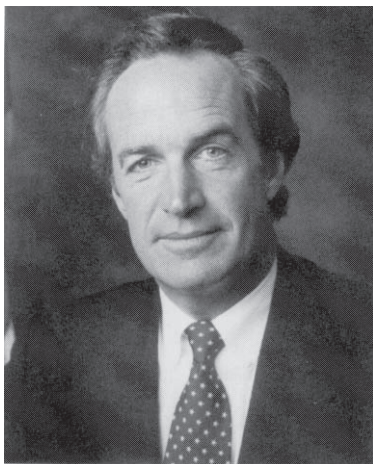
## Qualifications of Executive Officers

<i><b>Officer</b></i>	<i><b>Selection</b></i>	<i><b>Method of Qualification</b></i>	<i><b>Term of Office</b></i>
<i><b>Governor</b></i>	Elected by greatest number of voters in general election	30 years of age; U.S. Citizen; 2 year Idaho resident	Four years
<i><b>Lieutenant Governor</b></i>	Same as governor	Same as governor	Four years
<i><b>Secretary of State</b></i>	Same as governor	25 years of age; U.S. Citizen; 2 year Idaho resident	Four years
<i><b>State Controller</b></i>	Same as governor	25 years of age; U.S. Citizen; 2 year Idaho resident	Four years
<i><b>State Treasurer</b></i>	Same as governor	25 years of age; U.S. Citizen; 2 year Idaho resident	Four years
<i><b>Attorney General</b></i>	Same as governor	30 years of age; U.S. Citizen; admitted to the practice of law in Idaho; 2 year Idaho resident	Four years
<i><b>Superintendent of Public Instruction</b></i>	Same as governor	25 years of age; U.S. Citizen; has a bachelor's degree from an accredited college or university; 2 year Idaho resident	Four years

## Governor

### *Dirk Kempthorne*

Prior to his election in 1998 as governor, Kempthorne served six years in the United States Senate. Prior to his election to the U.S. Senate, Dirk Kempthorne served as Boise's 43rd mayor, elected to his first term in 1985 and reelected in 1989. Kempthorne has also served as Idaho Public Affairs Manager for the FMC Corporation; he was campaign manager for Governor Phil Batt's 1982 gubernatorial campaign; he's been Executive Vice President of the Idaho Home Builders Association; and Executive Assistant to the Director of the Idaho Department of Lands. Dirk Kempthorne is a 1975 graduate of the University of Idaho, earning a degree in political science. He was elected Student Body President his junior year. He is the recipient of numerous honors.



In 1988 he was selected as Outstanding Young Idahoan by the Idaho Jaycees, and "Citizen of the Year" by *The Idaho Statesman*. In the Senate, Kempthorne has also been honored with the Bulldog Award by the Watchdogs of the Treasury; the Guardian of Small Business Award from the National Federation of Independent Business; the Public Service Award by the Association of Metropolitan Sewerage Agencies; the Jefferson Award from Citizens for a Sound Economy; the Legislator of the Year Award from the National Hydropower Association; and the Idaho National Guard's top civilian honor, the Distinguished Service Medal. Dirk Kempthorne was born in 1951. He and his wife Patricia have two children, Heather and Jeff.

**Address:** State Capitol, 2nd Floor, West Wing, Boise 83720-0034

**Phone:** (208) 334-2100 **Fax:** (208) 334-2175

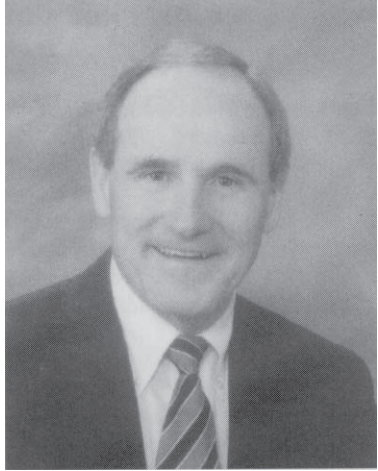
**Internet Site:** [www2.state.id.us/gov/index.htm](http://www2.state.id.us/gov/index.htm)

**Political Party:** Republican **Salary:** \$98,500.00

**Duties:** The governor is vested with the supreme executive power. He appoints department heads and members of boards and commissions. The governor issues executive orders which have the force and effect of law. The governor drafts and recommends a budget to the state legislature. On extraordinary occasions the governor can convene special sessions of the legislature. He must give final approval, by signing bills passed by the legislature. He has the power to veto bills but must list his objections. The legislature can override a veto by a two-thirds vote of each chamber. The governor is commander-in-chief of the military forces, except when they are called into actual service of the United States. He is President of the Board of Examiners and Chairman of the Board of Land Commissioners.

## Lieutenant Governor *Jim Risch*

Lieutenant Governor Jim Risch is a rancher and attorney from Ada County. He attended the University of Idaho where he obtained his Bachelor of Science in Forestry in 1965. He continued his education at the University of Idaho, receiving his Jurist Doctorate in 1968. From 1970 to 1974 Lieutenant Governor Risch worked as the Ada County Prosecuting Attorney; during this period he also taught law at Boise State University.



In 1975 he was first elected to the Idaho State Senate, a position he held for 22 of the next 28 years. He spent nine years as Majority Leader and five years as President Pro Tem. Jim was elected Lieutenant Governor of Idaho in November 2002.

Lieutenant Governor Risch is involved in many community activities. He is a member of the Idaho Cattleman's Association, American and Idaho Angus Association, American and Idaho Bar Associations, Ducks Unlimited and the National Rifle Association. He has also received many awards and honors including National Conference of State Legislators Leadership Award, Idaho Farm Bureau "Friend of Agriculture" and is a member of the Idaho Republican Hall of Fame. Jim has been married to his wife Vicki for 33 years. They have three sons James, Jason and Jordan, as well as three grandchildren.

**Address:** Room 225, State Capitol, P.O. Box 83720, Boise 83720-0057

**Phone:** (208) 334-2200 **Fax:** (208) 334-3259

**Internet Site:** <http://www2.state.id.us/lgo/>

**Political party:** Republican **Salary:** \$26,750.00

**Duties:** The Lieutenant Governor is presiding officer of the Idaho State Senate, acting Governor of the State of Idaho upon the absence of the Governor. In the event that the Governor is unable to continue his office, the Lieutenant Governor is next in line under the Constitution to succeed to the Governorship.

## Secretary of State

### *Ben Ysursa*

Ben Ysursa was elected Idaho's 26th Secretary of State on November 5, 2002 with 77% of the vote. He took the oath of office on January 6, 2003.

He was born in Boise, Idaho in 1949. He is a 1971 graduate of Gonzaga University and earned his law degree at St. Louis University Law School in 1974 and was admitted to the Idaho State Bar in October 1974.

Ben started his professional career serving first as Deputy Secretary of State from 1974 to 1976 and then as Chief Deputy Secretary of State from 1976-2002. He has conducted numerous workshops on elections for county, city and district officials throughout the state and has authored various manuals.

Ben was the recipient of the "Boyd Martin Award" presented by the Association of Idaho Cities and the 1992 Recipient for Outstanding Administrator from the Idaho Republican Party. He was also a member of the Land Board briefing committee and Board of Examiners sub-committee. Ben has served as a board member for various state and city committees and as a volunteer for youth athletic organizations. Ben is a member of the Basque Center and St. John's Parish.

He and his wife Penny have three children, Shawn Del, Matthew, and Andrew and two grandchildren Benjamin and Thomas.



**Address:** Room 203, State Capitol, Boise 83720-0080

**Phone:** (208) 334-2300 **Fax:** (208) 334-2282

**Internet Site:** [www.idsos.state.id.us/](http://www.idsos.state.id.us/)

**Political Party:** Republican **Salary:** \$82,500.00

**Duties:** Member of the Board of Land Commissioners, Board of Examiners, chairman of the Board of Canvassers; Chief Elections Officer; keeper of the Great Seal of the State. Prepares the Session Laws, file all bills of the Legislature, file proclamations, Executive Orders of the Governor, extraditions, tort claims, and miscellaneous legislative and executive documents. As Chief Elections Officer, he administers the election laws, compiles and publishes the election laws and election calendar, certifies abstracts of votes from counties, and issues certificates of election. Administers the "Sunshine Law" for campaign financing and lobbyist activity disclosure. The Secretary of State's office files articles of incorporation, Uniform Commercial Code financing statements, trademarks, service marks and notary public appointments.

## State Controller *Keith Johnson*

Keith Johnson was the Chief deputy state controller for the State of Idaho from 1999 to 2002. He was then elected State Controller in 2002. Prior to his current position, he served as the State Comptroller in Oklahoma, serving in the administration of Republican Governor Frank Keating. During the late 1980's, Keith worked on the bailout of the savings and loan industry and assisted in the bankruptcy workout of Orange County California. Keith is a certified public accountant, a graduate of Boise State University and also has a juris doctorate from the University of Denver. He is actively involved in local and state politics as well as being a leader with the Boy Scouts of America and adviser to church youth groups.



**Address:** 700 West State Street, Boise 83720-0011

**Phone:** (208) 334-3100 **Fax:** (208) 334-2671

**Internet Site:** [www.sco.state.id.us/](http://www.sco.state.id.us/)

**Political Party:** Republican **Salary:** \$82,500.00

**Duties:** The State Controller is the chief fiscal officer of state government and manages the fiscal matters which include paying all obligations of the state, paying all state employees, as well as maintaining the centralized financial management reporting and accounting systems. He is ex-officio Secretary of the Board of Examiners; member of the Board of Land Commissioners and the Board of Canvassers. He also manages the state's central Computer Service Center. Member of the Information Technology Resource Management Council (ITRMC); advisor to Commissioners of Idaho Housing and Finance Association; advisor to Commissioners of Idaho Food Quality Assurance Institute; and administrator of State Social Security Programs.



## State Treasurer

### *Ron Crane*



Ron G. Crane was born in Nampa, Idaho. He is a graduate of Nampa Christian High School and later graduated from college with an Associate's Degree. He served as a member in the Idaho National Guard from 1971 -- 1977, receiving recognition as Idaho's Soldier of the Year in 1975. As State Treasurer, Mr. Crane is responsible for management of both the state and local government investment pools with a daily balance in excess of \$2 billion dollars. He directs receipt of all state monies, the accounting and disbursement of public funds, invests general account and pooled agency cash in government securities, bank certificates of deposit and commercial paper to produce significant new non-tax revenue for the State of Idaho. He oversees issuance of instruments of state debt and pays all warrants issued by the State Controller's Office. He directs the investments of the Idaho Millennium Fund which is invested in equities and bonds. As Treasurer, Mr. Crane is a member of the State Board of Canvassers, administrator of the Local Government Investment Pool, custodian of Idaho Endowment Funds, custodian of Worker's Compensation security deposits made by insurance companies, administrator of the Underground Storage Tank Upgrade Assistance Account, and is an ex-officio advisor to the Idaho Housing and Finance Association. He is chairman of the College Savings Plan Advisory Board. He recently received a national award from the U.S. Small Business Administration for innovative programs that provide capital to Idaho small businesses. Prior to his election as Treasurer in 1998, Mr. Crane served 16 years in the Idaho House of Representatives. While there, he chaired the House State Affairs Committee for 4 years and the Business Committee for 7 years. He also served as co-chairman of the Interim Committee on Electrical Restructuring. During his public service, he received the Guardian of Small Business Award from NFIB and the Legislative Champion of the Family Award. Mr. Crane started his own successful business, Crane Alarm Service, over 24 years ago. Today, Crane Alarm is one of the oldest and largest alarm companies in Idaho. He is a member of the Nampa and Caldwell, Idaho Chambers of Commerce, an area advisory board member for Zion's Bank, and was a founding member of the Lifeline Crisis Pregnancy Center. Mr. Crane has been married for 33 years to his wife, Cheryl. They have four daughters, two sons and one granddaughter and reside in Nampa, Idaho.

**Address:** Room 102, State Capitol, Boise 83720-0091

**Phone:** (208) 334-3200 **Fax:** (208) 332-2960

**Internet Site:** [www.state.id.us/treasur/](http://www.state.id.us/treasur/)

**Political Party:** Republican **Salary:** \$82,500.00

**Duties:** The State Treasurer operates as the central chief fiscal officer and banker of moneys collected by Idaho. The Treasurer is responsible for managing more than \$2 billion dollars. The Treasurer's Office also acts as the state's bank, receiving and disbursing all moneys. The Office invests idle state monies and funds for local government and state agencies. The Office's daily balance is in excess of \$1.9 billion dollars, and processes about \$30 million each day. In FY 2002 the State Treasurer's Office grossed \$104 million in interest earnings. The Idaho State Treasurer's Office also administers the Idaho Millennium Fund, the IDEal College Savings Program and the Idaho Prime Loan Program.



## **Attorney General** ***Lawrence G Wasden***

Lawrence G. Wasden was elected Idaho's 32nd Attorney General on November 5, 2002 with 58% of the vote. He took office on January 6, 2003. Attorney General Wasden, a 13-year veteran of the Office of the Attorney General, served the people of Idaho as Chief of Staff to the Attorney General for the last five years. Previously he served for two years as Deputy Chief of Staff and for six years as a Deputy Attorney General representing the Idaho State Tax Commission. Before his appointment as a Deputy Attorney General, he served as a Deputy Prosecuting Attorney in Canyon County, Idaho and as County Prosecuting Attorney in Owyhee County, Idaho. Attorney General Wasden obtained his J.D. from the University of Idaho and was admitted to the Idaho State Bar in 1985.



Lawrence and Tracey Wasden have been married for 22 years. They live in Nampa, Idaho and are proud parents of four children, Sean, Ashley, Cassidy and Blake. Attorney General Wasden is a founding member of, and immediate past chairman of, the Government and Public Lawyers Section of the Idaho State Bar. He is also an active participant in the Idaho Republican Party, the Boy Scouts and youth athletics.

**Address:** Room 210, State Capitol, Boise 83720-0010

**Phone:** (208) 334-2400 **Fax:** (208) 334-2530

**Internet Site:** <http://www2.state.id.us/ag/>

**Political Party:** Republican **Salary:** \$91,500.00

**Duties:** The Attorney General is Idaho's chief legal officer and is responsible for advising and representing all state officers and agencies in legal matters. He issues official written opinions on important legal questions at the request of designated government officials. He represents the State of Idaho in all federal and state courts, including all criminal appellate work. In addition to his legal duties, he serves as a member of the State Board of Land Commissioners and the State Board of Examiners.

## Superintendent of Public Instruction *Marilyn Howard*



Marilyn Howard is Idaho's 23rd State Superintendent of Public Instruction, first elected in 1998 to a term that began Jan. 4, 1999, and reelected to a second four-year term in 2002. Dr. Howard grew up in the Mackay, Idaho area where she attended public schools and worked on the family farm. She earned her bachelor's degree in education from the University of Idaho in 1960, a master of science degree in education from the University of Idaho in 1965, and a Doctor of Education in Curriculum and Instructional Science from Brigham Young University in 1986. She also completed postgraduate work at Idaho State University. Her teaching career began in 1960 at Lewiston, where she taught junior high school history and language arts, and continued at elementary and secondary schools in Idaho and Washington. In 1988, she was appointed principal at Moscow's West Park Elementary School, and in 1992 she added the role of Supervisor of Developmental Pre-School for the Moscow School District to her duties. She has served as adjunct faculty for ISU and for the UI in reading and language arts. Among other professional activities, Dr. Howard has served as state coordinator and state president of the International Reading Association, as well as a member of the association's National Research and Studies Committee, and has served on and led accreditation teams evaluating teacher education programs in Idaho. As Idaho's State Superintendent of Public Instruction, Dr. Howard also serves as a member of the State Board of Education and on the State Land Board. She is the chief administrative officer for the State Department of Education. She is a member of the Council of Chief State School Officers, a director of the Northwest Regional Educational Laboratory, one of Idaho's representatives to the Education Commission of the States, and a member of the executive board of the Compact for Learning and Citizenship. Dr. Howard is a member of Phi Delta Kappa. Her research and publications have focused on techniques to help all students read with ease and to understand what they read. In April of 2000, Dr. Howard was named "Outstanding Educator of the Year" by the Idaho State University chapter of Kappa Delta Pi, the international education honor society, and the ISU College of Education.

**Address:** Room 200, Len B. Jordan Building, 650 West State, Box 83720, Boise 83720-0027

**Phone:** (208) 332-6800 **Fax:** (208) 334-2228

**Political Party:** Democrat **Salary:** \$82,500.00

**Internet Site:** <http://www.sde.state.id.us/Dept/>

**Duties:** The State Superintendent of Public Instruction is a constitutional officer of the State of Idaho. She serves as an ex officio member of the State Board of Education. She serves as chief executive officer of the State Department of Education and exercises general supervision of the Department. The State Superintendent provides technical and professional assistance and advice to all school districts in reference to all aspects of education including finances, buildings, equipment, administration, organization of school districts, curriculum and instruction, transportation of pupils and interpretation of school laws and state regulations. The Superintendent is a member of the State Land Board, State Library Board and the Endowment Investment Board.

# Elected State Officers

Party designations: (R) Republican; (D) Democrat; (S.R.) Silver Republican; (P) Populist

## Governors Territorial Government (1863-1890)

<i>Name</i>	<i>Appointed</i>
Wallace, William H.	03/10/1863
Lyon, Caleb	02/26/1864
Ballard, David M.	04/10/1866
Bard, Samuel	03/30/1870
Marston, Gilman	06/07/1870
Connor, Alexander H.	01/12/1871
Bowen, Thomas M.	04/19/1871
Bennett, Thomas W.	10/24/1871
Thompson, David P.	12/16/1875
Brayman, Mason	07/24/1876
Hoyt, John P.	08/07/1878
Neil, John B.	07/12/1880
Irwin, John N.	03/02/1883
Bunn, William M.	03/26/1884
Stevenson, Edward A.	09/29/1885
Shoup, George L.	04/01/1889

## State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Shoup, George L. (R)	1890 to 12/1890	Elected 1890; resigned to become U.S. Senator
Willey, N.B. (R)	12/1890 to 01/1893	Succeeded to office
McConnell, William J. (R)	01/1893 to 01/04/1897	Elected 1892; reelected 1894
Steunenberg, Frank (P-D)	01/04/1897 to 01/07/1901	Elected 1896; reelected 1898
Hunt, Frank W. (D)	01/07/1901 to 01/05/1903	Elected 1900
Morrison, John T. (R)	01/05/1903 to 01/02/1905	Elected 1902
Gooding, Frank R. (R)	01/03/1905 to 01/04/1909	Elected 1904; reelected 1906
Brady, James H. (R)	01/04/1909 to 01/02/1911	Elected 1908
Hawley, James H (D)	01/02/1911 to 01/06/1913	Elected 1910
Haines, John M. (R)	01/06/1913 to 01/04/1915	Elected 1912
Alexander, Moses (D)	01/04/1915 to 01/06/1919	Elected 1914; reelected 1916
Davis, D.W. (R)	01/06/1919 to 01/01/1923	Elected 1918; reelected 1920
Moore, Charles C. (R)	01/03/1923 to 01/03/1927	Elected 1922; reelected 1924
Baldrige, H.C. (R)	01/03/1927 to 01/05/1931	Elected 1926; reelected 1928
Ross, C. Ben (D)	01/05/1931 to 01/04/1937	Elected 1930; reelected 1932, 1934
Clark, Barzilla W. (D)	01/04/1937 to 01/02/1939	Elected 1936
Bottolfsen, C.A. (R)	01/01/1939 to 01/06/1941	Elected 1938
Clark, Chase A. (D)	01/06/1941 to 01/04/1943	Elected 1940
Bottolfsen, C.A. (R)	01/04/1943 to 01/01/1945	Elected 1942
Gossett, Chas. C. (D)	01/01/1945 to 11/17/1945	Elected 1944; resigned 11/17/1945
Williams, Arnold (D)	11/17/1945 to 01/06/1947	Succeeded to office
Robins, Dr. C.A. (R)	01/06/1947 to 01/01/1951	Elected 1946
Jordan, Len B. (R)	01/01/1951 to 01/03/1955	Elected 1950
Smylie, Robert E. (R)	01/03/1955 to 01/02/1967	Elected 1954; reelected 1958, 1962
Samuelson, Don (R)	01/02/1967 to 01/04/1971	Elected 1966
Andrus, Cecil D. (D)	01/04/1971 to 01/24/1977	Elected 1970; reelected 1974; resigned 01/24/1977

## Governors (continued)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Evans, John V. (D)	01/24/1977 to 01/05/1987	Succeeded to office; elected 1978; reelected 1982
Andrus, Cecil D. (D)	01/05/1987 to 01/02/1995	Elected 1986; reelected 1990
Batt, Phil (R)	01/02/1995 to 01/04/1999	Elected 1994
Kemphorne, Dirk (R)	01/04/1999	Elected 1998; reelected 2002

## Lieutenant Governors

### State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Willey, N.B. (R)	1890	Appointed to succeed Governor Shoup
Gray, John S. (R)	1890 to 01/02/1893	Pres. Pro-Tempore became Lt. Gov.
Willis, F.B. (R)	01/02/1893 to 01/07/1895	Elected 1892
Mills, F.J. (R)	01/07/1895 to 01/04/1897	Elected 1894
Moore, George F. (P-D)	01/04/1897 to 01/02/1899	Elected 1896
Hutchinson, J. H. (S.R.-D)	01/02/1899 to 01/07/1901	Elected 1898
Terrell, Thomas F. (D)	01/07/1901 to 01/05/1903	Elected 1900
Stevens, James M. (R)	01/05/1903 to 01/02/1905	Elected 1902
Steeves, Burpee L. (R)	01/02/1905 to 01/07/1907	Elected 1904
Burrell, Ezra A. (R)	01/07/1907 to 01/04/1909	Elected 1906
Sweetsier, Lewis H. (R)	01/04/1909 to 01/06/1913	Elected 1908; reelected 1910
Taylor, Herman H. (R)	01/06/1913 to 01/01/1917	Elected 1912; reelected 1914
Parker, Ernest L. (D)	01/01/1917 to 01/06/1919	Elected 1916
Moore, C.C. (R)	01/06/1919 to 01/01/1923	Elected 1918; reelected 1920
Baldrige, H.C. (R)	01/01/1923 to 01/03/1927	Elected 1922; reelected 1924
Hailey, O.E. (R)	01/03/1927 to 01/07/1929	Elected 1926
Kinne, W.B. (R)	01/07/1929 to 09/30/1929	Elected 1928; died in office
Hailey, O.E. (R)	10/25/1929 to 01/05/1931	Appointed to fill vacancy
Mix, G.P. (D)	01/05/1931 to 01/02/1933	Elected 1930
Hill, George E. (D)	01/02/1933 to 01/07/1935	Elected 1932
Mix, G.P. (D)	01/07/1935 to 01/03/1937	Elected 1934
Gossett, Charles C. (D)	01/03/1937 to 01/02/1939	Elected 1936
Whitehead, Donald S. (R)	01/02/1939 to 01/06/1941	Elected 1938
Gossett, Charles C. (D)	01/06/1941 to 01/04/1943	Elected 1940
Nelson, Edwin (R)	01/04/1943 to 01/01/1945	Elected 1942
Williams, Arnold (D)	01/01/1945 to 10/17/1945	Elected 1944; succeeded to governor upon resignation of Charles C. Gossett
McCabe, A.R. (D)	03/20/1946 to 01/06/1947	Appointed to fill vacancy
Whitehead, Donald S. (R)	1/6/1947 to 1/1/1951	Elected 1946
Deal, Edson H. (R)	1/1/1951 to 1/3/1955	Elected 1950
Larsen, J. Berkeley (R)	1/3/1955 to 1/5/1959	Elected 1954
Drevlow, W.E. (D)	1/5/1959 to 1/2/1967	Elected 1958; reelected 1962
Murphy, Jack M. (R)	1/2/1967 to 1/6/1975	Elected 1966; reelected 1970
Evans, John V. (D)	1/6/1975 to 1/24/1977	Elected 1974; succeeded to Governor upon resignation of Cecil D. Andrus
Murphy, William J. (D)	01/28/1977 to 01/01/1979	Appointed to fill vacancy
Batt, Philip E. (R)	01/01/1979 to 01/03/1983	Elected 1978
Leroy, David H. (R)	01/03/1983 to 01/05/1987	Elected 1982

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Otter, C.L. "Butch" (R)	01/05/1987 to 01/03/2001	Elected 1986; reelected 1990, 1994, 1998; resigned 01/03/2001
Riggs, Jack (R)	01/30/2001 to 01/6/2003	Appointed to fill vacancy
Risch, James (R)	01/06/2003	Elected 2002

## Secretaries of State Territorial Government (1863-1890)

<i>Name</i>	<i>Appointed</i>
Daniels, William B.	03/10/1863
Smith, C. DeWitt	07/04/1864
Gilson, Horace G.	09/04/1865
Howlett, S.R.	07/26/1866
Curtis, Edward J.	05/04/1869, reappointed 02/05/1874
Sidebotham, Robert A.	04/29/1878
Singiser, Theodore F.	12/22/1880
Curtis, Edward L.	03/03/1883
Pride, David P.B.	07/02/1884
Curtis, Edward J.	02/12/1885, reappointed 02/12/1889

## State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Pinkham, A.J. (R)	01/05/1891 to 01/02/1893	Elected 1890
Curtis, J.F. (R)	01/02/1893 to 01/07/1895	Elected 1892
Garrett, I.W. (R)	01/07/1895 to 01/04/1897	Elected 1894
Lewis, George (P-D)	01/04/1897 to 01/02/1899	Elected 1896
Patrie, M.A. (R)	01/02/1899 to 01/07/1901	Elected 1898
Bassett, Charles (S.R.-D)	01/07/1901 to 01/05/1903	Elected 1900
Gibson, Will H. (R)	01/05/1903 to 01/07/1907	Elected 1902; reelected 1904
Lansdon, Robert (R)	01/07/1907 to 01/02/1911	Elected 1906; reelected 1908
Gifford, Wilford L. (R)	01/02/1911 to 01/04/1915	Elected 1910; reelected 1912
Barker, George R. (R)	01/04/1915 to 01/01/1917	Elected 1914
Dougherty, William T. (D)	01/01/1917 to 01/06/1919	Elected 1916
Jones, Robert O. (R)	01/06/1919 to 01/01/1923	Elected 1918; reelected 1920
Jeter, F.A. (R)	01/01/1923 to 01/03/1927	Elected 1922; reelected 1924
Lukens, Fred E. (R)	01/03/1927 to 01/02/1933	Elected 1926; reelected 1928, 1930
Girard, Franklin (D)	01/02/1933 to 01/03/1937	Elected 1932; reelected 1934
Masters, Ira H. (D)	01/03/1937 to 01/02/1939	Elected 1936
Curtis, George H. (D)	01/02/1939 to 01/01/1945	Elected 1938; reelected 1940, 1942
Masters, Ira H. (D)	01/01/1945 to 01/06/1947	Elected 1944
Price, J.D. (Cy) (R)	01/06/1947 to 01/01/1951	Elected 1946
Masters, Ira H. (D)	01/01/1951 to 02/19/1956	Elected 1950; reelected 1954; died in office
Young, James H. (R)	02/27/1956 to 01/05/1959	Appointed to fill vacancy
Williams, Arnold (D)	01/05/1959 to 03/29/1966	Elected 1958; reelected 1962; resigned 3/29/1966
Clapp, Louis E. (D)	03/29/1966 to 01/02/1967	Appointed to fill vacancy
Deal, Edson H. (R)	01/02/1967 to 04/22/1967	Elected 1966; died in office
Cenarrusa, Pete T. (R)	05/01/1967 to 01/06/2003	Appointed to fill vacancy; Elected 1970; reelected 1974, 1978, 1982, 1986, 1990, 1994, 1998
Ysursa, Ben	01/06/2003	Elected 2002

## Auditors and Controllers Territorial Government (1863-1890)

<i>Auditors and Controllers</i>	<i>Appointed</i>
Bacon, John M.	07/23/1863
Lamkin, Benjamin F.	09/23/1863, reappointed 02/06/1864, 12/23/1864
Lane, Horace B.	01/27/1867
Bishop, William R.	05/14/1867
Cram, Daniel	01/01/1868, reappointed 01/16/1869, 01/16/1871, 01/07/1873
Perrault, Joseph	01/15/1875, reappointed 01/15/1877
Onderdonk, James L.	02/14/1881, reappointed 02/14/1883
Moody, Silas W.	02/07/1885
Wickersham, J.H.	02/11/1887, reappointed 02/08/1889

## State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Moody, Silas W. (R)	01/05/1891 to 01/02/1893	Elected 1890
Ramsey, Frank C. (R)	01/02/1893 to 01/07/1897	Elected 1892; reelected 1894
Anderson, J.H. (P-D)	01/07/1897 to 01/02/1899	Elected 1896
Sinclair, Bartlett (R)	01/02/1899 to 01/07/1901	Elected 1898
Jones, E.W. (P-D-S.R.)	01/07/1901 to 01/05/1903	Elected 1900
Turner, Theo (R)	01/05/1903 to 01/02/1905	Elected 1902
Bragaw, Robert S. (R)	01/02/1905 to 01/04/1909	Elected 1904; reelected 1906
Taylor, S.D. (R)	01/04/1909 to 01/06/1913	Elected 1908; reelected 1910
Huston, Fred L. (R)	01/06/1913 to 01/01/1917	Elected 1912; reelected 1914
Van Deusen, Clarence (D)	01/01/1917 to 01/06/1919	Elected 1916
Gallett, Edward G. (R)	01/06/1919 to 01/02/1933	Elected 1918; reelected 1920, 1922, 1924, 1926, 1928, 1930
Parsons, Harry C. (D)	01/02/1933 to 01/02/1939	Elected 1932; reelected 1934, 1936
Wright, Calvin E. (D)	01/02/1939 to 01/01/1945	Elected 1938; reelected 1940, 1942
Hansen, Ernest G. (D)	01/01/1945 to 01/06/1947	Elected 1944
Nielson, N.P. (R)	01/06/1947 to 04/30/1957	Elected 1946; reelected 1950, 1954; died in office
Swensen, Rulon (R)	06/18/1957 to 01/05/1959	Appointed to fill vacancy
Williams, Joe R. (D)	01/05/1959 to 02/28/1989	Elected 1958; reelected 1962, 1966, 1970, 1974, 1978, 1982, 1986; resigned 2/28/1989
Williams, J.D. (D)	03/01/1989 to 09/30/2002	Appointed to fill vacancy; elected 1990; reelected 1994, 1998; resigned 09/30/2002
Johnson, Keith (R)	01/06/2003	Elected 2002

## Treasurers Territorial Government (1863-1890)

<i>Name</i>	<i>Appointed</i>
Kenyon, Derrick S.	09/07/1863, reappointed 02/08/1864
Smith, Ephraim	02/23/1864
Sterling, Edward C.	01/07/1867, reappointed 01/16/1869
Gray, John S.	01/16/1871
Huntoon, John	02/16/1872, reappointed 01/07/1873, 01/15/1875, 01/15/1877, 01/15/1879, 01/15/1883
Perrault, Joseph	02/12/1885
Himrod, Charles	02/12/1887, reappointed 02/8/1889



## State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Coffin, Frank R. (R)	01/05/1891 to 01/02/1893	Elected 1890
Hill, W.C. (R)	01/02/1893 to 01/07/1895	Elected 1892
Bunting, Charles (R)	01/07/1895 to 01/04/1897	Elected 1894
Storer, George H. (P-D)	01/04/1897 to 01/02/1899	Elected 1896
Rice, L.C. (D-S.R.-P)	01/02/1899 to 01/07/1901	Elected 1898
Plummer, J.J. (D)	01/07/1901 to 01/05/1903	Elected 1900
Coffin, Henry C. (R)	01/05/1903 to 01/07/1907	Elected 1902; reelected 1904
Hastings, C.A. (R)	01/07/1907 to 01/02/1911	Elected 1906; reelected 1908
Allen, O.V. (R)	01/02/1911 to 10/17/1914	Elected 1910; reelected 1912; resigned 10/17/14
Dewey, E.H. (R)	10/17/1914 to 01/04/1915	Appointed to fill vacancy
Eagleson, John W. (R)	01/04/1915 to 01/3/1921	Elected 1914; reelected 1916, 1918
Banks, Daniel F. (R)	01/03/1921 to 01/07/1927	Elected 1920; reelected 1922 1924
Defenbach, Byron (R)	01/07/1927 to 01/05/1931	Elected 1926; reelected 1928
Barrett, George (R)	01/05/1931 to 01/02/1933	Elected 1930
Enking, Myrtle P. (D)	01/02/1933 to 01/01/1945	Elected 1932; reelected 1934, 1936, 1938, 1940, 1942
Moon, Ruth G. (D)	01/01/1945 to 01/06/1947	Elected 1944
Painter, Lela D. (R)	01/06/1947 to 03/11/1952	Elected 1946; reelected 1950 died in office
Gilbert, Margaret (R)	03/18/1952 to 01/03/1955	Appointed to fill vacancy
Moon, Ruth G. (D)	01/03/1955 to 06/20/1959	Elected 1954; reelected 1958; died in office
Swensen, Rulon A. (R)	06/20/1959 to 01/07/1963	Appointed to fill vacancy
Moon, Marjorie Ruth (D)	01/07/1963 to 01/05/1987	Elected 1962; reelected 1966, 1970, 1974, 1978, 1982
Edwards, Lydia Justice (R)	01/05/1987 to 01/04/1999	Elected 1986; reelected 1990, 1994
Crane, Ron (R)	01/04/1999	Elected 1998; reelected 2002

## Attorneys General

### Territorial Government (1863-1890)

<i>Name</i>	<i>Appointed</i>
Pride, D.P.B.	02/07/1885
Johnson, Richard Z.	02/05/1887, reappointed 02/08/1889

### State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Roberts, George H. (R)	01/05/1891 to 01/02/1893	Elected 1890
Parsons, George M. (R)	01/02/1893 to 01/04/1897	Elected 1892; reelected 1894
McFarland, Robert (P-D)	01/04/1897 to 01/02/1899	Elected 1896
Hays, S.H. (D)	01/02/1899 to 01/07/1901	Elected 1898
Martin, Frank (D)	01/07/1901 to 01/05/1903	Elected 1900
Bagley, John A. (R)	01/05/1903 to 01/02/1905	Elected 1902
Guheen, John (R)	01/02/1905 to 01/04/1909	Elected 1904; reelected 1906
McDougall, D.C. (R)	01/04/1909 to 01/06/1913	Elected 1908; reelected 1910
Peterson, Joseph H. (R)	01/06/1913 to 01/01/1917	Elected 1912; reelected 1914
Walters, T.A. (D)	01/01/1917 to 01/06/1919	Elected 1916
Black, Roy L. (R)	01/06/1919 to 01/01/1923	Elected 1918; reelected 1920
Conner, A.H. (R)	01/01/1923 to 01/03/1927	Elected 1922; reelected 1924
Stephan, Frank L. (R)	01/03/1927 to 01/07/1929	Elected 1926

## Attorneys General (continued)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Gillis, W.D. (R)	01/07/1929 to 01/05/1931	Elected 1928
Babcock, Fred J. (R)	01/05/1931 to 01/02/1933	Elected 1930
Miller, Bert H. (D)	01/02/1933 to 01/03/1937	Elected 1932; reelected 1934
Taylor, J.W. (D)	01/03/1937 to 01/06/1941	Elected 1936; reelected 1938
Miller, Bert H. (D)	01/06/1941 to 01/01/1945	Elected 1940; reelected 1942
Langley, Frank (D)	01/01/1945 to 01/06/1947	Elected 1944
Ailshie, Robert (R)	01/06/1947 to 11/16/1947	Elected 1946; died in office
Smylie, Robert E. (R)	11/24/1947 to 01/03/1955	Appointed to fill vacancy; elected 1950
Smith, Graydon W. (R)	01/03/1955 to 01/05/1959	Elected 1954
Benson, Frank L. (D)	01/05/1959 to 01/07/1963	Elected 1958
Shepard, Allan (R)	01/07/1963 to 01/06/1969	Elected 1962; reelected 1966; resigned 01/06/1969
Robson, Robert M. (R)	01/06/1969 to 01/04/1971	Appointed to fill vacancy
Park, W. Anthony (D)	01/04/1971 to 01/06/1975	Elected 1970
Kidwell, Wayne (R)	01/06/1975 to 01/01/1979	Elected 1974
Leroy, David H. (R)	01/01/1979 to 01/05/1983	Elected 1978
Jones, Jim (R)	01/05/1983 to 01/07/1991	Elected 1982; reelected 1986
EchoHawk, Larry (D)	01/07/1991 to 01/02/1995	Elected 1990
Lance, Alan G. (R)	01/02/1995 to 01/06/2003	Elected 1994; reelected 1998
Wasden, Lawrence (R)	01/06/2003	Elected 2002

## Superintendents of Public Instruction Territorial Government (1863-1890)

<i>Name</i>	<i>Appointed</i>
Chittenden, J.R.	12/23/1864
Bishop, W.R.	07/25/1866
Moody, Silas W.	02/11/1887
Stevenson, Charles C.	02/11/1889

## State Government (1890 through present)

<i>Name/Party</i>	<i>Term of Office</i>	<i>Remarks</i>
Harroun, Joseph (R)	01/05/1891 to 01/02/1893	Elected 1890
Lower, B.B. (R)	01/02/1893 to 01/07/1895	Elected 1892
Foresman, C.A. (R)	01/07/1895 to 01/04/1897	Elected 1894
Anderson, Louis N.B. (P-D)	01/04/1897 to 01/02/1899	Elected 1896
French, Permeal (D)	01/01/1899 to 01/05/1903	Elected 1898; reelected 1900
Scott, May L. (R)	01/05/1903 to 01/07/1907	Elected 1902; reelected 1904
Chamberlain, S. Belle (R)	01/07/1907 to 01/02/1911	Elected 1906; reelected 1908
Shepherd, Grace M. (R)	01/02/1911 to 01/04/1915	Elected 1910; reelected 1912
McCoy, Bernice (R)	01/04/1915 to 01/01/1917	Elected 1914
Redfield, Ethel E. (R)	01/01/1917 to 01/01/1923	Elected 1916; reelected 1918, 1920
Russum, Elizabeth (R)	01/01/1923 to 01/03/1927	Elected 1922; reelected 1924
Lyman, Mabelle McConnell (R)	01/03/1927 to 01/07/1929	Elected 1926
Davis, Myrtle R. (R)	01/07/1929 to 01/02/1933	Elected 1928; reelected 1930
Condie, John W. (D)	01/02/1933 to 01/06/1941	Elected 1932; reelected 1934, 1936, 1938
Roberts, C.E. (D)	01/06/1941 to 03/13/1944	Elected 1940; reelected 1942; resigned 3/13/1944
Chatburn, Acel H. (R)	03/13/1944 to 01/01/1945	Appointed to fill vacancy
Sullivan, G.C. (D)	01/01/1945 to 01/06/1947	Elected 1944

<b>Name/Party</b>	<b>Term of Office</b>	<b>Remarks</b>
Jones, Alton B. (R)	01/06/1947 to 01/05/1959	Elected 1946; reelected 1950, 1954
Engelking, D.F. (D)	01/05/1959 to 01/06/1975	Elected 1958; reelected 1962, 1966, 1970
Truby, Roy F. (D)	01/06/1975 to 01/01/1979	Elected 1974
Evans, Jerry L. (R)	01/01/1979 to 01/02/1995	Elected 1978; reelected 1982, 1986, 1990
Fox, Anne C. (R)	01/02/1995 to 01/04/1999	Elected 1994
Howard, Marilyn (D)	01/04/1999	Elected 1998; reelected 2002

## **Inspectors of Mines State Government (1893-1974)**

<b>Name/Party</b>	<b>Term of Office</b>	<b>Remarks</b>
Haskins, William S.	01/02/1893 to 01/07/1895	Elected 1892
Dewey, E.H. (R)	01/07/1895 to 01/04/1897	Elected 1894
Hastings, Benjamin (P-D)	01/04/1897 to 01/02/1899	Elected 1896
Czizek, Jay A. (D-S.R.)	01/02/1899 to 01/07/1901	Elected 1898
Jacobs, Martin (P-D-S.R.)	01/07/1901 to 01/05/1903	Elected 1900
Bell, Robert N. (R)	01/05/1903 to 01/04/1909	Elected 1902, reelected 1904, 1906
Moore, F. Cushing (R)	01/04/1909 to 01/02/1911	Elected 1908
Bell, Robert N. (R)	01/02/1911 to 01/03/1921	Elected 1910, reelected 1912, 1914, 1916, 1918
Campbell, Stewart (R)	01/03/1921 to 01/02/1933	Elected 1920, reelected 1922, 1924, 1926, 1928, 1930
Simons, W.H. (D)	01/02/1933 to 01/07/1935	Elected 1932
Campbell, Arthur (D)	01/07/1935 to 01/06/1947	Elected 1934, reelected 1936, 1938, 1940, 1942, 1944
McDowell, Geo. A. (R)	01/06/1947 to 09/01/1958	Elected 1946, reelected 1950, 1954, resigned
Hansen, O.T. (R)	09/01/1958 to 01/05/1959	Appointed
Fletcher, George D. (D)	01/05/1959 to 01/07/1963	Elected 1958
Hansen, O.T. (R)	01/07/1963 to 01/04/1971	Elected 1962, reelected 1966 <i>(Inspector of Mines became appointive position effective January 1971)</i>
Griner, W. Carl	01/04/1971 to 07/01/1974	Appointed <i>(Inspector of Mines position abolished by legislature with duties delegated to the Department of Labor &amp; Industrial Services effective July 1, 1974)</i>

# Departments of State

*Department Directors are appointed by and serve at the pleasure of the Governor.*

## Administration, Department of

**Pam Ahrens**

**Phone:** 208/332-1824

**Fax:** 208/334-2307

**Internet Site:** [www.state.id.us/adm/](http://www.state.id.us/adm/)

To provide administrative, information technology, telecommunications, facility management, and procurement services to agencies of state government. Appointed by the Governor. Title 67, Chapter 57, *Idaho Code*.

Information Technology and Communication Services, Division of	332-1841
Internal Management Systems, Division of	332-1811
Administrative Rules, Office of	332-1820
Industrial Special Indemnity Fund	332-1835
Insurance Management, Office of	332-1860
Public Works, Division of	332-1900
Purchasing, Division of	326-7465
Information Technology Resource Management Council	332-1875
Permanent Building Fund Advisory Council	332-1900

## Agriculture, Department of

**Patrick A. Takasugi**

**Phone:** 208/332-8500

**Fax:** 208/334-2170

**Internet Site:** [www.agri.state.id.us/](http://www.agri.state.id.us/)

To encourage, promote, assist and regulate in every practical manner the interests of agriculture, including horticulture and apiculture, aquaculture, the livestock industry, domestic arts, dairying, cheesemaking, poultry raising, the production of wool, fur-bearing animals, and all other allied industries. Appointed by the Governor. State Constitution Article IV, Section 20; Title 22, Chapter 1, *Idaho Code*.

Support Services	332-8604
Agricultural Resources	332-8605
Animal Health Lab	332-8570
Veterinary Services	332-8560
Animal Industries, Division of	332-8540
Dairy, Egg & Livestock	332-8550
Licensing, Certification, and Training	332-8600
Feeds and Fertilizer Lab	332-8640
Feeds and Plant Services, Bureau of	332-8620
Inspection, Bureau of Shipping Point	332-8670
Inspections, Division of Agricultural	332-8660
Legal	332-8509
Marketing and Development, Division of	332-8530
Plant Industries, Division of	332-8620
Seed Laboratory	332-8630
Sheep Commission	334-3115
Warehouse Control and Weights & Measures	332-8690
Water Program	332-8605

## Attorney General

**Lawrence G. Wasden**

**Phone:** 208/334-2400

**Fax:** 208/334-2530

**Internet Site:** [www.state.id.us/ag/homepage.htm](http://www.state.id.us/ag/homepage.htm)

Chief legal advisor to the state; voting member of the Land Board and Board of Examiners. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 14, *Idaho Code*.

Administrative & Budget Division	334-2400
Civil Litigation Division	334-2400
Consumer Protection Unit	334-2424
Contracts & Administrative Law Division	334-2400
Criminal Law Division	334-2400
Human Services Division	334-5537
Intergovernmental and Fiscal Law Division	334-2400
Natural Resources Division	334-2400

## Commerce, Department of

**LaMoyne Hyde**

**Phone:** 208/334-2470

**Fax:** 208/334-2631

**Internet Site:** [www.idoc.state.id.us/](http://www.idoc.state.id.us/)

The mission of the Idaho Department of Commerce is to strengthen Idaho's economy and increase the prosperity of its citizens through the creation of new jobs and the encouragement of capital investment. Under the guidance of the Economic Advisory Council and the Idaho Travel Council (Title 67, Chapter 47, *Idaho Code*) and working with all levels of government and the businesses and citizens of Idaho, the Commerce Department's responsibility is to promote job creation and bring greater prosperity to every Idahoan. Toward that end, the Department offers programs to:

- Expand and enhance Idaho's existing industries
- Attract new businesses and investments to Idaho
- Develop new domestic and international markets for Idaho's goods and services
- Enhance the state's infrastructure, by providing technical and financial assistance to local government, through the Community Development Block Grant program
- Develop and promote Idaho's travel industry
- Coordinate economic data and planning
- Take advantage of new developments in science and technology

Strategies for meeting these objectives are designed and carried out by five divisions and the Science and Technology Council within the Department, each with its own mission, objectives and strategies.

Department of Commerce	334-2470
Administration Division	
Science & Technology Council	
Economic Development	
Community Development	
International Business Development	
Tourism Development	
Idaho Film Bureau	

## Controller, State

### **Keith Johnson**

**Phone:** 208/334-3100

**Fax:** 208/334-2671

**Internet Site:** [www.sco.state.id.us/](http://www.sco.state.id.us/)

The Chief Fiscal Officer of Idaho State Government. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 10, *Idaho Code*.

Administration	334-3100
Computer Services	334-2342
Computer Service Center Operations	334-3100
Examiners, Board of	334-3100
Social Security	334-2394
Statewide Accounting and Pre-Audit	334-3150
Statewide Payroll (EIS)	334-2394

## Correction, Department of

### **Tom Beauclair**

**Phone:** 208/658-2000

**Fax:** 208/327-7404

**Internet Site:** [www.corr.state.id.us/](http://www.corr.state.id.us/)

Responsible for the care, custody, and rehabilitation of all offenders convicted and sentenced according to law to imprisonment in state facilities. Appointed by the Board of Correction. State Constitution Article X, Section 5; Title 20, Chapter 2, *Idaho Code*.

Board of Correction	658-2000
Division of Prisons	658-2000
Correctional Institution - Orofino	476-3655
Maximum Security Institution-Boise	338-1635
ID State Correctional Institution-Boise	336-0740
N. ID. Correctional Inst. - Cottonwood	962-3276
Pocatello Women's Correctional Inst.	236-6360
St. Anthony Work Camp - St. Anthony	624-3775
S. ID. Correctional Institution - Boise	336-1260
Field and Community Services	658-2000
District 1, Coeur d'Alene	769-1444
District 2, Lewiston	799-5030
District 3, Caldwell	454-7601
District 4, Boise	334-3190
District 5, Twin Falls	736-3080
District 6, Pocatello	237-9194
District 7, Idaho Falls	528-4220
Community Work Center, Boise	334-4805
Community Work Center, Nampa	465-8490
Community Work Center, Twin Falls	736-3095
Management Services	658-2000
Correctional Industries	658-2000

## Education, Department of

### **Marilyn Howard**

**Phone:** 208/332-6800

**Fax:** 208/334-2228



**Internet Site:** [www.sde.state.id.us/Dept/](http://www.sde.state.id.us/Dept/)

To carry out regulatory responsibilities as they relate to public schools and the state agency; to provide service to school districts to maintain or improve educational opportunities for children; to provide leadership in the field of elementary and secondary education. Superintendent is an elected constitutional official, Article IV, Section 1. Title 33, Chapter 1, *Idaho Code*.

Division of Management (Superintendent's Office)	332-6800
Division of Finance and Administration	332-6800
Bureau of Finance	332-6852
Computer Services	332-6980
Food Services	332-6821
Transportation/Driver Education	332-6851
Division of State/Federal Instructional Services	332-6890
Bureau of Instruction	332-6944
Compensatory Education	332-6900
Special Education	332-6910
Teacher Certification	332-6884

## Education, Office of State Board

**Phone:** 208/334-2270

**Fax:** 208/334-2632

**Internet Site:** [www.sde.state.id.us/osbe/](http://www.sde.state.id.us/osbe/)

Constitutional body responsible for the general supervision of the state educational institutions and public school system. Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*.

Boise State University	426-1011
College of Southern Idaho	733-9554
Deaf and Blind, Idaho School for	934-4457
Eastern Idaho Technical College	524-3000
Historical Society, Idaho State	334-2682
Library, Idaho State	334-2150
Idaho State University	236-0211
Lewis-Clark State College	799-2216
North Idaho College	769-3300
Professional-Technical, Division of	334-3216
Public Television, Idaho	373-7220
University of Idaho	885-6111
Vocational Rehabilitation, Division of	334-3390

## Environmental Quality, Department of

**C. Stephen Allred**

**Phone:** 208/373-0502

**Fax:** 208/373-0417

**Internet Site:** [www2.state.id.us/deq/](http://www2.state.id.us/deq/)

To preserve the quality of Idaho's air, land and water. Title 39, Chapter 1, *Idaho Code*.

## Finance, Department of

**Gavin Gee**

**Phone:** 208/332-8000

**Fax:** 208/332-8097

**Internet Site:** [www2.state.id.us/finance/dof.htm](http://www2.state.id.us/finance/dof.htm)

To regulate state chartered banks, savings banks, credit unions, money transmitters, collection agencies, residential mortgage brokers and lenders, securities issuers, brokers, salesmen, investment advisers, endowed care cemeteries, and to enforce the provisions of the Idaho Credit Code; to administer the Idaho Bank Act, Idaho Savings Bank Act, Idaho Credit Union Law, Idaho Money Transmitters Act, Idaho Residential Mortgage Practices Act, Idaho Securities Act, Idaho Endowed Care Cemeteries Act, Idaho Credit Code, Idaho Collection Agency Law, Idaho Continuing Care Disclosure Act, Business and Industrial Development Corporation Act, Idaho Commodity Code, Business Combination Law, and Control Share Acquisition Law. Appointed by the Governor. Title 67, Chapter 27, *Idaho Code*.

Administration	332-8010
Financial Institutions Bureau	
Banks and Savings Division	332-8005
Credit Union Division	332-8003
Credit Code and Collection Agency Division	332-8002
Money Transmitters Division	332-8003
Securities Bureau	
Securities Issuers, Broker/Dealers, Agents Division	332-8004
Residential Mortgage Brokers & Lenders Division	332-8004
Supporting Services Bureau	332-8001

## **Fish and Game Department**

**Steve Huffaker**

Phone: 208/334-3700

Fax: 208/334-2148

Internet Site: [www.state.id.us/fishgame/fishgame.html](http://www.state.id.us/fishgame/fishgame.html)

To preserve, protect, and manage the state's wildlife resources for the use and enjoyment of all the people now and in the future. Appointed by the Fish and Game Commission. State Constitution Article IV, Section 20; Title 36, Chapter 1, *Idaho Code*.

Administration	334-3782
Director's Office	334-3771
Enforcement	334-3736
Engineering	334-3730
Fisheries	334-3791
Information and Education	334-3746
Legal	334-5081
Local Access BBS	334-3958 or 334-4072
Personnel	334-3773
Natural Resources Policy Bureau	334-3180
Wildlife	334-2920
Regional Offices	
Panhandle, Coeur d'Alene	769-1414
Clearwater, Lewiston	799-5010
Southwest, Nampa	465-8465
McCall Subregion	634-8137
Magic Valley, Jerome	324-4359
Southeast, Pocatello	232-4703
Upper Snake, Idaho Falls	525-7290
Salmon Region	756-2271

## Governor, Executive Office of the

**Dirk Kempthorne**

**Phone:** 208/334-2100

**Fax:** 208/334-2175

**Internet Site:** [www2.state.id.us/gov/govhmpg.htm](http://www2.state.id.us/gov/govhmpg.htm)

Chief executive officer of the state. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.

Aging, Office on	334-3833
Blind and Visually Impaired, Commission for the	334-3220
Coeur d'Alene Office	769-1411
Idaho Falls Office	525-7028
Lewiston Office	799-5009
Pocatello Office	236-6392
Twin Falls Office	736-2140
Disability Determinations	327-7333
Disaster Services, Bureau of	334-3460
Endowment Fund Investment Board	334-3311
Financial Management, Division of	334-3900
Human Resources	334-3345
Human Rights Commission	334-2873
Insurance Fund, State	334-2370
Coeur d'Alene Office	769-1513
Idaho Falls Office	525-7287
Lewiston Office	799-5050
Pocatello Office	233-6302
Twin Falls Office	733-0053
Liquor Dispensary	334-2524
District I, Boise	334-4760
District II, Pocatello	237-8353
District III, Lewiston	799-5026
Military Division	422-4272
National & Community Service, Idaho Commission for	658-2062
Northwest Power Planning Council	334-6970
Public Employee Retirement System	334-3365
Toll free number	800-451-8228
Pocatello Office	236-6225
Toll free number	800-762-8228
Coeur d'Alene Office	769-1474
Toll free number	800-962-8228
Rural Partnership, Idaho	334-6113
Women's Commission	800-643-7798

## Health & Welfare, Department of

**Karl B. Kurtz**

**Phone:** 208/334-5500

**Fax:** 208/334-6558

**Idaho CareLine:** 1-800-926-2588

**Internet Site:** [www.state.id.us/dhw](http://www.state.id.us/dhw)

Dedicated to fostering a productive, healthful and independent quality of life in Idaho. Services and regulatory programs are designed to promote environmental quality, enhance public health and economic well-being and assist vulnerable children and adults. Appointed

by the Governor. Title 39, Chapter 1, <i>Idaho Code</i> .	
Health & Welfare, Board of	334-5546
Attorney General H&W, Office of the	334-5537
Family & Community Services, Division of	334-5700
Family & Children's Services, Bureau of	334-5689
Deaf & Hard of Hearing, Council for the	334-0879
Developmental Disabilities, Bureau of	334-5512
Developmental Disabilities, Council on	334-2178
Domestic Violence, Council on	334-5580
Mental Health & Substance Abuse, Bureau of	334-5528
Health, Division of	334-5945
Clinical & Preventive Services, Bureau of	334-5930
Emergency Medical Services, Bureau of	334-4000
Environmental Health & Safety, Bureau of	334-0606
Health Promotion, Office of	334-5927
Laboratories, Bureau of	334-2235
Vital Statistics & Health Policy, Center for	334-5976
Institutions	
Idaho State School & Hospital, Nampa	466-9255
State Hospital North, Orofino	476-4511
State Hospital South, Blackfoot	785-8402
Information & Technology Systems, Division of	334-5626
Information Services	334-5626
Technology Services	334-5626
Management Services, Division of	
Electronic Benefits Transfer (EBT) Project	334-5830
Facilities Management, Bureau of	334-0665
Financial Services, Bureau of	334-5620
Management Review, Bureau of	334-5565
Medicaid, Division of	334-5747
Facility Standards, Bureau of	334-6626
Medicaid Programs & Resource Management, Bureau of	334-5795
Medicaid Automated Systems Unit (MAS)	395-2040
Regions	
Region I, Coeur d'Alene	769-1515
Region II, Lewiston	799-4400
Region III, Caldwell	454-0421
Region IV, Boise	334-6900
Region V, Twin Falls	736-3020
Region VI, Pocatello	235-2875
Region VII, Idaho Falls	528-5790
Veterans Services, Division of	334-3513
Veterans Advocacy, Office of	334-1245
Veterans Home, Boise	334-5000
Veterans Home, Lewiston	799-3422
Veterans Home, Pocatello	236-6340
Welfare, Division of	334-6535
Child Support Services, Bureau of	1-800-356-9868
Policy, Bureau of	334-5818
Automated Information Systems, Bureau of	334-6961

## Insurance, Department of

**Mary L. Hartung**

**Phone:** 208/334-4250

**Fax:** 208/334-4398

**Internet Site:** [www.doi.state.id.us/](http://www.doi.state.id.us/)

To administer state insurance laws and regulations, to protect the interests of the public in all insurance transactions, and to provide for the safety and stability of insurance institutions through regulations. Appointed by the Governor. Title 41, Chapter 2, *Idaho Code*.

Consumer Assistance	334-4319
Director	334-4250
Fire Marshal, State (Division 2)	334-4370
District 1, Lewiston	799-5024
District 3, Pocatello	525-7209
Senior Health Insurance Benefits Advisor (SHIBA)	1-800-247-4422

## Juvenile Corrections, Department of

**Brent D. Reinke**

**Phone:** 208/334-5100

**Fax:** 208/334-5120

**Internet Site:** [www.djc.state.id.us](http://www.djc.state.id.us)

Responsible for the care and custody of juvenile offenders committed to it by the courts of this state for confinement. Appointed by the Governor. Title 20, Chapter 5, *Idaho Code*.

Director	334-5102
District 1, Coeur d'Alene	769-1449
District 2, Moscow	883-4917
District 3, Nampa	465-8443 ext. 103
District 4, Boise	334-5100 ext. 104
District 5, Twin Falls	736-4776
District 6, American Falls	226-2698
District 7, Rexburg	359-2386
Juvenile Corrections Center - St. Anthony	624-3462
Juvenile Corrections Center - Nampa	465-8443

## Labor, Department of

**Roger Madsen**

**Phone:** 208/334-3570

**Fax:** 208/334-6300

**Internet Site:** [www.labor.state.id.us/](http://www.labor.state.id.us/) or [www.idahoworks.state.id.us](http://www.idahoworks.state.id.us)

To administer the provisions of Idaho's Minimum Wage Law, Title 44, Chapter 15, *Idaho Code*. To administer the law governing claims for wages, Title 45, Chapter 6, *Idaho Code*. To ensure compliance with Idaho's medical and health standards for paid firefighters, Title 44, Section 1812, *Idaho Code*. To administer the provisions of the Idaho Employment Security Law and designated federal-state training programs to assure maximum employment opportunities and protection from economic insecurity for all citizens; to plan, develop, implement, coordinate and evaluate such programs to best use Idaho's resources to promote full employment. Appointed by the Governor. Title 72, Chapter 13, *Idaho Code*.

Deputy Director	334-6252
Administrative Services Division	334-6114
Appeals Bureau	334-6268

Field Services Division	334-6401
Legal Counsel	334-6122
Monitor Advocate	334-6132
Personnel	334-6190
Public Affairs Manager	334-6402
Purchasing	334-6247
Research and Analysis	334-6168
Supply and Central Receiving	334-6448
Unemployment Insurance Division	334-6280
Veterans Employment Service	334-6163
Wage & Hour	332-7451
Workforce Systems	334-6303

## Lands, Department of

### *Winston Wiggins*

**Phone:** 208/334-0200

**Fax:** 208/334-2339

**Internet Site:** [www.state.id.us/lands/index.htm](http://www.state.id.us/lands/index.htm)

To exercise management, protection, control, and disposition of the state endowment lands and resources thereon; perform all regulatory functions in an unobtrusive, fair and impartial fashion; and provide technical assistance, research support, and other cooperative services to the citizens of the state and governmental entities. Appointed by the Board of Land Commissioners. Title 58, Chapter 1, *Idaho Code*.

Clearwater Supervisory Area, Orofino	476-4587
Eastern ID. Supervisory Area, Idaho Falls	525-7167
Executive Division	334-0200
Fire Management, Bureau, Coeur d'Alene	769-1522
Forest Management, Bureau, Coeur d'Alene	769-1525
Lands, Bureau of	334-0245
Minerals, Bureau of	334-0261
Navigable Waters, Bureau of	334-0251
Navigable Waters Section, Coeur d'Alene	769-1535
North Idaho Staff Office, Coeur d'Alene	769-1525
Payette Lakes Supervisory Area, McCall	634-7125
Pend Oreille Lake Supervisory, Sandpoint	263-5104
Private Forestry, Bureau of, Coeur d'Alene	769-1525
Range Management, Bureau of	334-0250
South Central Idaho Supervisory, Gooding	934-5606
Southwestern Idaho Supervisory Area	334-3488
Priest Lake Supervisory Area, Coolin	443-2516
State Board of Scaling Practices, Coeur d'Alene	769-1445
St. Joe Supervisory Area, St. Maries	245-4551

## Lieutenant Governor, Office of the

### *Jim Risch*

**Phone:** 208/334-2200

**Fax:** 208/334-3259

**Internet Site:** <http://www2.state.id.us/lgo/>

Presides over the Senate, stands first in line of succession to the Governor, and is Acting Governor when the Governor is physically outside the state or otherwise unable to serve. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.



# Police, Idaho State

## *Dan Charboneau*

**Phone:** 208/884-7003

**Fax:** 208/884-7090

**Internet Site:** [www.isp.state.id.us/](http://www.isp.state.id.us/)

Enforces all federal and state laws regarding highway and public safety; investigates and assists in investigating drug crimes, homicides, financial crimes and sex crimes. Provides forensic laboratory services; maintains the state's criminal records system and a variety of registries such as concealed weapons permits and the sex offender registry. Licenses and regulates the alcohol beverage industry; enforces laws relating to livestock and sheep; and regulates horse racing, simulcasting and pari-mutuel betting on horse racing. Provides law enforcement, dispatch and detention and juvenile corrections. Appointed by the Governor. Title 67, Chapter 29, *Idaho Code*.

General Information	884-7000
Director, Office of the	884-7003
Deputy Director	884-7219
Assistant Director	884-7003
Office of the Attorney General - Idaho State Police Unit	884-7050
Policy, Planning and Budget Manager	884-7000
Planning, Grants & Research	884-7000
Alcohol Beverage Control (ABC)	884-7060
Commercial Vehicle Safety (CVS)	884-7220
Criminal Identification, Bureau of (BCI)	884-7230
Records Section	884-1734
UCR (Uniform Crime Reporting)	884-7155
Applicant Fingerprint Section	884-7159
Criminal Justice Information System (CJIS) - Administration	884-7160
ILETS Communications Center	884-7160
Financial Services - Fiscal & Purchasing	884-7020
Forensic Services, Bureau of - Administration	884-7219
Human Resources	232-9474
Idaho Brand Board	884-7317
Idaho Racing Commission	884-7080
Idaho State Police (ISP) -- Investigations - Administration	884-7120
Region 1, Coeur d'Alene	769-1433
Region 2, Lewiston	799-5020
Region 3, Boise	884-7110
Region 4, Twin Falls	736-3055
Region 5, Pocatello	237-1210
Region 6, Idaho Falls	523-2801
Idaho State Police (ISP) -- Patrol - Administration	884-7200
Region 1, Coeur d'Alene	772-6055
Region 2, Lewiston	799-5151
Region 3, Boise	334-3731
Region 4, Twin Falls	736-4773
Region 5, Pocatello	236-6466
Region 6, Idaho Falls	525-7377
Peace Officers Standards & Training Academy (POST) - Administration	884-7250
Statewide Communications Center, Meridian	846-7550

## Parks & Recreation, Department of

**Rick Collignon**

**Phone:** 208/334-4199

**Fax:** 208/334-5232

**Internet Site:** [www.idahoparks.org/](http://www.idahoparks.org/)

To formulate and put into execution a long range, comprehensive plan and program for the acquisition, planning, protection, operation, maintenance, development, and wise use of areas of scenic beauty, recreational utility, historic, archaeological or scientific interest, to the end that the health, happiness, recreational opportunities, and wholesome enjoyment of life of the people may be further encouraged. Appointed by the Idaho Parks & Recreation Board.

Title 67, Chapter 42, *Idaho Code*.

Administrative Services	334-4199
Development Bureau	334-4199
Director's Office	334-4199
Operations Bureau	334-4199
Recreation Bureau	334-4199
Region Office North, Coeur d'Alene	769-1511
Region Office South, Boise	887-4863

## Secretary of State, Office of

**Ben Ysursa**

**Phone:** 208/334-2300

**Fax:** 208/334-2282

**Internet Site:** [www.idsos.state.id.us/](http://www.idsos.state.id.us/)

Responsible for the custody and use of the Great Seal of the State of Idaho and for other administrative, elections, commercial, and legislative filings. The secretary is a voting member of the Land Board, Board of Examiners, and the Board of Canvassers. Elected constitutional officer; Article IV, Sections 6, 10-11, 15-16, 18-20, 103, Article IX, Section 7. Title 67, Chapter 9, *Idaho Code*.

Arts, Idaho Commission on the	334-2119
Code Commission	345-7832
Commercial Affairs Division	334-2301
Business Entity Filings	334-2301
Notary Public/Trademark Filing	332-2810
Uniform Commercial Code Filing (UCC)	334-3191
Computer Systems Division	334-5354
Election Division	334-2852
Legislative Affairs Division	332-2814

## Self-Governing Agencies, Department of

To insure the proper and effective administration of the state's various agricultural commissions and professional and occupational licensing boards. Individual appointing authorities. Title 67, Chapter 26, *Idaho Code*.

Accountancy, Board of	334-2490
Apple and Cherry Commission	722-5111
Athletic Commission - Boxing	334-3888
Bar, Idaho State	334-4500
Barley Commission	334-2090
Bean Commission	334-3520
Building Safety Division	334-3950

Dairy Products Commission	327-7050
Dentistry, Board of	334-2369
Engineers & Land Surveyors, Bd. of Professional	334-3860
Forest Products Commission	334-3292
Geologists, Board of Professional	334-2268
Hispanic Affairs Commission	334-3776
Lottery Commission	334-2600
Medicine, Board of	327-7000
Nursing, Board of	334-3110
Occupational Licenses, Bureau of	334-3233
Outfitters and Guides Licensing Board	327-7380
Pea and Lentil Commission	882-3023
Pharmacy, Board of	334-2356
Potato Commission	334-2350
Public Works Contractors State Licensing Board	322-1900
Rangeland Resource Commission	398-7002
Real Estate Commission	334-3285
Shorthand Reporters Board, Certified	334-2517
Veterinary Medicine, Idaho State Board of	332-8588
Wheat Commission	334-2353

## **Tax Commission**

***DuWayne D. Hammond***, Chairman

***Coleen Grant***

***Larry Watson***

***Sam Haws***

**Phone:** 334-7660

**Internet Site:** [www.state.id.us/tax/](http://www.state.id.us/tax/)

To provide the state with an agency to oversee issues dealing with the administration of tax laws and the collection of revenues. Appointed by the Governor. Title 63, Chapter 5, *Idaho Code*.

Administration; Accounting, Purchasing & Personnel	334-7508
Audit: Personal and Corporate Income Tax	334-7617
Audit: Inheritance & Unclaimed Property	334-7598
Audit: Motor Fuels Taxes	334-7702
Audit: Sales and Miscellaneous Taxes	334-7682
Collections; Delinquent Accounts	334-7630
Commissioners	334-7500
Legal and Tax Policy Section	334-7530
Property Tax: Real and Personal Property	334-7733
Property Tax: Utilities and Railroads	334-7733
Public Information Officer	334-7505
Revenue Operations	334-7780
Taxpayer Assistance	334-7660

## **Transportation, Department of**

***Dwight Bower***, Director

**Phone:** 208/334-8000

**Fax:** 208/334-3858

**Internet Site:** [www.state.id.us/itd/itdhmpg.htm](http://www.state.id.us/itd/itdhmpg.htm)

To construct and maintain the state highway system and to encourage the establishment of airports and public transportation within the state. Appointed by the Idaho Transportation Board. Title 40, Chapter 1, *Idaho Code*.

Administration	334-8801
Aeronautics	334-8788
Deputy Director	334-8818
District Offices	
District 1, Coeur d'Alene	772-1200
District 2, Lewiston	799-5090
District 3, Boise	334-8300
District 4, Shoshone	886-7800
District 5, Pocatello	239-3300
District 6, Rigby	745-7781
Highway Administration, Federal	334-1843
Highways, State	334-8802
Motor Vehicle	334-8606
Public Transportation	334-8281
Safety, Highway	334-8100
Transportation Planning	334-8201

## Treasurer, State

**Ron G. Crane**

**Phone:** 208/334-3200

**Fax:** 208/332-3960

**Internet Site:** [www.state.id.us/treasur/](http://www.state.id.us/treasur/)

Manages central depository of monies owed to the state; redeems warrants issued by State Controller; sustains cash flow at all times for operation of the state; invests surplus funds; custodian, State Endowment Funds and Workers Compensation Funds. Member of Board of Canvassers. Agent and administrator, Joint Powers Local Government Pool. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 12, *Idaho Code*.

## Water Resources, Department of

**Karl J. Dreher**

**Phone:** 208/327-7900

**Fax:** 208/327-7866

**Internet Site:** [www.idwr.state.id.us](http://www.idwr.state.id.us)

Administers the development, utilization and protection of the state's water resources and manages Idaho's energy programs. Appointed by the Governor. Title 42, *Idaho Code*.

Water Management Division	327-7910
Policy & Planning Division	327-7910
Energy Division	327-7910
Regional Offices	
Eastern Region, Idaho Falls	525-7161
Northern Region, Coeur d'Alene	769-1450
Southern Region, Twin Falls	736-3033
Western Region, Boise	334-2190

# Boards and Commissions

## Board

### Description of Board

Member, City of Residence, Date Appointment Expires

SAP - Serves at the Pleasure of the Governor.

CWT - Position Concurrent with Term of Office.

Note: Board and commission members whose terms have expired continue to serve until either re-appointed or a replacement is named.

### Accountancy, Board of

Examines and licenses certified public accountants. Appointed by the Governor.

Title 54, Chapter 2, *Idaho Code*. 11th & Main, Suite 470, Boise 83720 334-2490  
www2.state.id.us/boa/

Bette Jo Berryman	Meridian	08-31-2007
Larry Bird	Boise	08-31-2004
Donald Etter	Mountain Home	08-31-2007
J. Thomas Jones	Gooding	08-31-2003
James Pilcher	Moscow	08-31-2005
Kitty Pumphrey	Pocatello	08-31-2004
Craig Rasmussen	Boise	08-31-2006

### Acupuncture, Board of

Determine the qualifications of persons applying for licensure, certification and acupuncture technician certificates. Appointed by the Governor. Title 54, Chapter 47, *Idaho Code*. 1109 Main Street, Suite 220, Boise 83702 334-3233

www2.state.id.us/ibol/

John Downey	Caldwell	07-01-2005
Therese Hahn	Cocolalla	07-01-2005
Jean Kutzy	Boise	07-01-2003
Rand Peebles	Ketchum	07-01-2004
Rosemary Yocum	Priest River	07-01-2006

### Adolescent Pregnancy Prevention, Council on

Created by Executive Order No. 99-11. Department of Education, 450 W State, 1st Floor, Boise 83720-0036 334-5964 www2.state.id.us/dhw/app/index.html

Jeanne Bock	Sandpoint	06-15-2003
Michelle Britton	Coeur d'Alene	06-15-2004
Eve Chandler	Boise	06-15-2003
Linda Dunn	Boise	06-15-2003
Andrea Gains-Germain	Boise	06-15-2003
Andrea Godfrey	Boise	06-15-2003
Carolyn Holly	Boise	06-15-2003
Aaron Hazel	Boise	06-15-2003
Grant Ipsen	Boise	06-15-2003
Adria Masoner	Burley	06-15-2004
Skip Oppenheimer	Boise	06-15-2003
Maribel Padron	Boise	06-15-2005
Cindy Perry	Post Falls	06-15-2004
Nancy Reberger	Boise	06-15-2003
Mel Richardson	Idaho Falls	06-15-2005

Elaine Smith	Pocatello	06-15-2005
Rod Tegethoff	New Plymouth	06-15-2003
Russell Walker	Meridian	06-15-2004

#### **Aeronautics Advisory Board**

To provide for the protection and promotion of aeronautics. Appointed by the Governor. Title 21, Chapter 1, *Idaho Code*. 3483 Rickenbacker Street, Boise 83705 334-8775

Robert Hoff	Idaho Falls	01-31-2008
Kathleen Miller	McCall	01-31-2006
Bill Parish	Moscow	01-31-2004
Scott Patrick	Boise	01-31-2007
Rodger Sorensen	Soda Springs	01-31-2005

#### **Aging, Commission on**

To assist through advice, in the preparation and execution of plans, projects, and programs of the Office on Aging. Minimum of twelve members elected by local advisory councils, balance appointed by the Council administrator. Title 67, Chapter 50, *Idaho Code*. 3380 Americana Terrace, Ste 120, Boise 83706 334-3833

[www.idahoaging.com](http://www.idahoaging.com)

John Albee	Post Falls	07-01-2005
Bill Brewer	Meridian	07-01-2003
Art Finnell	Meridian	07-01-2005
James McFarland	Lava Hot Springs	07-01-2006
Laurine Nightingale	Cottonwood	07-01-2005
Carole Stennett	Buhl	07-01-2006
Carol Taylor	Victor	07-01-2006

#### **Alfalfa and Clover Seed Commission**

To protect and improve the quality of alfalfa production. Title 22, Chapter 42, *Idaho Code*. 55 Fifth Avenue SW, Ste 100, Meridian 83642 888-0988

Mike Hamby	Parma	06-30-2004
John Hartman	Parma	06-30-2005
Dan Landa	Homedale	06-30-2005
Jim Little	Emmett	06-30-2003
Tom Miles	Nampa	06-30-2005
Wayne Newbill	Meridian	06-30-2004
Lynn Nichols	Homedale	06-30-2005
Lonn Thaete	Filer	06-30-2003

#### **Apple Commission**

To regulate and control the tax levied on apples and to utilize the funds thereby provided for the development of new markets, production research, and promotion of the apple industry. Appointed by the Governor. Title 22, Chapter 36, *Idaho Code*. P.O. Box 909, Parma 83660 722-5111

[netnow.micron.net/~icoonion/page3.html](http://netnow.micron.net/~icoonion/page3.html)

Marc Asumendi	Parma	07-01-2004
Kelly Henggeler	New Plymouth	07-01-2003
Ronald Kelley	Weiser	07-01-2003
Jamie Mertz	Caldwell	07-01-2004
David Obermeyer	Emmett	07-01-2005



### **Architectural Examiners, Board of**

To examine the qualifications of architects in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 3, *Idaho Code*. 1109 Main, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/isbol/](http://www2.state.id.us/isbol/)

Stanley Cole	Boise	01-06-2004
Alan Giltzow	Boise	01-06-2007
Ray Hudson	Pocatello	01-06-2003
Nicholas Latham	Sun Valley	01-01-2005
R. G. Nelson	Coeur d'Alene	01-06-2004
Nels Reese	Moscow	01-06-2006

### **Arts, Commission on the**

To stimulate and encourage the study and presentation of the performing and fine arts. Appointed by the Governor. Title 67, Chapter 56, *Idaho Code*. 2410 East Old Penitentiary Road; Boise, ID 83712 208/334-2119 or 800 278-3863

[www2.state.id.us/arts](http://www2.state.id.us/arts)

Jeanne Anderson	Driggs	06-30-2005
Margo Aragon	Lewiston	06-30-2006
John Bennett	Kooskia	06-30-2006
Cherie Buckner-Webb	Boise	06-30-2004
Dee Fery	Boise	06-30-2003
Laurel Hall	Idaho Falls	06-30-2003
Vince Hannity	Boise	06-30-2004
Patricia Harder	Twin Falls	06-30-2005
Mark Hofflund	Boise	06-30-2005
Harry Lawless	Boise	06-30-2003
Nancy Sue Wallace	Hayden Lake	06-30-2004
Sean Wilson	Moscow	06-30-2006

### **Barber Examiners, Board of**

To supervise the licensing of barbers. Appointed by the Governor. Title 54, Chapter 5, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/](http://www2.state.id.us/ibol/)

Curtis Park	Post Falls	07-01-2005
Cher Stone	Idaho Falls	07-01-2004
Leslie Thorson	Kimberly	07-01-2003

### **Barley Commission**

To provide for the protection, promotion, study, research, analysis and development of markets concerning the growing and marketing of Idaho barley. Appointed by the Governor. Title 22, Chapter 40, *Idaho Code*. 1199 Main, Ste G, Boise 83702 334-2090 [www.idahograin.org](http://www.idahograin.org)

Evan Hayes	American Falls	06-30-2005
Clark Kauffman	Filer	06-30-2003
Doug Scoville	Potlatch	06-30-2004

### **Basin Environmental Improvement Project Commission**

1410 N Hilton, PO Box 83720, Boise, ID 83720

Steve Allred	Boise	SAP
Jack Buell	St. Maries	SAP
Sherry Krulitz	Wallace	SAP
Richard Panabaker	Hayden	SAP

### **Bean Commission**

To conduct a campaign of research, education and publicity. Appointed by the Governor. Title 22, Chapter 29, *Idaho Code*. 601 Hays, Suite 10, Boise 83707 334-3520 [www2.state.id.us/bean/](http://www2.state.id.us/bean/)

Leonard Andrew	Caldwell	06-30-2004
Brent Bowen	Burley	06-30-2006
Doug Carlquist	Eden	06-30-2003
Robin English	Buhl	06-30-2004
Lavern Hanssen	Nampa	06-30-2003
Jim Patrick	Twin Falls	06-30-2005
Keith Shark	Buhl	06-30-2006
Brent Zeyer	Nampa	06-30-2005

### **Bear River Compact Commission**

To enter into agreements regarding the regulation and utilization of the waters of Bear River and all tributary streams. Appointed by the Governor. Title 42, Chapter 35, *Idaho Code*. 1301 North Orchard, Boise 83720 800-292-4662

Karl Dreher	Boise	12-31-2003
Dean Matthews	Grace	12-31-2006
Rod Wallentine	Paris	12-31-2004

### **Beef Council**

To conduct scientific research to discover and develop the commercial value of beef; promote the cattle industry of the state; conduct public relation programs for beef and beef products. Appointed by the Governor. Title 25, Chapter 29, *Idaho Code*. 212 S Cole Rd, Boise 83709 376-6004 [www.idbeef.org/](http://www.idbeef.org/)

Carl Crabtree	Grangeville	07-01-2005
Ron Davison	Caldwell	07-01-2004
Dan Hammond	American Falls	07-01-2005
Jean Harrison	Heyburn	07-01-2004
Robert Hull Jr.	Preston	07-01-2003
Art Lee	New Plymouth	07-01-2004
Luisa Munsee	Murtaugh	07-01-2003
Tim Shaw	Emmett	07-01-2003
Luisa Munsee	Kimberly	07-01-2003
Tim Shaw	Emmett	07-01-2003

### **Bingo/Raffle Advisory Board**

Title 67, Chapter 77, *Idaho Code*. 1199 Shoreline Ln, Boise 83702 334-2600

Jeffrey Bowen	Soda Springs	01-07-2005
Rich Hanni	Mackay	01-06-2003
Lee Periman	Post Falls	01-07-2004
Veeta Roberts	Twin Falls	01-01-2004
Lloyd Thies	Nampa	01-06-2003
Blanche Weber	Lewiston	01-07-2005

### **Blind and Visually Impaired, Commission for the**

To encourage and assist blind persons. Appointed by the Governor. Title 67, Chapter 54, *Idaho Code*. 341 W. Washington, Boise 83702 334-3220 [www.icbvi.state.id.us/](http://www.icbvi.state.id.us/)

David Hand	Boise	07-01-2003
Dianne Milhollin	Moscow	07-01-2003

Kelly Pearce	Boise	07-01-2004
Jacki Rolph	Idaho Falls	07-01-2005
David Ryan	Boise	07-01-2003

**Bond Bank Authority, Idaho**

Allows municipalities to achieve economies of scale that will reduce costs to those paying principal, interest and other costs associated with the payment of municipal bonds. PO Box 83720, Boise, ID 83720-0091 334-3200

Ron Crane	Caldwell	CWT
Bill Deal	Nampa	07-01-2004
Lee Gagner	Idaho Falls	07-01-2003
Ken Harward	Boise	07-01-2004
Bart Davis	Idaho Falls	11-30-2004

**Brand Board**

To fix the rate of tax levies on livestock and to regulate the fund provided thereby. Appointed by the Governor. Title 25, Chapter 11, *Idaho Code*. 700 Stratford Dr., Meridian 83642 884-7070

Jack Davis	Kuna	01-01-2006
Jack Doan	Nampa	01-01-2005
Carl Ellsworth	Leadore	01-01-2004
Merle Olsen	Bonnors Ferry	01-01-2008
DuWayne Skaar	Lewisville	01-01-2007

**Building Authority, State**

To provide sufficient office space and the necessary related facilities for state government and thus provide a more efficient and economical operation of state government. Title 67, Chapter 64, *Idaho Code*. P.O. Box 2802, Boise 83701 345-6057

Trent Clark	Soda Springs	01-01-2008
John Ewing	Meridian	01-01-2004
James Hammond	Post Falls	01-01-2007
Phil Reberger	Boise	01-01-2007
Patricia Story	Boise	01-01-2006
Bud Tracy	Malta	01-01-2006

**Building Code Advisory Board, Uniform**

To act as an appeals board, code adoption and variance board, and an advisory board. Appointed by the Governor. Title 39, Chapter 41, *Idaho Code*. 1090 E Watertower Ln, Meridian 838642 334-3951

Dennis Brittain	Jerome	07-01-2003
Doug Brown	Caldwell	07-01-2006
Robert Carlton	Lewiston	07-01-2006
Kelly Daniels	Boise	07-01-2005
Roger Howard	Boise	07-01-2005
Paul Jensen	Pocatello	07-01-2004
Edward Wagner	Coeur d'Alene	07-01-2005
Janene Welch	Boise	07-01-2005

**Building Fund Advisory Council, Permanent**

To review and approve all planning and construction, renovation, remodeling or repairs for buildings financed from the permanent building fund. Appointed by the Governor. Title 67, Chapter 57, *Idaho Code*. 650 W State, Room 100, Boise ID 83720-0003 332-1980

Dolores Crow	Nampa	12-01-2002
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Denton Darrington	Declo	12-01-2002
Paul Durant	Lewiston	07-01-2003
Con Mahoney	Idaho Falls	07-01-2005
Robert Yamashita	Boise	07-01-2004

**Canola and Rapeseed Commission**

Title 22, Chapter 47. Pacific Northwest Rapeseed/Canola Assoc., PO Box 3253, 1313 W. Clark, Pasco, WA. 99302 (509)547-5538

George Anderson	Troy	07-01-2005
Doug Finicle	Pingree	07-01-2004
Doug Scoville	Potlatch	07-01-2003

**Canvassers, Board of**

To canvass the result of both primary and general elections. Elected officials. Title 34, Chapter 12, *Idaho Code*. Statehouse, Room 203, Boise 83720 334-2852

Ben Yursa	Boise	CWT
Ron Crane	Caldwell	CWT
Keith Johnson	Boise	CWT

**Capitol Commission**

650 W State Street, Room 100, Boise, ID 83720-0003 332-1824  
www.idahocapitolcommission.org

Pam Ahrens	Boise	Ex-officio
Carl Bianchi	Boise	Ex-officio
Roy Eiguren	Boise	07-01-2003
Andrew Erstad	Boise	07-01-2004
Steve Guerber	Boise	Ex-officio
Stephen Hartgen	Twin Falls	07-01-2007
Sandy Patano	Coeur d'Alene	07-01-2005
Skip Smyser	Parma	07-01-2003
Will Storey	Sun Valley	07-01-2003

**Carbon Sequestration, Advisory Committee**

To advise and assist the chairman of the soil conservation commission to enhance the ability of Idaho agricultural and non-industrial private forest landowners to participate in system of carbon trading, encourage the production of education and advisory material regarding carbon sequestration on agricultural and forest lands and participation in systems of carbon or greenhouse emissions trading.

2270 Old Penitentiary Road, Boise, ID 83712 332-8650

James Baker	Boise	SAP
Claude Bruce	Payette	SAP
John Carstensen	Boise	SAP
David Ferguson	Boise	SAP
Jodi Johnson-Maynard	Moscow	SAP
Kate Kelly	Boise	SAP
Thomas Lamar	Moscow	SAP
Ladd Livingston	Coeur d'Alene	SAP
Paul Mann	Caldwell	SAP
Charles McKetta	Moscow	SAP
Charlotte Reid	Firth	SAP
John Remsberg	Rupert	SAP
Julie Shain	Boise	SAP

David Shropshire	Idaho Falls	SAP
Delbert Winterfield	Swan Valley	SAP
Ross Zenner	Genesee	SAP

### **Cherry Commission**

To conduct a campaign of research, education and publicity. Appointed by the Governor. Title 22, Chapter 37, *Idaho Code*. P.O. Box 909, Parma 83660 722-5111

Gary Garrett	Wilder	07-01-2003
Bob Gonzales	Caldwell	07-01-2005
Jamie Mertz	Caldwell	07-01-2005
Dar Symms	Caldwell	07-01-2004
Harold Williams	Emmett	07-01-2004

### **Children at Risk Task Force**

Executive Order No. 2001-02. 450 W State, 3rd Floor, Boise 83702 334-6559

Shirley Alexander	Boise	SAP
Jim Baugh	Boise	04-01-2006
Sid Brown	Rexburg	04-01-2005
Linda Cook	Idaho Falls	04-01-2005
Lorene Frank	Hayden Lake	04-01-2006
Charles Hadlow	Nampa	04-01-2003
Leah Lamb	Boise	04-01-2006
Carlos Meza	Twin Falls	04-01-2003
Kirt Naylor	Boise	04-01-2004
Wanda Newton	Caldwell	04-01-2006
Sherry Olsen	Pocatello	04-01-2006
Debra Stallcup	Hayden Lake	04-01-2006
Raymond Van Vleet	Soda Springs	04-01-2006

### **Children's Mental Health, Council on**

To oversee the implementation of the plan and the legislative policy for the provision of access to treatment, prevention, and rehabilitation services for children with serious emotional disturbances. Executive Order No. 2001-15

Denton Darrington	Declo	02-28-2003
Linda Hatzenbuehler	Pocatello	02-28-2003
Claire Kiener	Boise	02-28-2003
Karl Kurtz	Boise	02-28-2003
David Lehman	Boise	02-28-2003
Bruce Miewald	Coeur d'Alene	02-28-2003
Brent Reinke	Boise	02-28-2003
Jack Riggs	Coeur d'Alene	02-28-2003
Diana Thomas	Weiser	02-28-2003
Patricia Tobias	Boise	02-28-2003
Dr. Robert West	Boise	02-28-2003

### **Children's Trust Account Board**

To reduce the occurrence of child abuse and neglect, and facilitate the exchange of information between groups concerned with families and children. Title 39, Chapter 60, *Idaho Code*. Appointed by the Governor. PO Box 2015, Boise 83701 386-9317 <http://idahochildrenstrustfund.state.id.us>

Caryn Crawford	Ketchum	06-30-2004
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Judy DeRoche	Idaho Falls	06-30-2004
Carolee Eslinger	Boise	CWT
Sheila Farmin-Aumick	Sandpoint	06-30-2005
Russell Hammond	Boise	CWT
Sally McClure	Boise	06-30-2005
Lynn Miner	Pocatello	06-30-2005
Jerry Pelton	Boise	CWT
Al Sanchez	Nampa	06-30-2005
Bill Von Tagen	Boise	CWT
Joan Way	Nezperce	06-30-2004

### **Chiropractic Physicians, Board of**

To conduct examinations to ascertain the qualifications and fitness of applicants to practice chiropractic. Appointed by the Governor. Title 54, Chapter 7, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233

Sandra Averill	Boise	07-01-2003
Dennis Harper	Orofino	07-01-2005
James Hollingsworth	Boise	07-01-2003
Patrick Mayo	Idaho Falls	07-01-2004
Zane Sterling	Boise	07-01-2005

### **Code Commission, Idaho**

To keep current so far as practicable a compilation known as the Idaho Code. Appointed by the Governor. Title 73, Chapter 2, *Idaho Code*. P.O. Box 388, Boise 83701 345-7832

Ben Ysursa	Boise	Ex-Officio President
Daniel Bowen	Boise	12-01-2008
Rick Goodson	Boise	12-01-2006
Tom Miller	Boise	12-01-2004
Max Sheils	Boise	Executive Secretary

### **Compliance Advisory Panel**

1410 N. Hilton Street, Boise 83706 373-0472

Greg Anderson	Pocatello	SAP
Katie Sewell	Boise	SAP

### **Correction, Board of**

To administer the state penitentiary; to appoint a state board of pardons; and to supervise all persons placed on probation or on parole. Appointed by the Governor. Title 20, Chapter 2, *Idaho Code*. 1299 N. Orchard, Ste. 110, Boise 83702-0018 658-2139

Dwight Board	Boise	01-01-2007
Janet Jenkins	Sandpoint	01-01-2003
Ralph Townsend	Boise	01-01-2005

### **Cosmetology, Board of**

To license qualified cosmetologists. Appointed by the Governor. Title 54, Chapter 8, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/cos.htm](http://www2.state.id.us/ibol/cos.htm)

Joni Huff	Fruitland	11-01-2005
Carol Lee Martin	Burley	11-01-2003
Eric Negaard	Coeur d'Alene	11-01-2004

Christine Stutzke	Coeur d'Alene	11-01-2004
Geneal Thompson	Ketchum	11-01-2003

**Counselors and Marriage & Family Therapists,  
Board of Professional**

To regulate the licensing and practice of professional counselors within the state. Appointed by the Governor. Title 54, Chapter 34, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/](http://www2.state.id.us/ibol/)

Bobbie Birdsall	Boise	07-01-2003
Richard Craig	Nampa	07-01-2004
Roberta Crockett	Boise	07-01-2005
Jerome Fischer	Moscow	07-01-2006
Eric Jones	Twin Falls	07-01-2005
Jun Shiosaki	Blackfoot	07-01-2005

**Criminal Justice Council, Idaho**

Executive Order No. 2000-03. PO Box 700, Meridian ID 83680-0700 884-7000

Jim Ashby	Boise	SAP
John Baldwin	Lewiston	SAP
Harry Capaul	Coeur d'Alene	SAP
Cameron Daggett	Sun Valley	SAP
Saundra DeKlotz	Boise	SAP
Walt Femling	Hailey	SAP
Bill Guice	Post Falls	SAP
Celia Heady	Boise	SAP
Vaughn Killeen	Boise	SAP
Eugene Larson	Boise	SAP
Brent Reinke	Boise	SAP
Linda Trout	Boise	SAP
Lawrence Wasden	Boise	CWT
David Young	Nampa	SAP

**Criminal Justice Records Improvement Advisory Council**

To promote interagency and intergovernmental cooperation involving efforts to improve the quality of Idaho's criminal justice records. Executive Order No. 98-07. PO Box 700, Meridian, ID 83680-0700 884-7130

Dan Charboneau	Boise	CWT
Shaun Gough	Gooding	01-01-2005
Cliff Hayes	Post Falls	01-01-2002
Rick Layher	Mountain Home	01-01-2006
David Moore	Blackfoot	01-01-2004
Dave Rich	Boise	01-01-2003

**Dairy Products Commission**

To conduct a campaign of research, education and publicity. To find new markets and encourage the widespread national and international use of dairy products produced in Idaho. Title 25, Chapter 31, *Idaho Code*. 1365 N. Orchard, Suite 203, Boise 83706 327-7050

Brian Esplin	Shelley	07-01-2004
Ken Hall	Terreton	07-01-2003
Harry Hoagland	Buhl	07-01-2005
Art Lee	New Plymouth	07-01-2004

Susan Lee	Jerome	07-01-2004
Gale Moser	Preston	07-01-2005
Ellen Pline	Nampa	07-01-2005
Lee Rehder	Cottonwood	07-01-2003
Dennis VanderStelt	Kuna	07-01-2003

### **Deaf and Hard of Hearing, Council for the**

To coordinate state level programs to assure accommodation and access services for the deaf and hard of hearing. Appointed by the Governor. Title 67, Chapter 73, *Idaho Code*. 1720 Westgate Drive, Boise 83704 334-0879 TDD: 334-0803

Lorrain Carlson	Eagle	07-01-2005
John Centa	Hayden	07-01-2003
Lance Coleman, MD	Boise	07-01-2004
Walter Jastremsky Jr.	Boise	07-01-2005
Mary Reis	Twin Falls	07-01-2004
Ron Schow	Pocatello	07-01-2005
JoAnn Dobecki Shopbell	Twin Falls	07-01-2003
Steven Stubbs	Boise	07-01-2003
Ellen Thompson	Meridian	07-01-2004

### **Deferred Compensation Committee**

Oversees administration of deferred compensation program for enrolled state employees Statehouse Room 203, Boise, ID 83720 334-2300

Ben Ysursa	Boise	Chairman, SAP
David High	Boise	SAP
Darrell Manning	Boise	SAP
Hal Turner	Boise	SAP

### **Dentistry, Board of**

To ascertain the qualifications and fitness of applicants to practice dentistry or dental hygiene. Appointed by the Governor. Title 54, Chapter 9, *Idaho Code*. 708 1/2 W. Franklin Street, Boise 83702 334-2369

Rich Alexander	Twin Falls	02-01-2006
Joseph Ballenger, Jr.	Nampa	02-01-2005
Thomas Curtis	Boise	02-04-2008
Layne Dodson	Nampa	02-04-2006
Tara Johnson	Pocatello	02-02-2004
Kelly Reich	Boise	02-04-2006
Brent Schvaneveldt	American Falls	02-01-2004
Geffrey Thompson	Coeur d'Alene	02-01-2007

### **Denturtry, Board of**

To promote competence and excellence in the providing of prosthetic dental appliances and services to the public at reasonable costs. Appointed by the Governor. Title 54, Chapter 33, *Idaho Code*. 1109 Main Street, Rm 220, Boise 83702 334-3233

Sylvia Boyle	Boise	01-01-2005
Frank Harris	Mackey	01-01-2006
Roger Perotto	Boise	01-01-2004
Rebecca Westerberg	Nampa	01-01-2004
Carla Wolfrum	Coeur d'Alene	01-01-2006



### **Developmental Disabilities Council**

Interdepartmental and interagency planning and advisory body for the departments and agencies of the State for the programs and services affecting persons with a developmental disability. Appointed by the Governor. Title 67, Chapter 67, *Idaho Code*. 802 W Bannock, Ste 308, Boise 83702 334-2178 [www2.state.id.us/icdd/](http://www2.state.id.us/icdd/)

Jim Baugh	Boise	07-01-2005
Rick Betzer	Ashton	07-01-2003
Maggy Blackstead	Boise	07-01-2004
Wendall Cass	Nampa	07-01-2003
Kenneth Deibert	Nampa	07-01-2003
Donna Denney	Boise	07-01-2004
Kim Densley	Coeur d'Alene	07-01-2005
Alice Florence	Kellogg	07-01-2005
Alice Fodor	Moscow	07-01-2003
Kathy Gneiting	Idaho Falls	07-01-2005
Brett Harrell	Boise	07-01-2004
Kristyn Herbert	Boise	07-01-2005
Bob Jackson	Eagle	07-01-2004
Jana Jones	Boise	07-01-2005
Kristi Laney	Coeur d'Alene	07-01-2003
Elizabeth Ricciardi	Coeur d'Alene	07-01-2004
Socorro Sanchez	Nampa	07-01-2003
Roger Shanahan	Hansen	07-01-2004
Jill Smith	Coeur d'Alene	07-01-2004
Mike Smith	Moscow	07-01-2003
Craig Tribken	Boise	07-01-2005
Theresa Wilding	Terreton	07-01-2004
Ed Wimmer	Boise	07-01-2004

### **Disabled People, Council for Purchases from Severely**

To promote the purchase by state agencies of goods and services produced by severely disabled people. Appointed by the Governor. Executive Order 2000-11. 650 W. State, Boise 83720-0009 334-3390

Maggie Blackstead	Boise	Ex-Officio
Jerry Bodden	Lewiston	SAP
John Bodden	Twin Falls	SAP
Jan Cox	Boise	SAP
Charlotte Dasenbrock	Craigmont	SAP
Greg Kataines	Idaho Falls	SAP
Ruth Rathbun	St. Maries	SAP
Ralph Sword	Boise	SAP
Dwight Whittaker	Idaho Falls	SAP

### **Domestic Violence and Victim Assistance, Council on**

To serve as an advisory body for State programs and services affecting victims of domestic violence. Appointed by the Governor. Title 39, Chapter 52, *Idaho Code*. 450 W State Street, 5th Floor, Boise 83720 334-6512

Dan Bristol	Burley	07-01-2004
Sherri Case	Boise	07-01-2004
Gratia Griffith	Coeur d'Alene	07-01-2005
Tore Gwartney	Boise	07-01-2003

Dyanne LaBaugh	Pocatello	07-01-2005
Blair Olsen	Rigby	07-01-2003
Jamie Shropshire	Lewiston	07-01-2003

### **Dormitory Housing Commission**

To prepare, carry out, acquire, lease and operate dormitory housing projects. Appointed by the Governor. Title 33, Chapter 21, *Idaho Code*.

#### **College of Southern Idaho**

315 Falls Avenue, Twin Falls 83303 733-9554

Eldon Evans	Twin Falls	04-08-2005
Steve Kohntopp	Twin Falls	04-08-2003
Roy Prescott	Jerome	04-08-2004

#### **North Idaho College**

1000 W Garden, Coeur d'Alene 83814 769-3320

Katie Brodie	Hayden Lake	06-16-2004
David Holinka	Post Falls	06-16-2005
John Marcheso	Hayden Lake	06-16-2003

### **Drug Policy Advisory Board**

Executive Order 2000-03. 700 S. Stratford Dr., PO Box 700, Meridian 83680 884-7040

James Ashby	Boise	SAP
Tom Beauclair	Boise	SAP
Gary Cuff	Coeur d'Alene	SAP
Georgia Girvan	Boise	SAP
Doug Graves	Boise	SAP
Claudia Hasselquist	Boise	SAP
Michael Henderson	Boise	SAP
Linda Hopfenbeck	Boise	SAP
Kevin Johnson	Boise	SAP
William Kice	Sandpoint	SAP
Pharis Stanger	Boise	SAP

### **Economic Advisory Council**

To advise the Department of Commerce in the preparation and execution of plans, projects and programs in the advertising of the state of Idaho. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code*. 700 W. State St., 2nd Floor, Boise 83720 334-2470

Paul Anderson	Post Falls	07-01-2003
Blaine Lenon	McCall	07-01-2004
Fred Miyasaki	St. Anthony	07-01-2005
Con Paulos	Jerome	07-01-2003
Park Price	Pocatello	07-01-2005
B.J. Swanson	Troy	07-01-2004

### **Education Commission of the States**

To represent the state in the administration of the Interstate Compact for Education. Appointed by the Governor. Title 33, Section 41, *Idaho Code*. 650 W State Street, Rm 307, Boise 83702 334-2270 [www.ecs.org](http://www.ecs.org)

John Andreason	Boise	SAP
Jim Hammond	Boise	SAP
David Hawk	Boise	SAP
Marilyn Howard	Boise	CWT

Dirk Kempthorne	Boise	CWT
Gary Schroeder	Moscow	SAP
Doyle Stewart	Coeur d'Alene	SAP
Fred Tilman	Boise	SAP
Christine Wada	Pingreee	SAP

### Education, State Board of

Responsible for the general supervision of the state educational institutions and public school system. Appointed by the Governor. State Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*. 650 W. State St., Room 307, Boise 83720 334-2270 [www.idahoboardofed.org/](http://www.idahoboardofed.org/)

Paul Agidius	Moscow	03-01-2006
Blake Hall	Idaho Falls	03-01-2005
James Hammond	Post Falls	03-01-2004
Marilyn Howard	Boise	CWT
Roderic Lewis	Eagle	03-01-2005
Karen McGee	Pocatello	03-01-2004
Laird Stone	Twin Falls	03-01-2008
Milford Terrell	Eagle	03-01-2007

### Education, Western Interstate Committee for Higher

To represent the State in the administration of the Western Interstate Compact for Higher Education. Appointed by the Governor. Title 33, Chapter 36, *Idaho Code*. 650 W. State, Room 307, Boise 83720 334-2270 [www.wiche.edu/](http://www.wiche.edu/)

Jack Riggs	Coeur d'Alene	01-25-2005
Charles Ruch	Boise	01-25-2006
Gary Stivers	Boise	01-25-2004

### Education, Youth Account Advisory Committee

To prepare a yearly advertising plan and produce or review proposed radio and television advertising designed to advise children of the risks and problems associated with use of alcohol, drugs, and tobacco. Appointed by Governor and Superintendent of Public Instruction. Title 33, Chapter 27, *Idaho Code*. Department of Health and Welfare, Division of Family and Community Services, Bureau of Mental Health and Substance Abuse, 450 W State, 5th Floor, Boise, ID 83720-0036. 334-4944.

Gretchen Anderson	Eagle	10-01-2003
Amy Bartoo	Coeur d'Alene	04-01-2003
Claudia Hasselquist	Boise	04-12-2005
Julie Stutts	Boise	04-12-2005

### Electrical Board

To license electrical contractors and examine and license journeymen and to make inspections of electrical installations. Appointed by the Governor. Title 54, Chapter 10, *Idaho Code*. 109 Watertower Lane, Meridian 83642 334-2183

Sherman Akers	Pocatello	07-01-2004
Tom Brown	Boise	07-01-2005
Robert Crump	Hayden	07-01-2003
Gregory Ford	Pocatello	07-01-2006
Alfred Frieze	Boise	07-01-2003
Chris Jensen	Blackfoot	07-01-2003
Stephen Keys	Nampa	07-01-2005
Mark Nielson	Meridian	07-01-2003
Dale Pippitt	Twin Falls	07-01-2003

### **Endowment Fund Investment Board**

To insure that the State receives the maximum return on the monies realized from the sale or lease of endowment lands. Appointed by the Governor. Title 57, Chapter 7, *Idaho Code*. 350 N. 9th, Suite M-100, Boise 83702 334-3311

Dean Buffington	Boise	04-11-2003
Dean Cameron	Rupert	04-11-2003
William Deal	Nampa	04-11-2003
Gavin Gee	Boise	04-11-2004
Thomas Kealey	Boise	04-11-2005
Bill Mitchell	Boise	04-11-2005
John Taylor	Lewiston	04-11-2004
Parker Woodall	Coeur d'Alene	04-11-2005

### **Engineers and Land Surveyors, Board of Professional**

To safeguard life, health, and property by maintaining standards for the registration of professional engineers, land surveyors, and engineers-in-training. Appointed by the Governor. Title 54, Chapter 12, *Idaho Code*. 600 S. Orchard, Suite A, Boise 83705 334-3860 [www2.state.id.us/ipels/](http://www2.state.id.us/ipels/)

Scott McClure	Jerome	05-24-2003
James Milligan	Moscow	05-24-2002
Clyde Porter	Boise	05-24-2004
Leslie Walker	Pocatello	05-24-2005
Gary Young	Twin Falls	05-24-2006

### **Environmental Quality, Board of**

1410 N. Hilton, Boise 83706-1255 373-0465 [www.deq.state.id.us/](http://www.deq.state.id.us/)

Paul Agidius	Moscow	07-01-2004
Don Chisholm	Burley	07-01-2006
Joan Cloonan	Boise	07-01-2004
Craig Harlen	Pocatello	07-01-2007
Randy MacMillan	Twin Falls	07-01-2003
Marguerite McLaughlin	Orofino	07-01-2006
Nick Purdy	Picabo	07-01-2003

### **Examiners, Board of**

To examine all claims against the state, except salaries and compensation fixed by law. Members serve by reason of their elected office. Idaho Constitution Article IV, Section 18; Title 67, Chapters 10 and 20, *Idaho Code*. 700 West State Street, Boise 83720 334-3100.

Keith Johnson	Boise	CWT
Dirk Kempthorne	Boise	CWT
Lawrence Wasden	Boise	CWT
Ben Ysursa	Boise	CWT

### **Families and Children, Governor's Coordinating Council**

Pursuant to Executive Order 2000-06. Office of the Governor, 700 W Jefferson Street, Boise, ID 83702 334-2100

Patty Ahrens	Boise	08-30-2004
Scott Bowen	Burley	08-30-2003
Michelle Britton	Coeur d'Alene	08-30-2004
Norman Burningham	Boise	08-30-2004
Nancy Deringer	Moscow	08-30-2004
Ken Diebert	Boise	08-30-2004

Robin Dodson	Boise	08-30-2004
Jim Everett	Boise	08-30-2004
Doug Fagerness	Coeur d'Alene	08-30-2004
Marybeth Flachbart	Eagle	08-30-2004
Celia Gould	Buhl	08-30-2004
Sergio Gutierrez	Caldwell	08-30-2004
Nancy Hausner	Nampa	08-30-2004
Roma Hawkins	Idaho Falls	08-30-2004
Jessica Helsley	Dietrich	08-30-2003
Margaret Henbest	Boise	08-30-2004
Lindy High	Boise	08-30-2004
Jerry Hirschfield	Boise	08-30-2004
Maria Jensen	Burley	08-30-2004
Shirley Kaiyou	Fort Hall	08-30-2004
Bessie Katsilometes	Pocatello	08-30-2004
Patricia Kempthorne	Boise	08-30-2004
Vincent Kituku	Boise	08-30-2004
Deb Krum	Boise	08-30-2004
Suzanne Lanier	Moscow	08-30-2003
Melissa Lokken	Eagle	08-30-2003
Nancy Lopez	Idaho Falls	08-30-2004
Susan Manley-Smith	Post Falls	08-30-2004
Bev Montgomery	Caldwell	08-30-2004
David Moore	Blackfoot	08-30-2004
Conchi Morales	Nampa	08-30-2004
Bryan Murray	Pocatello	08-30-2004
David Neal	Twin Falls	08-30-2004
Lorin Nielsen	Pocatello	08-30-2004
Mamie Oliver	Boise	08-30-2004
Sandy Patano	Coeur d'Alene	08-30-2004
Pete Petersen	Lewiston	08-30-2004
Joel Price	Boise	08-30-2004
Mike Scholl	Boise	08-30-2004
Kiki Tidwell	Ketchum	08-30-2004
Patricia Tobias	Boise	08-30-2004
Ed White	Twin Falls	08-30-2004

### **Fish & Game Commission**

To provide for the preservation, protection, and perpetuation of Idaho's wildlife.  
Appointed by the Governor. Title 36, Chapter 1, *Idaho Code*. 600 S. Walnut, Boise 83712  
334-5159

John Burns	Carmen	06-30-2004
Marcus Gibbs	Grace	06-30-2006
Nancy Hadley	Sandpoint	06-30-2005
Alex Irby	Orofino	06-30-2003
Roy Moulton	Driggs	06-30-2003
John Watts	Boise	06-30-2006
Fred Wood III	Burley	06-30-2004

### **Food Quality Assurance Institute Commission**

Title 67, Chapter 83, *Idaho Code*. 2270 Old Penitentiary Road, Boise 83712

332-8503

Mel Anderson	Emmett	07-01-2006
Maxine Bell	Jerome	CWT
David Bennett	Boise	07-01-2006
Darrell Bolz	Caldwell	07-01-2006
Sara Braasch	Boise	07-01-2004
Larry Branen	Moscow	07-01-2004
Wayne Hurst	Burley	07-01-2006
Wendy Jaquet	Ketchum	CWT
Erling Johannesen	Emmett	07-01-2004
Rick Parker	Twin Falls	07-01-2006
Clint Stennett	Ketchum	CWT
Pat Takasugi	Wilder	07-01-2004
Wayne Thiessen	Boise	07-01-2004

### **Forest Products Commission**

Title 38, Chapter 15 *Idaho Code*. 350 N 9th Street, Rm 304, Boise 83702 334-3292

Michael Boeck	Priest River	07-01-2004
Jack Buell	St. Maries	07-01-2003
Jane Gorsuch	Boise	SAP
Charles Hatch	Moscow	SAP
Shawn Keough	Coeur d'Alene	SAP
Don Konkol	Orofino	07-01-2003
Ranotta McNair	Coeur d'Alene	07-01-2005
James Richel	Boise	07-01-2003
James Weathers	Emmett	07-01-2004
Winston Wiggins	Boise	SAP

### **Geologists, Board of Registration for Professional**

To examine the qualifications of geologists in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 28, *Idaho Code*. 650 W. State, Room B-83, Boise 83720 334-2268 [www2.state.id.us/ibpg/](http://www2.state.id.us/ibpg/)

Helen Harrington	Boise	07-01-2007
Larry Hull	Idaho Falls	07-01-2004
Paul Hunter	Boise	07-01-2006
Paul Link	Pocatello	07-01-2005
Terry Scanlan	Boise	07-01-2003

### **Grape Growers and Wine Producers Commission**

To encourage the planting and development of native vineyards and the production of wine. Appointed by the Governor. Title 54, Chapter 36, *Idaho Code*. Idaho Wine & Grape Growers Association, 1123 12<sup>th</sup> Avenue South, Nampa, ID 83651 467-4999

Ron Bitner	Caldwell	07-01-2003
Scott DeSeelhorst	Boise	07-01-2005
Chuck Devlin	Caldwell	07-01-2004
Greg Koenig	Caldwell	07-01-2005
Daniel Symms	Caldwell	07-01-2003

**Hazardous Waste Facility Siting License  
Application Review Panel**

39-5812, Idaho Code. Health & Welfare Environmental Quality Division, 1410 N. Hilton, Boise 83706 373-0502  
Panel members are named when Hazardous Waste Facility license applications are received by DEQ. For information contact John Brueck at (208) 373-0458.

**Health and Welfare Board**

To formulate overall rules and regulations for the Department of Health and Welfare and to advise its director. Appointed by the Governor. Title 39, Chapter 1, *Idaho Code*. 450 W. State, Boise 83720 334-5500

Daniel Fuchs	Twin Falls	01-07-2005
Bert Henriksen	Lewiston	01-01-2005
Skip Brandt	Kooskia	Ex-officio
Quane Kenyon	Boise	01-07-2007
Karl Kurtz	Boise	SAP
Bill Sali	Kuna	Ex-officio
Janet Penfold	Driggs	01-01-2005
Jack Riggs	Coeur d'Alene	01-01-2007
Richard Roberge	Caldwell	01-07-2007
Steven Weeg	Pocatello	01-07-2007

**Health Facilities Authority**

To improve the health, welfare and living conditions of the people of Idaho through adequate medical care and health facilities. Appointed by the Governor. Title 39, Chapter 14, *Idaho Code*. 1607 W. Jefferson, Boise 83702 342-8772

Fred Decker	Filer	06-30-2003
Doug Johnson	Lewiston	06-30-2006
John Katovich	St. Maries	06-30-2004
Tom Katsilometes	Pocatello	06-30-2004
Ruth Keeth	Boise	06-30-2005
Skyler Rubel	Boise	06-30-2007
Michael Wilson	Coeur d'Alene	06-30-2003

**Hearing Aid Dealers and Fitters, Board of**

To examine and license hearing aid dealers and fitters. Appointed by the Governor. Title 54, Chapter 29, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/](http://www2.state.id.us/ibol/)

William Cooper	Boise	07-30-2004
Kelley Olenick	Chubbuck	07-30-2004
Steven Rademacher	Pocatello	07-30-2005
Kathleen Wachtlar	Meridian	07-30-2003

**Hispanic Affairs Commission**

To develop policies and programs focusing on the problems and needs of Hispanic people. Title 67, Chapter 72, *Idaho Code*. 5460 W Franklin Rd, Ste B, Boise 83705 334-3776 [www2.state.id.us/icha](http://www2.state.id.us/icha)

Jesse Berain	Boise	07-01-2004
Darrell Bolz	Caldwell	11-01-2004
Gladys Esquibel	Burley	07-01-2003
Hank Gonzalez	Pocatello	07-01-2004

Dennis Lopez	Boise	07-01-2005
Edgar Malepeai	Pocatello	11-01-2004
Elmer Martinez	Pocatello	11-01-2004
Ron McWilliams	Caldwell	11-01-2004
Pablo Yzquierdo	Weiser	07-01-2003

### Historical Records Advisory Board

To consider historical records planning and to encourage preservation of historical records. Appointed by the Governor. Title 44 Chapter 24, *U.S. Code*. 2205 E Old Penitentiary Rd., Boise 83712 334-2620

Terry Abraham	Moscow	10-20-2003
Pam Babbitt	Boise	10-20-2004
Blaine Bake	Rexburg	10-20-2005
Duane Bogstie	Boise	10-20-2005
Denton Darrington	Declo	10-20-2005
Tony Edmondson	Weiser	10-20-2006
Larry Ghan	Pocatello	10-20-2004
Byron Johnson	Idaho City	10-20-2003
Julian Matthews	Pullman, WA	10-20-2004
Mary Reed	Moscow	10-20-2003
Darrell Roskelley	Burley	10-20-2005
Carol Schreiber	American Falls	10-20-2004
Steve Smylie	Boise	10-20-2003
Alan Virta	Boise	10-20-2003
Steven Walker	Boise	10-20-2004

### Historical Sites Review Board

To identify, preserve and protect historical sites, monuments and points of interest in Idaho. Appointed by the Governor. Title 16, Chapter 1, *U.S. Code*. 210 Main, Boise 83702 334-3847

Art Albanese	Boise	12-31-2002
Brent Ballif	Pocatello	12-31-2001
Julie Braun	Shelley	12-31-2002
Robin Bruce	Post Falls	12-31-2002
Allan Degan	Boise	12-31-2004
Donna Hartmans	Boise	12-31-2004
Valerie Hoybjerg	American Falls	12-31-2004
Renee Magee	Idaho Falls	12-31-2001
Wendy McClure	Moscow	12-31-2001
Max Pavesic	Boise	SAP
Priscilla Wegars	Moscow	12-31-2004

### Historical Society Board of Trustees

To be responsible for administering the powers and duties required to preserve and protect any historical record of Idaho. Appointed by the State Board of Education. Title 67, Chapter 41, *Idaho Code*. 1109 Main, Ste 250, Boise 83702 334-2682

Lorna Bard	Bliss	12-31-2004
Tony Edmonson	Weiser	12-31-2006
Judy Meyer	Hayden Lake	12-31-2007
Max Pavesic	Boise	12-31-2008
Eugene Place	Hamer	12-31-2007
John Swayne	Orofino	12-31-2004



### **Honey Advertising Commission**

To plan and conduct a campaign for honey and honey byproduct advertising, publicity, merchandising, sales promotion and research. Appointed by the Governor. Title 22, Chapter 28, *Idaho Code*. Route 1, Box 33, Marsing 83639 896-4552

Kevin Howell	Rexburg	01-01-2006
Golden Millet	Marsing	01-01-2004
Phil Puckett	Kamiah	01-01-2004
Pat Takasugi	Boise	SAP

### **Hop Commission**

To prevent any substitution of other hops for Idaho hops and prevent misrepresentation or misbranding of Idaho hops. Appointed by the Governor. Title 22, Chapter 31, *Idaho Code*. P.O. Box 67, Wilder 83676 772-6544

Reed Batt	Wilder	01-15-2003
Mike Gooding	Wilder	01-15-2004
Greg Obendorf	Parma	01-15-2004
Brad Studer	Bonnors Ferry	01-15-2005
Jon Weilmunster	Parma	01-15-2003
Pat Takasugi	Boise	SAP

### **Horse Board**

To promote the horse industry of this state. Appointed by the Governor. Title 25, Chapter 25, *Idaho Code*. 112 S. Lincoln, PO Box 89, Jerome 83338 324-2336

Connie Blayney	Caldwell	07-01-2003
Anna Lucy Keller	Pocatello	07-01-2003
Earl Lilley	Emmett	07-01-2003
Don McPherson	Kooskia	07-01-2005
James Simpson	Kuna	07-01-2004
Jerry Smith	Blackfoot	07-01-2004
Edith Stanger	Idaho Falls	07-01-2005

### **Housing and Finance Association, Idaho**

To coordinate, between private enterprise and state and local government, housing for low income families. Appointed by the Governor. Title 67, Chapter 62, *Idaho Code*. 565 W Myrtle, Boise 83702 331-4889 [www.ihfa.org/](http://www.ihfa.org/)

Dick Bauer	Garden City	07-01-2004
Jack Beebe, Jr.	Hayden Lake	07-01-2006
Darlene Bramon	Hailey	07-01-2004
Dick Compton	Coeur d'Alene	Ex-Officio
David Cooper	Twin Falls	07-01-2006
Lee Gagner	Idaho Falls	Ex-Officio
Berne Jensen	Boise	07-01-2004
Bessie Katsilometes	Pocatello	07-01-2006
Edgar Malepeai	Pocatello	Ex-Officio
Mike Naccarato	Lewiston	Ex-Officio
Wayne Olin	Lewiston	07-01-2004
Joe Stegner	Lewiston	Ex-Officio

### **Human Rights, Commission on**

To provide for execution within the State policies embodied in the federal Civil Rights Act of 1964. To secure for all individuals within the State freedom from discrimination because of race, color, religion, national origin, or sex. To investigate complaints by any person claiming

to be aggrieved by a discriminatory practice. Appointed by the Governor. Title 67, Chapter 59, *Idaho Code*. 1109 Main Street, Rm 400, Boise 83720-0040 334-2873 [www2.state.id.us/ihr/](http://www2.state.id.us/ihr/)

Vernon Baker	St. Maries	07-01-2003
Eloy Chaves	Marsing	07-01-2003
Ruthie Johnson	Hayden Lake	07-01-2005
Steve Maloff	Pocatello	07-01-2004
Clarisse Maxwell	Boise	07-01-2004
Hyong Pak	Twin Falls	07-01-2005
William Swift	Boise	07-01-2005
Sandra Twigg	Blackfoot	07-01-2003
Estella Zamora	Caldwell	07-01-2004

### **Humanities Council, The Idaho**

217 W. State St., Boise 83702 345-5346 [www.idahohumanities.org/](http://www.idahohumanities.org/)

Peter Anderson	Driggs	10-30-2003
Alecia Baker	Boise	10-30-2004
Leonard Crosby	Post Falls	10-30-2004
Leslie Einhaus	Moscow	10-30-2004
Chuck Guilford	Boise	10-30-2004
Cindy Haaenson	Coeur d'Alene	10-30-2007
Marc Johnson	Boise	10-30-2004
Virginia Johnson	Coeur d'Alene	10-30-2004
Marilyn Levine	Lewiston	10-30-2003
Steven Maughan	Caldwell	10-30-2003
Pamela Park	Pocatello	10-30-2004
Sandy Patano	Coeur d'Alene	01-01-2007
Ron Pisaneschi	Boise	10-30-2004
Scott Samuelson	Rexburg	10-30-2003
Raul Sanchez	Moscow	10-30-2004
Bill Studebaker	Twin Falls	10-30-2003

### **Idaho Law Enforcement Telecommunications System Board (ILETS)**

To establish a statewide teletypewriter communications network for the exclusive use of law enforcement agencies. Appointed by the Governor. Title 19, Chapter 52, *Idaho Code*. PO Box 700, Meridian 83680 884-7130

Dan Charboneau	Boise	CWT
Shaun Gough	Gooding	01-01-2005
Clifford Hayes	Post Falls	01-01-2007
Rick Layher	Mountain Home	01-01-2006
David Moore	Blackfoot	01-01-2004
David Rich	Boise	01-01-2008

### **Independent Living Council, Statewide**

To assist citizens with disabilities to have a greater voice in obtaining services. Executive Order No. 97-10. 350 N 9th Street, Boise 83702 334-3800 [www2.state.id.us/silc](http://www2.state.id.us/silc)

Jacob Anderson	Boise	05-28-2005
Dana Ard	Boise	Ex-Officio
Bobby Ball	Boise	05-28-2004
Lois Bauer	Boise	Ex-Officio
Artice Coil	Orofino	05-28-2003

Sue Cook	Boise	05-28-2005
Todd DeVries	Idaho Falls	05-28-2004
Cheryl Duncan	Pocatello	05-28-2004
Barney Franklin	Nampa	05-28-2005
Noll Garcia	Boise	05-28-2005
Jeff Garro	Boise	05-28-2005
Candy Harris	Caldwell	05-28-2004
Diane Helton	Boise	05-28-2006
Dorothy Hill	Buhl	05-28-2004
Roger Howard	Boise	05-28-2005
Jacque Hyatt	Boise	05-28-2005
Mike Keithly	Eagle	05-28-2005
Mark Leeper	Coeur d'Alene	05-28-2004
David Miles	Lapwai	05-28-2005
Ron Moran	Nampa	05-28-2003
Dean Nielson	Pocatello	05-28-2003
Rorie Stolfo	Boise	05-28-2003

### **Indian Affairs, Council on**

Monitors and reviews legislation and state policies that impact state-tribal relations; advises the Governor, legislature and state departments and agencies on tribal relations between tribes and state government; establishes advisory committees on special subjects or projects; facilitates contracting between tribes and other entities; and makes by-laws for its own governance and procedure consistent with state law and the respective tribes.

Martha Calabretta	Osburn	CWT
Joseph Cannon	Blackfoot	CWT
Hilde Kellogg	Post Falls	CWT
Kathy Ruffalo	Boise	SAP
Joe Stegner	Lewiston	CWT

### **Industrial Commission**

To administer the Workmen's Compensation Law, to hear and decide all appeals of administrative findings of the Department of Employment involving the Employment Security Law, and to process and administer claims filed against the Firemen's Retirement Fund. Appointed by the Governor. Title 72, Chapters 5, 13, and 14, *Idaho Code*. 317 Main, Boise 83720 334-6000 [www2.state.id.us/iic/](http://www2.state.id.us/iic/)

Jim Kile	Meridian	01-13-2003
Tom Limbaugh	Fruitland	01-01-2007
R. D. Maynard	Arco	01-13-2005

### **Infant and Toddler Interagency Coordinating Council**

To develop efforts at the state and local level for planning, developing, and implementing services for Idaho's eligible infants and toddlers and their families. Title 16, Chapter 1, *Idaho Code*. 450 W State Street, 5th Floor, Boise 83720 334-5514 [www2.state.id.us/dhw/InfToddler/](http://www2.state.id.us/dhw/InfToddler/)

Mary Adler	Lewiston	07-01-2005
Mary Bostick	Boise	07-01-2003
Cheryl Bowers	Boise	07-01-2004
Wendall Cass	Nampa	07-01-2003
Lorraine Clayton	Pocatello	07-01-2005
Mary Dunne	Jerome	07-01-2005
Robin Greenfield	Boise	07-01-2003

Brett Harrell	Boise	07-01-2004
John Hathaway	Twin Falls	07-01-2003
Kim Hegg-James	Boise	07-01-2003
Ellen Hunt-Landry	Boise	07-01-2004
Sherry Iverson	Boise	07-01-2005
Joan Krosch	Boise	07-01-2004
Melinda Lindsey	Boise	07-01-2003
Estela Lopez	Caldwell	07-01-2003
Lisa Ann Richards-Evans	Hayden	07-01-2003
Sarah Russell	Idaho Falls	07-01-2005
Evelyn St. Clair	Boise	07-01-2004
Tracey Sessions	Idaho Falls	07-01-2004
Paul Stark	Boise	07-01-2003
Dianne Waldermarson	Lewiston	07-01-2003

### **Insurance Fund, State**

Enacted by provisions of HB 774,aa (Chapter 428) of the 1998 Legislature.  
 1215 W State, PO Box 83720, Boise, ID 83720-0044 Phone 332-2200  
[www2.state.id.us/isif/](http://www2.state.id.us/isif/)

Bill Deal	Nampa	04-03-2006
Gerald Geddes	Boise	04-03-2004
John Goedde	Coeur d'Alene	04-03-2006
Wayne Meyer	Rathdrum	04-03-2006
Milford Terrell	Eagle	04-03-2004

### **Judicial Council**

To conduct studies for the improvement of administration of justice; make reports to supreme court and legislature, recommend the removal, discipline and retirement of judicial officers and such other duties as assigned by law. Title 1, Chapter 21, *Idaho Code*. PO Box 16428, Boise 83715 344-5213 [www2.state.id.us/ijc](http://www2.state.id.us/ijc)

Darrel Aherin	Lewiston	06-30-2003
Denny Davis	Coeur d'Alene	07-01-2005
G. Nicholas Ifft	Pocatello	07-01-2003
Sherry Krulitz	Wallace	07-01-2005
Helen McKinney	Caldwell	07-01-2007
Randy Smith	Pocatello	07-01-2007
Linda Copple Trout	Boise	CWT

### **Juvenile Corrections Board**

Executive Order 99-09. 400 N. Tenth Street, 2nd Floor, PO Box 83720, Boise 83720 334-5102

Denton Darrington	Declo	CWT
Celia Gould	Buhl	CWT
Vaughn Killeen	Boise	12-31-2003
Peter M. Welsh	Pocatello	12-31-2005
Nancy Wolff	St. Maries	12-31-2001

### **Juvenile Justice Commission**

400 North Tenth Street, Boise 83702 334-5100 [www.djc.state.id.us](http://www.djc.state.id.us)

Jack Atkeson	Parma	07-01-2005
Brett Barsalou	Salmon	07-01-2003
Steve Barton	Blackfoot	07-01-2004

Denise Blevins	Moscow	07-01-2005
Lynn Borud	Nampa	07-01-2005
Del Burke	Boise	07-01-2004
Steve Emerson	Nampa	07-01-2005
Dan English	Coeur d'Alene	07-01-2004
Gladys Esquibel	Burley	07-01-2005
Kyle Fisher	Jerome	07-01-2005
Nancy Lopez	Idaho Falls	07-01-2005
Liz Lovell	Pocatello	03-01-2004
Claire Manning-Dick	Owyhee, NV	07-01-2003
Scott Mosher	Lewiston	07-01-2005
Dewayne Proctor	Montpelier	07-01-2005
Adrian Rodriguez	Coeur d'Alene	07-01-2005
Thomas Ryan	Murphy	07-01-2005
Ray Strolberg	Twin Falls	07-01-2005
Bill Thompson	Moscow	07-01-2003
John Varin	Fairfield	07-01-2004
Jan West	Boise	07-01-2005

### Juvenile Justice District Council

400 N Tenth Street, 2nd Floor, PO Box 83720, Boise, ID 83720-0285 334-

5102

Kyle Fisher	Jerome	07-01-2003
Nancy Lopez	Idaho Falls	07-01-2003
Scott Mosher	Lewiston	07-01-2003
Dewayne Proctor	Montpelier	07-01-2005
Adrian Rodriguez	Coeur d'Alene	07-01-2003
Thomas Ryan	Murphy	07-01-2003
Jan West	Boise	07-01-2003

### Keep Idaho Green Committee

To conduct a program of education and advertising in order to prevent forest and range fires. Appointed by the Governor. 3780 Industrial Avenue, Coeur d'Alene, Idaho 83815 769-1522

Rudy Andersen	Boise	SAP
Kenny Gabriel	Coeur d'Alene	SAP
Jeannette Hartog	Ogden, UT	SAP
Jack Lavin	Boise	SAP
Jon Skinner	Boise	SAP
Stephen Weiser	Boise	SAP

### Land Board

Headed by the Land Commissioner who is subject to the general regulation and control of the State Board of Land Commissioners with responsibility for the direction, control, and disposition of the public lands of the State. Ex-officio. State Constitution, Article IX, Sections 7 and 8; Title 58, Chapter 1, *Idaho Code*. 954 W. Jefferson, Boise 83720 PO Box 83720, Boise, ID 83720-0050 334-0200

Marilyn Howard	Boise	CWT
Keith Johnson	Boise	CWT
Dirk Kempthorne	Boise	CWT
Lawrence Wasden	Boise	CWT
Ben Ysursa	Boise	CWT

### **Landscape Architects, Board of**

To license and supervise landscape architects. Appointed by the Governor. Title 54, Chapter 30, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83705 334-3233 [www2.state.id.us/ibol/lar.htm](http://www2.state.id.us/ibol/lar.htm)

William Dial Jr.	Boise	07-01-2004
Dell Hatch	Coeur d'Alene	07-01-2003
Mary McGown	Boise	07-01-2006

### **Lava Hot Springs Foundation**

To have a general supervision of all personal property and the lands and property of the state situated within and near Lava Hot Springs. Appointed by the Governor. Title 67, Chapter 44, *Idaho Code*. 430 E. Main Street, Lava Hot Springs 83246 776-5221 [www.lavahotsprings.com](http://www.lavahotsprings.com)

Irene Bergendorf	Lava Hot Springs	04-01-2007
Karleen Gunnell	Soda Springs	05-24-2002
Leslie Romriell	Pocatello	05-01-2003
J. Walter Ross	Preston	04-01-2007
Grady Staley	Inkom	05-14-2006

### **Legislative Compensation Committee**

To set the rate of compensation and allowable expenses of legislators. Three members appointed by the Governor, three by the Supreme Court. Title 67, Chapter 4, *Idaho Code*. c/o Legislative Services, Statehouse, Basement East Wing, Boise 83720 334-2475

Laddy Dale	Hailey	07-01-2003
Paul Hansen	Boise	07-01-2006
Ken Howard Jr.	Coeur d'Alene	06-30-2006
Richard Jackson	Boise	07-01-2005
Charles McDevitt	Boise	06-30-2004
Katherine Moriarty	Idaho Falls	06-30-2004

### **Lewis and Clark Trail Committee**

To promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail. Appointed by the Governor. Executive Order No. 2000-13. 415 Main Street, Lewiston 83501 792-2249

Rose Ann Abrahamson	Fort Hall	SAP
Tom Addis	Coeur d'Alene	SAP
Ruthann Caylor	Boise	SAP
Beryl DeBoard	Salmon	SAP
James Fazio	Moscow	SAP
Steve Guerber	Boise	Ex-officio
Jerry Jaeger	Coeur d'Alene	SAP
Charles Knowles	Moscow	SAP
Carol MacGregor	Boise	SAP
Julian Matthews	Lapwai	SAP
Joe Marshall	Boise	SAP
Kathy Martin	Lewiston	SAP
Brian Miller	Boise	Ex-officio
Jennifer Oatman-Brisbois	Lapwai	SAP
Keith Petersen	Lewiston	Ex-Officio
Allen Pinkham	Lenore	SAP
Audrey Ponzio	Fort Hall	SAP

Anne Schorzman	Boise	SAP
Norman Steadman	Weippe	SAP
Carl Wilgus	Boise	Ex-Officio

### Lottery Commission

To establish goals and objectives for the state lottery to generate revenue for the state. Appointed by the Governor. Title 67, Chapter 74, *Idaho Code*. 1199 Shoreline Lane, Boise 83702 334-2600 [www.idaholottery.com](http://www.idaholottery.com)

Jim Bruce	Boise	01-01-2003
Teresa Deshon	Sandpoint	01-01-2006
Ralph Hartwell	Idaho Falls	01-01-2005
Roger Jones	Rupert	01-01-2007
Roger Simmons	Boise	SAP
Jim Simpson	Weiser	01-01-2004

### Magistrates Commission, District

To determine the number and location and appoint the magistrates in each judicial district, to set the salaries of the magistrates based on legislative appropriations, and to conduct studies for the improvement of administration of justice commissioners (or a member appointed by the chairman) of each county in the district, the mayors of three municipalities (at least one of over 10,000 population) located within the district and appointed by the Governor, the administrative judge (or district judge appointed by him) of the district, and two attorneys appointed by the Idaho State Bar in a non-voting capacity. Each member of the commission serves a six year term except the non-voting attorneys who serve two year terms. Title 1, Chapter 22, *Idaho Code*. 451 W. State, Boise 83725 334-2246 [www2.state.id.us/judicial/judicial.html](http://www2.state.id.us/judicial/judicial.html)

#### District 1 Commission

(208)265-1444

Charles Hosack	Coeur d'Alene	Chairman
Don Swanstrom	Sandpoint	Trial Court Administrator

#### District 2 Commission

(208)799-3050

John Stegner	Moscow	Chairman
Steven Caylor	Lewiston	Trial Court Administrator

#### District 3 Commission

(208)454-7360

James Morfitt	Caldwell	Chairman
Dan Kessler	Caldwell	Trial Court Administrator

#### District 4 Commission

(208)287-7500

Darla Williamson	Boise	Chairman
Larry Reiner	Boise	Trial Court Administrator

#### District 5 Commission

(208)736-4085

Roger Burdick	Twin Falls	Chairman
Linda Wright	Twin Falls	Trial Court Administrator

### **District 6 Commission**

(208)236-7355

Don Harding  
Suzanne Johnson

Soda Springs      Chairman  
Pocatello Trial Court Administrator

### **District 7 Commission**

(208)529-1350 ext 1341

James Herndon  
Burton Butler

Blackfoot      Chairman  
Idaho Falls      Trial Court Administrator

### **Manufactured Home Advisory Board**

To advise the director of Labor and Industrial Services in the administration and enforcement of manufactured home dealers and brokers licensing. Appointed by the Governor. Title 44, Chapter 21, *Idaho Code*. 1090 E Watertower Street, Meridian 83642 334-3896 [www2.state.id.us/dbs/manufactured/board.html](http://www2.state.id.us/dbs/manufactured/board.html)

Dan Hathaway	St. Anthony	01-01-2005
Jerry Inouye	Boise	01-01-2005
Todd Ritter	Idaho Falls	01-01-2003
Jack Tibesar	Post Falls	01-01-2004

### **Medicine, Board of**

To protect the public against unprofessional, improper, unauthorized, and unqualified practice of medicine and surgery and from the unprofessional conduct by persons licensed to practice medicine and surgery. Appointed by the Governor. Title 54, Chapter 18, *Idaho Code*. 1755 Westgate, Boise 83704 327-7000 [www.bom.state.id.us/](http://www.bom.state.id.us/)

Katie Brodie	Hayden Lake	07-01-2008
Dan Charboneau	Boise	CWT
Allen Ernster	Lewiston	03-17-2007
Arthur Jones III	Boise	03-17-2007
Jane Morfitt	Caldwell	07-01-2008
Layne Roberts	Mountain Home	03-17-2007
James Smith	Boise	03-17-2005
Wendell Wells	Burley	03-17-2005

### **Mint Growers Commission**

To plan and conduct a research program to improve the quality of mint, to develop and improve control measures for disease and pests and to improve mint growing culture and disseminate such information among the growers. To plan and conduct an advertising, publicity and sales promotion campaign to increase the sale and use of mint beneficial to the growers of Idaho. Elected by the Mint Growers. Title 22, Chapter 38, *Idaho Code*. 55 Fifth Avenue SW, Ste 100, Meridian 83642 888-0988

Dave Dixon	Greenleaf	01-15-2005
Gene Herbel	Caldwell	01-15-2006
Dale Hooley	Hammett	01-15-2004
Robert McKellip	Nampa	01-15-2005
Paul Rasgorshok	Nampa	01-15-2005
Pat Takasugi	Boise	SAP
Steve Woodard	Nampa	01-15-2006



### **Morticians, Board of**

To license embalmers and funeral directors. Appointed by the Governor. Title 54, Chapter 11, *Idaho Code*. 1109 Main Street, Rm 220, Boise 83702 334-3233

Jeff Blackmer	Grangeville	05-01-2003
Laine Eckersell	Rigby	05-01-2004
Steve Gordon	Boise	05-01-2005

### **Motor Carrier Advisory Committee**

To review appropriate changes to the safety, size and weight, and operational rules and regulations of state agencies as they apply to the common, contract, and private motor carriers, and to advise the Governor on all aspects of motor carrier operations. Appointed by the Governor. Executive Order No. 2000-15. 3311 W. State, Boise 83703 334-8679

Robert Brice	Burley	07-01-2005
Jack Buell	St. Maries	07-01-2005
Dennis Campo	Fruitland	07-01-2004
David Coats	Rupert	07-01-2003
Clay Handy	Burley	07-01-2004
Evan Hayes	American Falls	07-01-2004
Wes Olson	Sandpoint	07-01-2003
Pat Richardson	Lewiston	07-01-2004
Shaun Watson	Chubbuck	07-01-2005
Doug Westfall	Salmon	07-01-2003
Jerry Whitehead	Boise	07-01-2003

### **Motor Vehicle Dealers Advisory Board**

To advise and assist the Idaho Transportation Department in the administration of the Dealers and Salesmen Licensing Act. Appointed by the Governor. PO Box 7129, Boise 83707-1129 334-8660

Tom Addis	Coeur d'Alene	07-01-2004
Dale Durham	Boise	07-01-2004
Kim Hansen	Burley	07-01-2003
Ken House	Nampa	07-01-2004
Tom Nelson	Boise	07-01-2005
Grant Petersen Jr.	Boise	07-01-2005
Park Price	Pocatello	07-01-2004
Thomas Robideaux	Sandpoint	07-01-2003

### **National and Community Service, Commission on**

Executive Order No. 2000-07. 3268 W. Elder St., Boise 83705 658-2063

[www.serveidaho.org](http://www.serveidaho.org)

Valerie Aker	Boise	03-01-2005
Robert Allen	Caldwell	03-01-2004
Amanda Bates	Moscow	03-01-2004
Lynn Cameron	Moscow	03-01-2004
Royce Chigbrow	Boise	03-01-2004
Shirley Conger	Caldwell	03-01-2004
Shirley Danner	Burley	03-01-2005
Nancy Deringer	Moscow	03-01-2002
Bob Dutton	Boise	03-01-2003
Sam Greer	Boise	03-01-2005
Kent Griffiths	Boise	Ex-Officio

Lori Hendon	Boise	Ex-Officio
Robert Liming	Lewiston	03-01-2004
Alison McArthur	Post Falls	03-01-2005
Steven Muse	Boise	03-01-2005
Tim Olson	Boise	03-01-2004
Sister Janice Otis	Pocatello	03-01-2004
Nancy Reberger	Boise	03-01-2004
Stephen Rosinski	Priest River	03-01-2005
Barbara Strickfaden	Boise	03-01-2005
Ken Wilkes	Boise	Ex-Officio

### Northwest Power Planning Council

Appointed by the Governor in accordance with the Pacific Northwest Electric Power Planning and Conservation Act. Title 61, Chapter 12, *Idaho Code*. 450 W. State, 3rd Floor, Boise 83720 334-6970 [www.nwcouncil.org/](http://www.nwcouncil.org/)

Judi Danielson	Council	01-15-2004
Jim Kempton	Albion	01-15-2006

### Nursing, Board of

To set qualifications for the licensing of nurses in order to safeguard the public health, safety and welfare of the citizens of this state. Appointed by the Governor. Title 54, Chapter 14, *Idaho Code*. 280 N. 8th, Suite 210, Boise 83702 334-3110 [www2.state.id.us/ibn/](http://www2.state.id.us/ibn/)

Daniel Bauer	Boise	04-01-2005
Claudeen Buettner	Twin Falls	04-01-2004
Karen Ellis	Pocatello	04-01-2005
Sheri Florence	Boise	04-01-2005
Analyn Frasure	Pocatello	04-01-2003
Judy Hansen	Jerome	04-01-2004
Dianne Kinney	Payette	04-01-2003
Shirlie Meyer	Meridian	04-01-2004
Charles Moseley	Coeur d'Alene	04-01-2003

### Nursing Home Administrators, Board of Examiners of

To license and regulate nursing homes within the state. Appointed by the Governor. Title 54, Chapter 16, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233

Cathy Hart	Boise	07-01-2005
Maurice Masar	Orofino	07-01-2004
James Roberts	Nampa	07-01-2003
Nancy Spencer	Orofino	07-01-2005

### Optometry, Board of

To effect the registration and licensing of optometrists. Appointed by the Governor. Title 54, Chapter 15, *Idaho Code*. 1109 Main St., Owyhee Plaza, Rm. 220, Boise 83702 334-3233

James Dean	Nampa	07-01-2003
John Rietz	Lewiston	07-01-2007
Steven Snapp	Bellevue	07-01-2006
Scott Taylor	Salmon	07-01-2004
Gary Walker	Twin Falls	07-01-2005

### **Outfitters and Guides Board**

To conduct examinations to ascertain the qualifications of applicants for outfitter's or guide's licenses, and to issue such licenses to qualified applicants. Title 36, Chapter 21, *Idaho Code*. 1365 N. Orchard, Rm. 172, Boise 83706 332-7380  
www2.state.id.us/oglb/oglbhome.htm

Bill Bernt	Salmon	04-20-2004
Scott Farr	Challis	04-20-2005
Wayne Hunsucker	Boise	04-20-2004
Willard Judge	St. Maries	04-20-2003
Ray Lyon	Meridian	06-01-2002

### **Pacific States Marine Fisheries Compact Commission**

To promote the better utilization of fisheries in cooperation with California, Oregon and Washington. Title 36, Chapter 20, *Idaho Code*. 600 S. Walnut, Boise 83707 334-3791

George Eskridge	Dover	03-08-2006
Marcus Gibbs	Grace	CWT
Steve Huffaker	Boise	CWT
Alex Irby	Orofino	CWT
Sharon Kiefer	Kuna	CWT
Virgil Moore	Boise	CWT
Roy Moulton	Driggs	CWT

### **Pardons and Parole, Commission for**

To advise the Board of Correction on matters of adult probation and parole and may exercise such powers and duties in this respect as are delegated to it by the Board of Correction. Appointed by the Board of Correction. Title 20, Chapter 2, *Idaho Code*. 3125 S. Shoshone, Ste A, Boise 83705 334-2520

Bud Brinegar	Meridian	01-01-2006
Anna Jane Dressen	St. Maries	01-01-2005
Del Ray Holm	Roberts	01-01-2004
Russ Newcomb	Twin Falls	01-01-2004
Robin Sandy	Boise	01-01-2006

### **Park and Recreation Board**

To be a governing authority for the Department of Parks and Recreation. Appointed by the Governor. Title 67, Chapter 42, *Idaho Code*. 5657 Warm Springs Avenue, Boise 83712 334-4199 www.idahoparks.org

Robert Haakenson	Hayden	07-01-2004
Douglas Hancey	Rexburg	06-30-2005
Ernest Lombard	Eagle	07-01-2006
Jean McDevitt	Pocatello	06-30-2003
Randal Rice	Moscow	06-30-2008
Latham Williams	Ketchum	06-30-2007

### **Pea and Lentil Commission**

To find new markets for pea and lentil products; to conduct a campaign of research, education and publicity; to show value of peas and lentils for any purpose for which they are found useful and profitable. Appointed by the Governor. 2780 W. Pullman Rd., Moscow 83843 882-3023 www.pea-lentil.com/

Dirk Boettcher	Lewiston	06-30-2003
Jeff Boyd	Genesee	06-30-2005

Keith Daman	Desmet	06-30-2003
Tim Eichner	Kendrick	06-30-2004
Ken Frei	Ferdinand	06-30-2004
Doug Lustig	Cottonwood	06-30-2004
Gary Rehder	Craigmont	06-30-2005

### **Peace Officer Standards and Training Advisory Council**

To establish minimum requirements for training, education, and probationary periods, and to certify and keep permanent records on peace officers in this state. Appointed by the Governor. Title 19, Chapter 51, *Idaho Code*. 700 S Stratford, Meridian 83680 884-7250

Robert Barowsky	Fruitland	12-31-2005
Tom Beauclair	Boise	CWT
Daniel Chadwick	Boise	CWT
Dan Charboneau	Boise	CWT
Leland DeVore	Twin Falls	12-31-2006
Ken Harward	Boise	CWT
Michael Henderson	Boise	CWT
Gerald Hubbs	American Falls	12-31-2005
Al Nicholson	Boise	CWT
Brent Reinke	Boise	CWT
Byron Stommel	Idaho Falls	12-31-2005
Dominic Venturi	Boise	CWT
Rocky Watson	Coeur d'Alene	12-31-2004
Dan Weaver	Moscow	12-31-2004
David Young	Nampa	12-31-2004

### **Personnel Commission**

To establish and maintain a merit system for state employees. Appointed by the Governor. Title 67, Chapter 53, *Idaho Code*. 700 W. State, Boise 83720 334-3345  
www.dhr.state.id.us/

Pete Black	Pocatello	07-01-2005
Mike Brassey	Boise	07-01-2005
Clarisse Maxwell	Boise	07-01-2005
Don Miller	Boise	07-01-2006
Ken Wieneke	Boise	07-01-2003

### **Pesticide Management Commission**

Pursuant to 22-1801, *Idaho Code*

Steve Allred	Boise	Ex-officio
Tom Andreason	Boise	08-15-2005
Stacey Camp	Rupert	08-15-2003
David Dougherty	Twin Falls	08-15-2004
Tim Eichner	Kendrick	08-15-2004
Ronda Hirnyck	Boise	Ex-officio
Karl Kurtz	Boise	Ex-officio
Tom Lyon	Nampa	08-15-2005
George McClelland	Fruitland	08-15-2004
Ron Mio	Fruitland	08-15-2005
Mike Nichols	Parma	08-15-2005
John Orr	Eagle	08-15-2005
Wade Steele	Nampa	08-15-2003

Patrick Takasugi	Boise	Ex-officio
Rod Thomas	Gooding	08-15-2003
Ritchey Toews	Aberdeen	08-15-2004

### Pharmacy, Board of

To exercise all the rights, powers, and duties of the Department of Law Enforcement with respect to the regulation of pharmacy and pharmacists. Appointed by the Governor. Title 54, Chapter 17, *Idaho Code*. 3380 Americana Terrace, Ste 320, Boise 83706 334-2356 [www.accessidaho.org/bop/](http://www.accessidaho.org/bop/)

Frank Casabonne	Boise	06-30-2006
Kitty Gurnsey	Boise	06-30-2003
Mike Merrill	Idaho Falls	06-30-2004
Dwayne Sheffler	Sagle	06-30-2007
Marilyn Silcock	Inkom	06-30-2005

### Plumbing Board

To assist the Director of the Department of Labor and Industrial Services in the administration and enforcement of the Uniform Plumbing Code. Appointed by the Governor. Title 54, Chapter 26, *Idaho Code*. 1090 E Watertower Lane, Meridian 83642 334-3442 [www2.state.id.us/dbs/plumbing](http://www2.state.id.us/dbs/plumbing)

Ray Coon	Caldwell	04-01-2004
Russell Firkins	Boise	04-01-2004
Robert Livesay	Idaho Falls	04-01-2005
Charles Oakland	Coeur d'Alene	04-01-2003
Milford Terrell	Eagle	04-01-2005

### Podiatry, Board of

To examine and license applicants, and to establish requirements and regulations of ethical practice. Appointed by the Governor. Title 54, Chapter 6, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/pod.htm](http://www2.state.id.us/ibol/pod.htm)

Richard Allen	Lewiston	07-01-2004
Michael Drager	Coeur d'Alene	07-01-2005
Stanley Leis	Boise	07-01-2006
Jesse Overgard	Boise	07-01-2003
William Stano	Boise	07-01-2003

### Potato Commission

To define potato and/or onion grades that may be advertised, and to designate the character of the brands, labels or stencils under which potatoes or onions may be marketed. Appointed by the Governor. Title 22, Chapter 12, *Idaho Code*. PO Box 1068, Boise 83701 334-2350 [www.idahopotato.com](http://www.idahopotato.com)

Wayne Allen	Firth	09-15-2003
Randy Bauscher	Heyburn	09-15-2005
Ron Buatte	Glenns Ferry	09-15-2005
Douglas Gross	Caldwell	09-15-2005
Richard Mita	Boise	09-15-2004
Ron Olsen	Rexburg	09-15-2004
Jeff Raybould	St. Anthony	09-15-2003
Dick Watt	Chubbuck	09-15-2004
Bob Wilkins	Shelley	09-15-2003

### **Psychologist Examiners, Board of**

To prescribe rules and regulations concerning the practice of psychology. Appointed by the Governor. Title 54, Chapter 23, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 <http://www2.state.id.us/ibol/psy.htm>

Ann Kirkwood	Meridian	07-01-2003
Anne Marie Nelson	Boise	07-01-2003
Julie Parsons	Caldwell	07-01-2004
Mark Roberts	Pocatello	07-01-2005
David Sanford	Boise	07-01-2003

### **Public Employees Retirement System Board**

To manage a retirement system and disability benefit system for public employees. Appointed by the Governor. Title 59, Chapter 13, *Idaho Code*. 607 N 8th Street, Boise 83702 334-3365 [persi.state.id.us](http://persi.state.id.us)

Pamela Ahrens	Boise	07-01-2003
Dennis Johnson	Boise	07-01-2005
Jody Olson	Boise	07-01-2007
Susan Simmons	Boise	07-01-2004
J. Kirk Sullivan	Boise	07-01-2006

### **Public Utilities Commission**

To fix rates which are just and equitable, to maintain a schedule of common carrier's rates, fares and charges open to public inspection, and generally enforce the statutes of this state affecting public utilities. Appointed by the Governor. Title 61, Chapter 2, *Idaho Code*. 472 W. Washington, Boise 83702-5983 334-0338 [www.puc.state.id.us](http://www.puc.state.id.us)

Dennis Hansen	Soda Springs	01-08-2007
Paul Kjellander	Boise	01-10-2005
Marsha Smith	Meridian	01-13-2009

### **Public Works Contractors State Licensing Board**

To examine and license contractors, builders, and subcontractors interested in bidding on and performing public works construction for the state and its political subdivisions. Appointed by the Governor. Title 54, Chapter 19, *Idaho Code*. 1090 E. Watertower Lane, Meridian 83642 334-4057 [www2.state.id.us/dbs/publicworks](http://www2.state.id.us/dbs/publicworks)

Dick Anderson	Meridian	01-01-2005
Bob Beer	Twin Falls	01-24-2004
David Bennion	Boise	01-01-2004
Jack Brennan	Pocatello	01-01-2006
Stephanie Crumrine	Twin Falls	01-01-2005
Terry McEntee	Boise	01-01-2006
Michael Wood	Pocatello	01-01-2006

### **Racing Commission**

To prepare a complete set of rules and regulations to govern race meets and the pari-mutuel system. It shall also be the duty of the commission to license, regulate, and supervise all race meets held in the state. Appointed by the Governor. Title 54, Chapter 25, *Idaho Code*. 700 S Stratford, Meridian 83680 884-7080 [www.isp.state.id.us/race/index.html](http://www.isp.state.id.us/race/index.html)

Carolyn Hunt	Mountain Home	01-01-2007
Michael Lineberry	Idaho Falls	01-15-2005
Oscar Steinley	Dalton Gardens	01-01-2007

### **Rangeland Resources Commission, Idaho**

Title 58, Chapter 14 *Idaho Code*. PO Box 126, Emmett 83617 398-7002

[www.idahorange.org/](http://www.idahorange.org/)

Bert Brackett	Rogerson	06-30-2003
Jackie Ingram	Clayton	06-30-2004
John Noh	Kimberly	06-30-2007
Tom Palmer	Malad	06-30-2005
Bud Purdy	Picabo	06-30-2006

### **Real Estate Commission**

To conduct examinations within the state to determine the competency of applicants for license. Appointed by the Governor. Title 54, Chapter 20, *Idaho Code*. 633 N. 4th, Boise 83702 334-3285 [www.idahorealestatecommission.com](http://www.idahorealestatecommission.com)

Ron Clawson	Idaho Falls	07-01-2006
Diane Duncan	Coeur d'Alene	07-01-2003
Bob Jones	Eagle	07-01-2005
Steve Kohntopp	Twin Falls	07-01-2004

### **Real Estate Appraiser Board, Certified**

To issue certificates to real estate appraisers. Appointed by the Governor. Title 54, Chapter 41, *Idaho Code*. 1109 Main St., Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/rea.htm](http://www2.state.id.us/ibol/rea.htm)

Henri LeMoyné	Twin Falls	07-01-2006
Stanley Moe	Coeur d'Alene	07-01-2004
Paul Morgan	Idaho Falls	07-01-2005
Doyle Pugmire	Boise	07-01-2005
Ruby Stroschein	Moscow	07-01-2003

### **Rehabilitation Advisory Council**

Executive Order No. 2002-03 650 W. State, Boise 83702 334-3390

Nancy Bergmann	Idaho Falls	06-24-2004
Maggie Blackstead	Boise	Ex-Officio
Manuel Guerra	Boise	06-24-2005
Steve Hansen	Idaho Falls	06-24-2004
Mike Hauser	Coeur d'Alene	06-24-2005
Jacqueline Hyatt	Boise	06-24-2005
Fritz Kippes	Twin Falls	06-24-2004
David Miles	Lapwai	06-24-2005
Ron Moran	Nampa	06-24-2005
Mike O'Bleness	Idaho Falls	06-24-2003
Ruth Rathbun	Coeur d'Alene	06-24-2005
Christine Rawlings	Preston	06-24-2005
Sarah Smith	Boise	Ex-officio
Randy Steiner	Orofino	06-24-2005
Trish Wheeler	Boise	06-24-2003

### **Residential Care Facility Administrators, Board of Examiners**

To supervise the licensing of residential care facility administrators. Appointed by the Governor. Title 54, Chapter 42, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/](http://www2.state.id.us/ibol/)

Myron Higbee	Post Falls	07-01-2004
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Verlene Kaiser	Boise	07-01-2005
Ken Madsen	Idaho Falls	07-01-2003
Shirlie Meyer	Meridian	07-01-2003
Ione Springer	Caldwell	07-01-2005

### **Rural Partnership, Idaho**

Assesses conditions in rural Idaho, advises the Governor and the Legislature on public policy and strategies to improve the quality of life in rural Idaho. Executive Order No. 2003-01

Steve Allred	Boise	03-01-2007
Pat Barclay	Boise	01-23-2007
Skip Brandt	Kooskia	01-23-2007
K. Lynn Bennett	Bliss	01-23-2007
Nancy Bergmann	Idaho Falls	01-23-2007
Skip Brandt	Kooskia	01-23-2007
Paul Calverly	Meridian	01-23-2007
Trent Clark	Soda Springs	01-23-2007
Mike Field	Boise	01-23-2007
Wayne Hammon	Boise	01-23-2007
Ken Harward	Boise	01-23-2007
Joe Herring	Twin Falls	01-23-2007
Constance Hogland	Boise	01-23-2007
Doug Jones	Filer	01-23-2007
Kay Kidder	Lapwai	01-23-2007
Clay Larkin	Post Falls	01-23-2007
Roger Madsen	Meridian	03-23-2007
Lorraine Roach	Grangeville	01-23-2007
Jim Ross	Boise	03-23-2003
Kathy Ruffalo	Boise	03-23-2007
Harty Schmaehl	Kamiah	01-23-2007
Marjorie Schmaehl	Kamiah	01-23-2003
Mary Lou Shepherd	Wallace	01-23-2007
Dick Smith	Boise	01-23-2007
Gerry Sweet	Meridian	01-23-2007
Pat Takasugi	Boise	03-23-2007
Ashley Thompson	Cascade	01-23-2007
Katrin Thompson	Cascade	01-23-2007
Karl Tueller	Boise	03-23-2007
Jose Valdez	Meridian	01-23-2007
Jim Werntz	Boise	01-23-2007

### **Scaling Practices, Board of**

To accomplish a uniform method of measuring or scaling forest products. Appointed by the Governor. Title 38, Chapter 12, *Idaho Code*. 3780 Industrial Avenue South, Coeur d'Alene 83815 769-1445

Jack Buell	St. Maries	04-01-2004
Neal Christiansen	Ashton	04-01-2005
H. Larry Stewart	Spirit Lake	04-01-2005
Mike Welling	Hayden Lake	04-01-2003
Winston Wiggins	Boise	SAP
Dick Willhite	Elk City	04-01-2004



### **School Building Safety Code Committee**

650 W State, Ste 200, Boise 83702 332-6810

Pam Ahrens	Boise	SAP
Don Burtenshaw	Terreton	CWT
Doug Colwell	Boise	SAP
Lee Gagner	Idaho Falls	CWT
David Hawk	Boise	SAP
Dave Munroe	Boise	SAP
David Rawls	Coeur d'Alene	SAP
Milford Terrell	Eagle	SAP
Bob West	Boise	SAP

### **Sexual Offender Classification Board**

Pursuant to 18-8312, IdahoCode. To assess the risk of reoffense of any offender convicted or incarcerated for the commission of a crime as set forth in Chapters 15, 40, 45, 61 or 65 of Title 18, Idaho Code. 1299 North Orchard, Suite 110, Boise, ID 83706 658-2149

Thomas Hearn	Coeur d'Alene	01-01-2008
Gary Horton	Blackfoot	01-01-2004
Pam Huntsman	Jerome	01-01-2009
Moscelene Sunderland	Boise	01-01-2007

### **Sheep Commission**

To make and supervise rules and regulations concerning sheep and all other matters pertaining to sheep in the state or which may be brought or shipped into the state. Appointed by the Governor. Title 25, Chapter 1, *Idaho Code*. P.O. Box 2596, Boise 83701 334-3115

Robert Ball	Hamer	01-01-2008
Barry Duelke	Blackfoot	01-01-2006
Henry Etcheverry	Rupert	01-01-2006
Robert Oxarango	Soda Springs	01-01-2008
Frank Shirts Jr.	Wilder	01-01-2008

### **Shorthand Reporters Board, Certified**

To license and certify shorthand reporters. Appointed by the Governor. Title 54, Chapter 31, *Idaho Code*. PO Box 83720, Boise 83720 334-2517

Candace Childers	Jerome	07-01-2005
Byrl Cinnamon	Hayden	07-01-2003
Dianne Cromwell	Boise	07-01-2004
Brent Moss	Rexburg	07-01-2004
Michael Peacock	Kellogg	07-01-2003

### **Social Work Examining Board**

To protect the public by setting standards of qualification, education, training, experience and professional competence for those who engage in the practice of social work. Appointed by the Governor. Title 54, Section 32, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 [www2.state.id.us/ibol/](http://www2.state.id.us/ibol/)

Virginia Dickman	Boise	07-01-2003
Rhonda Murray	Boise	07-01-2005
Robert Payne	Hailey	07-01-2004
Vicki Powers	Pocatello	07-01-2007



Bert Marley	Pocatello	SAP
Vernon Newby	Hayden Lake	09-17-2005
Mel Richardson	Idaho Falls	SAP
Gary Stivers	Boise	SAP
Fred Tilman	Boise	SAP
Karen Vauk	Boise	09-20-2005

### **Technology, Information Resource Management Council**

67-5745, Idaho Code. 650 W State Street, Room 100, PO Box 83720, Boise, ID 83720-0003 332-1824

Pam Ahrens	Boise	05-29-2003
Hal Bunderson	Meridian	CWT
Dan Charboneau	Boise	05-29-2003
Lee Gagner	Idaho Falls	CWT
Ken Harward	Boise	05-29-2003
Marilyn Howard	Boise	CWT
Keith Johnson	Boise	CWT
Mary Elizabeth Jones	Filer	05-29-2003
Karl Kurtz	Boise	05-29-2003
David Langhorst	Boise	CWT
Roger Parks	Eagle	05-29-2003
John Peay	Boise	SAP
Gary Stivers	Boise	SAP
Elliot Werk	Boise	CWT
Steve Wilson	Boise	05-29-2003

### **Transportation Board**

To plan, develop, construct and maintain a system of state highways. Appointed by the Governor. Title 40, Chapter 3, *Idaho Code*. 3311 W. State, Boise 83703 334-8000 [www2.state.id.us/itd/index.htm](http://www2.state.id.us/itd/index.htm)

Gary Blick	Castleford	01-31-2006
John Combo	Idaho Falls	01-31-2008
Monte McClure	Meridian	01-31-2009
John McHugh	Post Falls	01-31-2007
Neil Miller	Blackfoot	01-31-2005
Bruce Sweeney	Lewiston	01-31-2004
Chuck Winder	Boise	SAP

### **Travel Council**

To advise the Department of Commerce on matters related to the travel and convention industry. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code*. 700 West State Street, 2nd Floor, Boise 83720 334-2470 [www.visitid.org/](http://www.visitid.org/)

Woody Anderson	Albion	07-01-2003
Nancy DiGiammarco	Coeur d'Alene	07-01-2004
Louise Mahoney	Pocatello	07-01-2005
William Reagan	Coeur d'Alene	07-01-2005
Mike Shirley	Boise	07-01-2003
Jack Sibbach	Hailey	07-01-2003
Marty Smith	Kooskia	07-01-2003

### **Uniform State Laws, Commission on**

To attend the national conference on uniform state laws; to report to the legislature an account of its transactions, and its advice and recommendations for legislation. Appointed by the Governor. Title 67, Chapter 17, *Idaho Code*. PO Box 83720 334-2300

Bill Batt	Boise	09-30-2005
Rex Blackburn	Boise	09-30-2005
Bart Davis	Idaho Falls	09-30-2005
Dale Higer	Boise	09-30-2005

### **Veterans Affairs Commission**

To manage and operate the Veterans Home at Boise and provide care and financial assistance to honorably discharged servicemen. Appointed by the Governor. Title 65, Chapter 2, *Idaho Code*. 320 Collins Road, Boise 83702 334-3513 [www.idvs.state.id.us](http://www.idvs.state.id.us)

David Brasuell	Pocatello	01-20-2006
Kenneth Pitcher	Lewiston	01-20-2005
Frank Richardson	Boise	01-21-2005
Don Riegel	Coeur d'Alene	01-20-2006
Barbara Thurlow	Mountain Home	01-20-2005

### **Veterinary Medical Examiners**

To conduct examinations to ascertain qualifications of applicants to practice veterinary medicine and prescribe rules and regulations defining what constitutes a school, college or university and its reputability in accordance with such rules and regulations. Appointed by the Governor. Chapter 54, Title 21, *Idaho Code*. 2270 Old Penitentiary Road, Boise 83702 332-8588 [www.accessidah.org/bovm/](http://www.accessidah.org/bovm/)

Kliff Bramwell	Lewisville	09-01-2007
Larry Eld	Meridian	09-01-2004
Thomas Shelton	Blackfoot	09-01-2003
Phyllis Stephenson	Boise	09-01-2004
Wallace Ward	Burley	09-01-2006
Brad Williams	Moscow	09-01-2005

### **Water Council, Western States**

1301 N Orchard, Boise, ID 83706 327-7910

Steve Allred	Boise	CWT
Karl Dreher	Boise	CWT
Wayne Haas	Boise	CWT
Keith Johnson	Boise	CWT
Dirk Kempthorne	Boise	CWT
Norman Semanko	Boise	CWT

### **Water Quality Council, Big Payette Lake**

To coordinate activities relating to the study of water quality in Big Payette Lake. 39-6601, *Idaho Code*. 1445 N. Orchard, Boise 83706 373-0557

Kirk Eimers	McCall	05-24-2003
Diane Plastino Graves	Boise	05-24-2003
Gerry Ikola	McCall	05-24-2003
Peter Johnson	McCall	05-24-2005
Thomas Kerr	McCall	05-24-2004
Jeffrey Lappin	McCall	05-24-2005

Ken Patterson	McCall	03-24-2003
Michael Pedersen	McCall	05-24-2005
David Simmonds	McCall	05-24-2004

### Water Resource Board

To prepare a present and continuing inventory of the water resources of the state. Appointed by the Governor. Title 42, Chapter 17, *Idaho Code*. 1301 N. Orchard, Boise 83706 327-7900 [www.idwr.state.id.us](http://www.idwr.state.id.us)

Leonard Beck	Burley	01-01-2005
Gary Chamberlain	Challis	01-01-2007
Bob Graham	Bonnors Ferry	01-01-2007
Joe Jordan	Council	01-01-2005
Jerry Rigby	Rexburg	01-01-2007
Claude Storer	Idaho Falls	01-01-2005
Terry Uhling	Boise	01-01-2005
Richard Wyatt	Lewiston	01-01-2007
Terry Uhling	Boise	01-01-2005
Richard Wyatt	Lewiston	01-01-2003

### Weatherization Policy Advisory Committee

To assist with solving the energy problems for low income persons, particularly the elderly, handicapped and native Americans. Public Law 94-385. 450 W State, Boise 83702 334-5737

Bob Bankhead	Twin Falls	SAP
Susie Buckskin	Fort Hall	SAP
Ron Corta	Caldwell	SAP
Bill Eastlake	Boise	SAP
Neil Garcia	Boise	SAP
Robert Hoppie	Boise	SAP
Terry Kolb	Lewiston	SAP
Margaret Langan	Caldwell	SAP
Sherry McMillen	Lewiston	SAP
Barbara Myers	Boise	SAP
Leo Perez	Caldwell	SAP
Ken Robinette	Twin Falls	SAP
Jon Roholt	Boise	SAP
Terry Shoen	Boise	SAP

### Wheat Commission

To conduct a campaign of research, education and publicity; find new markets for wheat and wheat products; show the value of wheat and wheat products for any purpose for which it is found useful and profitable. Appointed by the Governor. Title 22, Chapter 33, *Idaho Code*. 1109 Main, Owyhee Plaza, Suite 310, Boise 83702 334-2353 [www.idahograin.org/](http://www.idahograin.org/)

Joe Anderson	Potlatch	06-30-2007
Mark Darrington	Declo	06-30-2006
Hans Hayden	Arbon	06-30-2004
Jim McDonald	Grangeville	06-30-2003
Boyd Schwieder	Idaho Falls	06-30-2005
Pat Takasugi	Boise	CWT

### **Women's Commission, Idaho**

To encourage women to increase their participation in and contribution to the social, political, and economic progress of their local communities, the state, and the nation. Appointed by the Governor. Title 67, Chapter 60, *Idaho Code*. PO Box 6915, Moscow 83843 885-3758 [www2.state.id.us/women/](http://www2.state.id.us/women/)

Deborah Burke	Coeur d'Alene	07-01-2003
Fran Dingel	Boise	07-01-2003
Carolyn Durant	Lewiston	07-01-2004
Linda Hurlbutt	Boise	07-01-2003
Shirley Kaiyou	Fort Hall	07-01-2005
Kitty Kunz	Pocatello	07-01-2005
Eulalie Langford	Montpelier	07-01-2004
Kitty Pumphrey	Pocatello	07-01-2004

### **Workers' Compensation Committee, Industrial Commission's Advisory**

Advisory committee to the Industrial Commission. Appointed by the Governor. 317 Main Street, Boise 83720 334-6050 [www2.state.id.us/iic/advisorycommittee.htm](http://www2.state.id.us/iic/advisorycommittee.htm)

John Barrett	Boise	10-01-2004
Susan Dokken	Lewiston	10-01-2004
Alan Gardner	Boise	10-01-2004
John Greenfield	Boise	10-01-2004
Dave Gribskov	Boise	10-01-2005
Keith Hutchinson	Twin Falls	10-01-2004
Steve Millard	Boise	10-01-2004
Bob Nord	Idaho Falls	10-01-2005
Dan O Bray	Pocatello	10-01-2004
Bob Shosted	Boise	10-01-2004
Rian VanLeuven	Lewiston	10-01-2005
David Whaley	Boise	10-01-2003
Tracy Whigam	Boise	10-01-2003

### **Workforce Development Council**

Executive Order No. 96-19. 317 Main, Boise 83735 334-6110

Stephen Ahrens	Boise	09-01-2005
Janet Aikele	Moore	09-01-2003
Lois Bauer	Boise	09-01-2003
Gerald Beck	Twin Falls	09-01-2005
Coleen Erickson	Lewisville	09-01-2004
Millie Flandro	Pocatello	09-01-2004
Emma Gebo	Pocatello	09-01-2005
James Hawkins	Boise	09-01-2003
Cindy Hedge	Boise	09-01-2003
Marilyn Howard	Boise	09-01-2004
LaMoyne Hyde	Boise	09/01/2003
Karl Kurtz	Boise	09-01-2003
Roger Madsen	Boise	09-01-2003
Max McClintick	Boise	09-01-2003
Karen McGee	Pocatello	09-01-2005
Ruth Rathbun	St. Maries	09-01-2004

Jim Soyk  
Shirley Stensgar  
Gary Stivers  
David Whaley

Kendrick  
Plummer  
Boise  
Boise

09-01-2003  
09-01-2004  
09-01-2004  
09-01-2002



*Hazard Creek near Pollock*

Courtesy: Steve Lee

