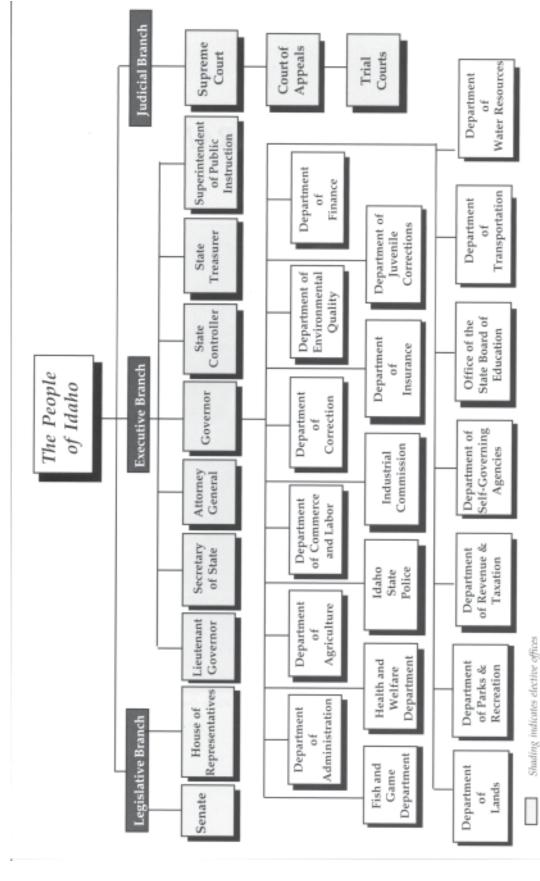
EXECUTIVE BRANCH



Liberty Bell at Capitol Steps

Photo Courtesy: inet-success.com



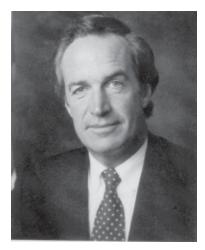
* Justices and judges of the courts are appointed by the Governor, and thereafter subject to public rate for retention

Qualifications of Executive Officers

| Officer | Selection | Method of Qualification | Term of Office |
|--|--|--|----------------|
| Governor | Elected by greatest number of voters in general election | 30 years of age; U.S. Citizen; 2 year Idaho resident | Four years |
| Lieutenant Governor | Same as governor | Same as governor | Four years |
| Secretary of State | Same as governor | 25 years of age; U.S. Citizen; 2 year Idaho resident | Four years |
| State Controller | Same as governor | 25 years of age; U.S. Citizen; 2 year Idaho resident | Four years |
| State Treasurer | Same as governor | 25 years of age; U.S. Citizen; 2 year Idaho resident | Four years |
| Attorney General | Same as governor | 30 years of age; U.S. Citizen; admitted to the practice of law in Idaho; 2 year Idaho resident | Four years |
| Superintendent of Public Instruction | Same as governor | 25 years of age; U.S. Citizen; have a bachelor's degree from an accredited college or university; 2 year Idaho resident | Four years |

Governor Dirk Kempthorne

Prior to his election in 1998 as governor, Kempthorne served six years in the United States Senate. Prior to his election to the U.S. Senate, Dirk Kempthorne served as Boise's 43rd mayor, elected to his first term in 1985 and reelected in 1989. Kempthorne has also served as Idaho Public Affairs Manager for the FMC Corporation; he was campaign manager for Governor Phil Batt's 1982 gubernatorial campaign; he has been Executive Vice President of the Idaho Home Builders Association; and Executive Assistant to the Director of the Idaho Department of Lands. Dirk Kempthorne is a 1975 graduate of the University of Idaho, earning a degree in political science. He was elected Student Body President his junior year. He is the recipient of numerous honors.



In 1988 he was selected as Outstanding Young Idahoan by the Idaho Jaycees, and "Citizen of the Year" by *The Idaho Statesman*. In the Senate, Kempthorne has also been honored with the Bulldog Award by the Watchdogs of the Treasury; the Guardian of Small Business Award from the National Federation of Independent Business; the Public Service Award by the Association of Metropolitan Sewerage Agencies; the Jefferson Award from Citizens for a Sound Economy; the Legislator of the Year Award from the National Hydropower Association; and the Idaho National Guard's top civilian honor, the Distinguished Service Medal. Dirk Kempthorne was born in 1951. He and his wife Patricia have two children, Heather and Jeff.

Address: State Capitol, 2nd Floor, West Wing, Boise 83720-0034

Phone: (208) 334-2100 **Fax:** (208) 334-2175

Internet Site: http://gov.idaho.gov/

Political Party: Republican Salary: \$98,500.00

Duties: The governor is vested with the supreme executive power. He appoints department heads and members of boards and commissions. The governor issues executive orders which have the force and effect of law. The governor drafts and recommends a budget to the state legislature. On extraordinary occasions the governor can convene special sessions of the legislature. He must give final approval, by signing bills passed by the legislature. He has the power to veto bills but must list his objections. The legislature can override a veto by a two-thirds vote of each chamber. The governor is commander-in-chief of the military forces, except when they are called into actual service of the United States. He is President of the Board of Examiners and Chairman of the Board of Land Commissioners.

Lieutenant Governor Jim Risch

Lieutenant Governor Jim Risch is a rancher and attorney from Ada County. He attended the University of Idaho where he obtained his Bachelor of Science in Forestry in 1965. He continued his education at the University of Idaho, receiving his Juris Doctor in 1968. In 1970 and 1974 Lieutenant Governor Risch was elected as the Ada County Prosecuting Attorney; during this period he also taught law at Boise State University.

In 1974 he was first elected to the Idaho State Senate, a position he held for 22 of the next 28 years. He spent 12 years as Majority Leader and six years as President Pro Tem. Jim was elected Lieutenant Governor of Idaho in November 2002.



Lieutenant Governor Risch is involved in many community activities. He is a member of the Idaho Cattleman's Association, American and Idaho Angus Association, National Cattleman's Beef Association, American and Idaho Bar Associations, Ducks Unlimited, National Rifle Association, National Arbor Day Foundation, and National Trust for Historic Preservation. He has also received many awards and honors including National Conference of State Legislators Leadership Award, Idaho Farm Bureau "Friend of Agriculture" and is a member of the Idaho Republican Hall of Fame.

Jim has been married to his wife Vicki for 37 years. They have three sons James, Jason and Jordan, as well as six grandchildren. Jim and Vicki and their family own and operate Sage Meadows Ranch, a cow-calf operation of about 450 pair of Angus and Angus-cross cows operating in Ada, Canyon, Valley and Adams counties together with some other small businesses.

Address: Room 225, State Capitol, P.O. Box 83720, Boise 83720-0057

Phone: (208) 334-2200 Fax: (208) 334-3259

Internet Site: http://lgo.idaho.gov/

Political party: Republican Salary: \$26,750.00

Duties: The Lieutenant Governor is presiding officer of the Idaho State Senate and acting Governor of the State of Idaho upon the absence of the Governor. In the event that the Governor is unable to continue his office, the Lieutenant Governor is next in line under the Constitution

to succeed to the Governorship.

Secretary of State Ben Ysursa

Ben Ysursa was elected Idaho's 26th Secretary of State on November 5, 2002 with 77% of the vote. He took the oath of office on January 6, 2003.

He was born in Boise, Idaho in 1949. He is a 1971 graduate of Gonzaga University and earned his law degree at St. Louis University Law School in 1974 and was admitted to the Idaho State Bar in October 1974.

Ben started his professional career serving first as Deputy Secretary of State from 1974 to 1976 and then as Chief Deputy Secretary of State from 1976-2002. He has conducted numerous workshops on



elections for county, city and district officials throughout the state and has authored various manuals.

Ben was the recipient of the "Boyd Martin Award" presented by the Association of Idaho Cities and the 1992 Recipient for Outstanding Administrator from the Idaho Republican Party. He was also a member of the Land Board briefing committee and Board of Examiners subcommittee. Ben has served as a board member for various state and city committees and as a volunteer for youth athletic organizations. Ben is a member of the Basque Center and St. John's Parish.

He and his wife Penny have three children, Shawn Del, Matthew, and Andrew and two grandchildren Benjamin and Thomas.

Address: Room 203, State Capitol, Boise 83720-0080 **Phone:** (208) 334-2300 **Fax:** (208) 334-2282

Internet Site: www.idsos.state.id.us/

Political Party: Republican Salary: \$82,500.00

Duties: Member of the Board of Land Commissioners, Board of Examiners, chairman of the Board of Canvassers; Chief Elections Officer; keeper of the Great Seal of the State. Prepares the Session Laws, file all bills of the Legislature, files proclamations, Executive Orders of the Governor, extraditions, tort claims, and miscellaneous legislative and executive documents. As Chief Elections Officer, he administers the election laws, compiles and publishes the election laws and election calendar, certifies abstracts of votes from counties, and issues certificates of election. Administers the "Sunshine Law" for campaign financing and lobbyist activity disclosure. The Secretary of State's office files articles of incorporation, Uniform Commercial Code financing statements, trademarks, service marks and notary public appointments.

State Controller Keith Johnson

Keith Johnson was elected State Controller in 2002. Prior to his current position he served as the Chief Deputy State Controller of Idaho for three years. From 1995 to 1999 he served as the State Comptroller in Oklahoma in the administration of Republican Governor Frank Keating. During the late 1980's, Keith worked on the bailout of the savings and loan industry and assisted in the bankruptcy workout of Orange County, California. Keith is a certified public accountant, a graduate of Boise State University and also has a juris doctorate from the University of Denver.



Keith currently serves on the executive committee

for the National Association of State Comptrollers and the Governmental Accounting Standards Advisory Council. In 2004, Keith received the Presidents Award from the National Association of State Auditors, Comptrollers and Treasurers. He is actively involved in local and state politics as well as being a leader with the Boy Scouts of America and advisor to church youth groups.

Address: 700 West State Street, Boise 83720-0011 **Phone:** (208) 334-3100 **Fax:** (208) 334-2671

Internet Site: www.sco.state.id.us/

Political Party: Republican Salary: \$82,500.00

Duties: The State Controller is the chief fiscal officer of state government and manages the fiscal matters which include paying all obligations of the state, paying all state employees, as well as maintaining the centralized financial management reporting and accounting systems. He is ex-officio Secretary of the Board of Examiners; member of the Board of Land Commissioners and the Board of Canvassers. He also manages the state's central Computer Service Center. Member of the Information Technology Resource Management Council (ITRMC); advisor to Commissioners of Idaho Housing and Finance Association; advisor to Commissioners of Idaho Food Quality Assurance Institute; and administrator of State Social Security Programs.

State Treasurer Ron Crane

Ron G. Crane was born in Nampa, Idaho. He is a graduate of Nampa Christian High School and later graduated from college with an Associate's Degree. He served as a member in the Idaho National Guard from 1971 -- 1977, receiving recognition as Idaho's Soldier of the Year in 1975. As State Treasurer, Mr. Crane is responsible for management of both the state and local government investment pools with a daily balance in excess of \$2 billion dollars. He directs receipt of all state monies, the accounting and disbursement of public funds, invests general account and pooled agency cash in government securities, bank certificates of deposit and commercial paper to produce significant new non-tax rev-



enue for the State of Idaho. He oversees issuance of instruments of state debt and pays all warrants issued by the State Controller's Office. He directs the investments of the Idaho Millennium Fund which is invested in equities and bonds. As Treasurer, Mr. Crane is a member of the State Board of Canvassers, administrator of the Local Government Investment Pool, custodian of Idaho Endowment Funds, custodian of Worker's Compensation security deposits made by insurance companies, administrator of the Underground Storage Tank Upgrade Assistance Account, and is an ex-officio advisor to the Idaho Housing and Finance Association. He is chairman of the College Savings Plan Advisory Board. He recently received a national award from the U.S. Small Business Administration for innovative programs that provide capital to Idaho small businesses. Prior to his election as Treasurer in 1998, Mr. Crane served 16 years in the Idaho House of Representatives. While there, he chaired the House State Affairs Committee for 4 years and the Business Committee for 7 years. He also served as co-chairman of the Interim Committee on Electrical Restructuring. During his public service, he received the Guardian of Small Business Award from NFIB and the Legislative Champion of the Family Award. Mr. Crane started his own successful business, Crane Alarm Service, over 26 years ago. Today, Crane Alarm is one of the oldest and largest alarm companies in Idaho. He is a member of the Nampa and Caldwell, Idaho Chambers of Commerce, an area advisory board member for Zion's Bank, and was a founding member of the Lifeline Crisis Pregnancy Center. Mr. Crane has been married for 35 years to his wife, Cheryl. They have four daughters, two sons and one granddaughter and reside in Nampa, Idaho.

Address: Room 102, State Capitol, Boise 83720-0091 **Phone:** (208) 334-3200 **Fax:** (208) 332-2960

Internet Site: www.state.id.us/treasur/

Political Party: Republican Salary: \$82,500.00

Duties: The State Treasurer operates as the central chief fiscal officer and banker of monies collected by Idaho. The Treasurer is responsible for managing more than \$2 billion dollars. The Treasurer's Office also acts as the state's bank, receiving and disbursing all monies. The Office invests idle state monies and funds for local government and state agencies. The Office's daily balance is in excess of \$1.6 billion dollars, and processes about \$30 million each day. In FY 2002 the State Treasurer's Office grossed \$56.3 million in interest earnings. The Idaho State Treasurer's Office also administers the Idaho Millennium Fund, the IDeal College Savings Program and the Idaho Prime Loan Program.

Attorney General Lawrence G Wasden

Lawrence G. Wasden was elected Idaho's 32nd Attorney General on November 5, 2002, with 58% of the vote. He entered office on January 6, 2003. Attorney General Wasden, a 15-year veteran of the Office of the Attorney General, previously served the people of Idaho as Chief of Staff to the Attorney General for five years. He also served for two years as Deputy Chief of Staff, and for six years as a Deputy Attorney General representing the Idaho State Tax Commission. Before his appointment as a Deputy Attorney General, he served as a Deputy Prosecuting Attorney in Canyon County, Idaho, and as County Prosecuting Attorney in Owyhee County, Idaho. Attorney General Wasden ob-



tained his J.D. from the University of Idaho and was admitted to the Idaho State Bar in 1985. Lawrence and Tracey Wasden have been married for 24 years. They live in Nampa, Idaho and are proud parents of four children, Sean, Ashley, Cassidy and Blake. Attorney General Wasden is a founding member and past chairman of, the Government and Public Lawyers Section of the Idaho State Bar. He is also an active participant in the Idaho Republican Party, the Boy Scouts and youth athletics.

Address: Room 210, State Capitol, Boise 83720-0010 **Phone:** (208) 334-2400 **Fax:** (208) 334-2530

Internet Site: www.state.id.us/ag

Political Party: Republican Salary: \$91,500.00

Duties: The Attorney General is Idaho's chief legal officer and is responsible for advising and representing all state officers and agencies in legal matters. He issues official written opinions on important legal questions at the request of designated government officials. He represents the State of Idaho in all federal and state courts, including all criminal appellate work. In addition to his legal duties, he serves as a member of the State Board of Land Commissioners and the State Board of Examiners.

Superintendent of Public Instruction *Marilyn Howard*

Marilyn Howard is Idaho's 23rd State Superintendent of Public Instruction, first elected in 1998 to a term that began Jan. 4, 1999, and reelected to a second four-year term in 2002. Dr. Howard grew up in the Mackay, Idaho area where she attended public schools and worked on the family farm. She earned her bachelor's degree in education from the University of Idaho in 1960, a master of science degree in education from the University of Idaho in 1965, and a Doctor of Education in Curriculum and Instructional Science from Brigham Young University in 1986. She also completed postgraduate work at Idaho State University. Her teaching career began



in 1960 at Lewiston, where she taught junior high school history and language arts, and continued at elementary and secondary schools in Idaho and Washington. In 1988, she was appointed principal at Moscow's West Park Elementary School, and in 1992 she added the role of Supervisor of Developmental Pre-School for the Moscow School District to her duties. She has served as adjunct faculty for ISU and for the Uof I in reading and language arts. Among other professional activities, Dr. Howard has served as state coordinator and state president of the International Reading Association, as well as a member of the association's National Research and Studies Committee, and has served on and led accreditation teams evaluating teacher education programs in Idaho. As Idaho's State Superintendent of Public Instruction, Dr. Howard also serves as a member of the State Board of Education and on the State Land Board. She is the chief administrative officer for the State Department of Education. She is a member of the Council of Chief State School Officers, a director of the Northwest Regional Educational Laboratory, one of Idaho's representatives to the Education Commission of the States, and a member of the executive board of the Compact for Learning and Citizenship. Dr. Howard is a member of Phi Delta Kappa. Her research and publications have focused on techniques to help all students read with ease and to understand what they read. In April of 2000, Dr. Howard was named "Outstanding Educator of the Year" by the Idaho State University chapter of Kappa Delta Pi, the international education honor society, and the ISU College of Education.

Address: Room 200, Len B. Jordan Building, 650 West State, Box 83720, Boise 83720-0027

Phone: (208) 332-6800 Fax: (208) 334-2228 Political Party: Democrat Salary: \$82,500.00 Internet Site: http://www.sde.state.id.us/Dept/

Duties: The State Superintendent of Public Instruction is a constitutional officer of the State of Idaho. She serves as an ex-officio member of the State Board of Education. She serves as chief executive officer of the State Department of Education and exercises general supervision of the Department. The State Superintendent provides technical and professional assistance and advice to all school districts in reference to all aspects of education including finances, buildings, equipment, administration, organization of school districts, curriculum and instruction, transportation of pupils and interpretation of school laws and state regulations.

Elected State Officers

Party designations: (R) Republican; (D) Democrat; (S.R.) Silver Republican; (P) Populist

Governors Territorial Government (1863-1890)

| Name | Appointed |
|----------------------|------------|
| Wallace, William H. | 03/10/1863 |
| Lyon, Caleb | 02/26/1864 |
| Ballard, David M. | 04/10/1866 |
| Bard, Samuel | 03/30/1870 |
| Marston, Gilman | 06/07/1870 |
| Connor, Alexander H. | 01/12/1871 |
| Bowen, Thomas M. | 04/19/1871 |
| Bennett, Thomas W. | 10/24/1871 |
| Thompson, David P. | 12/16/1875 |
| Brayman, Mason | 07/24/1876 |
| Hoyt, John P. | 08/07/1878 |
| Neil, John B. | 07/12/1880 |
| Irwin, John N. | 03/02/1883 |
| Bunn, William M. | 03/26/1884 |
| Stevenson, Edward A. | 09/29/1885 |
| Shoup, George L. | 04/01/1889 |

State Government (1890 through present)

| Name/Party | Term of Office | Remarks |
|---------------------------|--------------------------|-------------------------------|
| Shoup, George L. (R) | 1890 to 12/1890 | Elected 1890; resigned to |
| | | become U.S. Senator |
| Willey, N.B. (R) | 12/1890 to 01/1893 | Succeeded to office |
| McConnell, William J. (R) | 01/1893 to 01/04/1897 | Elected 1892; reelected 1894 |
| Steunenberg, Frank (P-D) | 01/04/1897 to 01/07/1901 | Elected 1896; reelected 1898 |
| Hunt, Frank W. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Morrison, John T. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Gooding, Frank R. (R) | 01/03/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| Brady, James H. (R) | 01/04/1909 to 01/02/1911 | Elected 1908 |
| Hawley, James H (D) | 01/02/1911 to 01/06/1913 | Elected 1910 |
| Haines, John M. (R) | 01/06/1913 to 01/04/1915 | Elected 1912 |
| Alexander, Moses (D) | 01/04/1915 to 01/06/1919 | Elected 1914; reelected 1916 |
| Davis, D.W. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Moore, Charles C. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Baldridge, H.C. (R) | 01/03/1927 to 01/05/1931 | Elected 1926; reelected 1928 |
| Ross, C. Ben (D) | 01/05/1931 to 01/04/1937 | Elected 1930; reelected 1932, |
| | | 1934 |
| Clark, Barzilla W. (D) | 01/04/1937 to 01/02/1939 | Elected 1936 |
| Bottolfsen, C.A. (R) | 01/01/1939 to 01/06/1941 | Elected 1938 |
| Clark, Chase A. (D) | 01/06/1941 to 01/04/1943 | Elected 1940 |
| Bottolfsen, C.A. (R) | 010/4/1943 to 01/01/1945 | Elected 1942 |
| Gossett, Chas. C. (D) | 01/01/1945 to 11/17/1945 | Elected 1944; resigned 11/17/ |
| | | 1945 |
| Williams, Arnold (D) | 11/17/1945 to 01/06/1947 | Succeeded to office |
| Robins, Dr. C.A. (R) | 01/06/1947 to 01/01/1951 | Elected 1946 |
| Jordan, Len B. (R) | 01/01/1951 to 01/03/1955 | Elected 1950 |
| Smylie, Robert E. (R) | 01/03/1955 to 01/02/1967 | Elected 1954; reelected 1958, |
| | | 1962 |
| Samuelson, Don (R) | 01/02/1967 to 01/04/1971 | Elected 1966 |
| Andrus, Cecil D. (D) | 01/04/1971 to 01/24/1977 | Elected 1970; reelected 1974; |
| | | resigned 01/24/1977 |
| | | |

Governors (continued)

| Name/Party | Term of Office | Remarks |
|----------------------|--------------------------|------------------------------|
| Evans, John V. (D) | 01/24/1977 to 01/05/1987 | Succeeded to office; elected |
| | | 1978; reelected 1982 |
| Andrus, Cecil D. (D) | 01/05/1987 to 01/02/1995 | Elected 1986; reelected 1990 |
| Batt, Phil (R) | 01/02/1995 to 01/04/1999 | Elected 1994 |
| Kempthorne, Dirk (R) | 01/04/1999 | Elected 1998; reelected 2002 |

Lieutenant Governors

State Government (1890 through present)

| State Government (1890 through present) | | | |
|---|--------------------------|------------------------------|--|
| Name/Party | Term of Office | Remarks | |
| Willey, N.B. (R) | 1890 | Appointed to succeed | |
| | | Governor Shoup | |
| Gray, John S. (R) | 1890 to 01/02/1893 | Pres. Pro-Tempore became Lt. | |
| | | Gov. | |
| Willis, F.B. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 | |
| Mills, F.J. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 | |
| Moore, George F. (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 | |
| Hutchinson, J. H. (S.RD) | 01/02/1899 to 01/07/1901 | Elected 1898 | |
| Terrell, Thomas F. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 | |
| Stevens, James M. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 | |
| Steeves, Burpee L. (R) | 01/02/1905 to 01/07/1907 | Elected 1904 | |
| Burrell, Ezra A. (R) | 01/07/1907 to 01/04/1909 | Elected 1906 | |
| Sweetser, Lewis H. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 | |
| Taylor, Herman H. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 | |
| Parker, Ernest L. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 | |
| Moore, C.C. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 | |
| Baldridge, H.C. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 | |
| Hailey, O.E. (R) | 01/03/1927 to 01/07/1929 | Elected 1926 | |
| Kinne, W.B. (R) | 01/07/1929 to 09/30/1929 | Elected 1928; died in office | |
| Hailey, O.E. (R) | 10/25/1929 to 01/05/1931 | Appointed to fill vacancy | |
| Mix, G.P. (D) | 01/05/1931 to 01/02/1933 | Elected 1930 | |
| Hill, George E. (D) | 01/02/1933 to 01/07/1935 | Elected 1932 | |
| Mix, G.P. (D) | 01/07/1935 to 01/03/1937 | Elected 1934 | |
| Gossett, Charles C. (D) | 01/03/1937 to 01/02/1939 | Elected 1936 | |
| Whitehead, Donald S. (R) | 01/02/1939 to 01/06/1941 | Elected 1938 | |
| Gossett, Charles C. (D) | 01/06/1941 to 01/04/1943 | Elected 1940 | |
| Nelson, Edwin (R) | 01/04/1943 to 01/01/1945 | Elected 1942 | |
| Williams, Arnold (D) | 01/01/1945 to 11/17/1945 | Elected 1944; succeeded to | |
| | | governor upon resignation of | |
| | | Charles C. Gossett | |
| McCabe, A.R. (D) | 03/20/1946 to 01/06/1947 | Appointed to fill vacancy | |
| Whitehead, Donald S. (R) | 1/6/1947 to 1/1/1951 | Elected 1946 | |
| Deal, Edson H. (R) | 1/1/1951 to 1/3/1955 | Elected 1950 | |
| Larsen, J. Berkeley (R) | 1/3/1955 to 1/5/1959 | Elected 1954 | |
| Drevlow, W.E. (D) | 1/5/1959 to 1/2/1967 | Elected 1958; reelected 1962 | |
| Murphy, Jack M. (R) | 1/2/1967 to 1/6/1975 | Elected 1966; reelected 1970 | |
| Evans, John V. (D) | 1/6/1975 to 1/24/1977 | Elected 1974; succeeded to | |
| | | Governor upon resignation of | |
| | | Cecil D. Andrus | |
| Murphy, William J. (D) | 01/28/1977 to 01/01/1979 | Appointed to fill vacancy | |
| Batt, Philip E. (R) | 01/01/1979 to 01/03/1983 | Elected 1978 | |
| Leroy, David H. (R) | 01/03/1983 to 01/05/1987 | Elected 1982 | |
| | | | |

 Name/Party
 Term of Office
 Remarks

 Otter, C.L. "Butch" (R)
 01/05/1987 to 01/03/2001
 Elected 1986; reelected 1990, 1994, 1998; resigned 01/03/2001

 Riggs, Jack (R)
 01/30/2001 to 01/6/2003
 Appointed to fill vacancy

 Risch, James (R)
 01/06/2003
 Elected 2002

Secretaries of State Territorial Government (1863-1890)

| Name | Appointed |
|-----------------------|------------------------------------|
| Daniels, William B. | 03/10/1863 |
| Smith, C. DeWitt | 07/04/1864 |
| Gilson, Horace G. | 09/04/1865 |
| Howlett, S.R. | 07/26/1866 |
| Curtis, Edward J. | 05/04/1869, reappointed 02/05/1874 |
| Sidebotham, Robert A. | 04/29/1878 |
| Singiser, Theodore F. | 12/22/1880 |
| Curtis, Edward L. | 03/03/1883 |
| Pride, David P.B. | 07/02/1884 |
| Curtis, Edward J. | 02/12/1885, reappointed 02/12/1889 |

State Government (1890 through present) Term of Office

| Name/Party | Term of Office | Remarks |
|---------------------------|--------------------------|-------------------------------|
| Pinkham, A.J. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Curtis, J.F. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 |
| Garrett, I.W. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 |
| Lewis, George (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Patrie, M.A. (R) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Bassett, Charles (S.RD) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Gibson, Will H. (R) | 01/05/1903 to 01/07/1907 | Elected 1902; reelected 1904 |
| Lansdon, Robert (R) | 01/07/1907 to 01/02/1911 | Elected 1906; reelected 1908 |
| Gifford, Wilford L. (R) | 01/02/1911 to 01/04/1915 | Elected 1910; reelected 1912 |
| Barker, George R. (R) | 01/04/1915 to 01/01/1917 | Elected 1914 |
| Dougherty, William T. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Jones, Robert O. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Jeter, F.A. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Lukens, Fred E. (R) | 01/03/1927 to 01/02/1933 | Elected 1926; reelected 1928, |
| | | 1930 |
| Girard, Franklin (D) | 01/02/1933 to 01/03/1937 | Elected 1932; reelected 1934 |
| Masters, Ira H. (D) | 01/03/1937 to 01/02/1939 | Elected 1936 |
| Curtis, George H. (D) | 01/02/1939 to 01/01/1945 | Elected 1938; reelected 1940, |
| | | 1942 |
| Masters, Ira H. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Price, J.D. (Cy) (R) | 01/06/1947 to 01/01/1951 | Elected 1946 |
| Masters, Ira H. (D) | 01/01/1951 to 02/19/1956 | Elected 1950; reelected 1954; |
| | | died in office |
| Young, James H. (R) | 02/27/1956 to 01/05/1959 | Appointed to fill vacancy |
| Williams, Arnold (D) | 01/05/1959 to 03/29/1966 | Elected 1958; reelected 1962; |
| | | resigned 3/29/1966 |
| Clapp, Louis E. (D) | 03/29/1966 to 01/02/1967 | Appointed to fill vacancy |
| Deal, Edson H. (R) | 01/02/1967 to 04/22/1967 | Elected 1966; died in office |
| Cenarrusa, Pete T. (R) | 05/01/1967 to 01/06/2003 | Appointed to fill vacancy; |
| | | Elected 1970; reelected 1974, |
| | | 1978, 1982, 1986, 1990, |
| | | 1994, 1998 |
| Ysursa, Ben | 01/06/2003 | Elected 2002 |
| | | |

Auditors and Controllers Territorial Government (1863-1890)

| Auditors and Controllers | | | | App | ointed |
|--------------------------|-------------|-------------|-------------|-----------------|----------|
| Bacon, John M. | | | | 07/ | 23/1863 |
| Lamkin, Benjamin F. | | 09/23/1863, | reappointed | 02/06/1864, 12/ | /23/1864 |
| Lane, Horace B. | | | | 01/ | 27/1867 |
| Bishop, William R. | | | | 05/ | 14/1867 |
| Cram, Daniel | 01/01/1868, | reappointed | 01/16/1869, | 01/16/1871, 01/ | 07/1873 |
| Perrault, Joseph | | | 01/15/1875, | reappointed 01/ | 15/1877 |
| Onderdonk, James L. | | | 02/14/1881, | reappointed 02/ | 14/1883 |
| Moody, Silas W. | | | | 02/ | 07/1885 |
| Wickersham, J.H. | | | 02/11/1887. | reappointed 02/ | 08/1889 |

State Government (1890 through present)

| State | Government (1890 thro | ugn present) |
|--------------------------|--------------------------|-------------------------------|
| Name/Party | Term of Office | Remarks |
| Moody, Silas W. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Ramsey, Frank C. (R) | 01/02/1893 to 01/07/1897 | Elected 1892; reelected 1894 |
| Anderson, J.H. (P-D) | 01/07/1897 to 01/02/1899 | Elected 1896 |
| Sinclair, Bartlett (R) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Jones, E.W. (P-D-S.R.) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Turner, Theo (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Bragaw, Robert S. (R) | 01/02/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| Taylor, S.D. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 |
| Huston, Fred L. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 |
| Van Deusen, Clarence (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Gallett, Edward G. (R) | 01/06/1919 to 01/02/1933 | Elected 1918; reelected 1920, |
| | | 1922, 1924, 1926, 1928, 1930 |
| Parsons, Harry C. (D) | 01/02/1933 to 01/02/1939 | Elected 1932; reelected 1934, |
| | | 1936 |
| Wright, Calvin E. (D) | 01/02/1939 to 01/01/1945 | Elected 1938; reelected 1940, |
| | | 1942 |
| Hansen, Ernest G. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Nielson, N.P. (R) | 01/06/1947 to 04/30/1957 | Elected 1946; reelected 1950, |
| | | 1954; died in office |
| Swensen, Rulon (R) | 06/18/1957 to 01/05/1959 | Appointed to fill vacancy |
| Williams, Joe R. (D) | 01/05/1959 to 02/28/1989 | Elected 1958; reelected 1962, |
| | | 1966, 1970, 1974, 1978, 1982, |
| | | 1986; resigned 2/28/1989 |
| Williams, J.D. (D) | 03/01/1989 to 09/30/2002 | Appointed to fill vacancy; |
| | | elected 1990; reelected 1994, |
| | | 1998; resigned 09/30/2002 |
| Johnson, Keith (R) | 01/06/2003 | Elected 2002 |

Treasurers (1972)

Territorial Government (1863-1890)

| Name | Appointed |
|---------------------|--|
| Kenyon, Derrick S. | 09/07/1863, reappointed 02/08/1864 |
| Smith, Ephraim | 02/23/1864 |
| Sterling, Edward C. | 01/07/1867, reappointed 01/16/1869 |
| Gray, John S. | 01/16/1871 |
| Huntoon, John | 02/16/1872, reappointed 01/07/1873, 01/15/1875 |
| | 01/15/1877, 01/15/1879, 01/15/1883 |
| Perrault, Joseph | 02/12/1885 |
| Himrod, Charles | 02/12/1887, reappointed 02/8/1889 |

State Government (1890 through present)

| State Government (1990 through present) | | | |
|---|--------------------------|-------------------------------|--|
| Name/Party | Term of Office | Remarks | |
| Coffin, Frank R. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 | |
| Hill, W.C. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 | |
| Bunting, Charles (R) | 01/07/1895 to 01/04/1897 | Elected 1894 | |
| Storer, George H. (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 | |
| Rice, L.C. (D-S.RP) | 01/02/1899 to 01/07/1901 | Elected 1898 | |
| Plummer, J.J. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 | |
| Coffin, Henry C. (R) | 01/05/1903 to 01/07/1907 | Elected 1902; reelected 1904 | |
| Hastings, C.A. (R) | 01/07/1907 to 01/02/1911 | Elected 1906; reelected 1908 | |
| Allen, O.V. (R) | 01/02/1911 to 10/17/1914 | Elected 1910; reelected 1912; | |
| | | resigned 10/17/14 | |
| Dewey, E.H. (R) | 10/17/1914 to 01/04/1915 | Appointed to fill vacancy | |
| Eagleson, John W. (R) | 01/04/1915 to 01/3/1921 | Elected 1914; reelected 1916, | |
| | | 1918 | |
| Banks, Daniel F. (R) | 01/03/1921 to 01/07/1927 | Elected 1920; reelected 1922 | |
| | | 1924 | |
| Defenbach, Byron (R) | 01/07/1927 to 01/05/1931 | Elected 1926; reelected 1928 | |
| Barrett, George (R) | 01/05/1931 to 01/02/1933 | Elected 1930 | |
| Enking, Myrtle P. (D) | 01/02/1933 to 01/01/1945 | Elected 1932; reelected 1934, | |
| | | 1936, 1938, 1940, 1942 | |
| Moon, Ruth G. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 | |
| Painter, Lela D. (R) | 01/06/1947 to 03/11/1952 | Elected 1946; reelected 1950 | |
| | | died in office | |
| Gilbert, Margaret (R) | 03/18/1952 to 01/03/1955 | Appointed to fill vacancy | |
| Moon, Ruth G. (D) | 01/03/1955 to 06/20/1959 | Elected 1954; reelected 1958; | |
| | | died in office | |
| Swensen, Rulon A. (R) | 06/20/1959 to 01/07/1963 | Appointed to fill vacancy | |
| Moon, Marjorie Ruth (D) | 01/07/1963 to 01/05/1987 | Elected 1962; reelected 1966, | |
| | | 1970, 1974, 1978, 1982 | |
| Edwards, Lydia Justice (R) | 01/05/1987 to 01/04/1999 | Elected 1986; reelected 1990, | |
| - | | 1994 | |
| Crane, Ron (R) | 01/04/1999 | Elected 1998; reelected 2002 | |
| | | | |

Attorneys General Territorial Government (1863-1890)

 Name
 Appointed

 Pride, D.P.B.
 02/07/1885

 Johnson, Richard Z.
 02/05/1887, reappointed 02/08/1889

State Government (1890 through present)

| Name/Party | Term of Office | Remarks |
|-------------------------|--------------------------|------------------------------|
| Roberts, George H. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Parsons, George M. (R) | 01/02/1893 to 01/04/1897 | Elected 1892; reelected 1894 |
| McFarland, Robert (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Hays, S.H. (D) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Martin, Frank (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Bagley, John A. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Guheen, John (R) | 01/02/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| McDougall, D.C. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 |
| Peterson, Joseph H. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 |
| Walters, T.A. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Black, Roy L. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Conner, A.H. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Stephan, Frank L. (R) | 01/03/1927 to 01/07/1929 | Elected 1926 |

Attorneys General (continued)

| Name/Party | Term of Office | Remarks |
|-------------------------|--------------------------|-------------------------------|
| Gillis, W.D. (R) | 01/07/1929 to 01/05/1931 | Elected 1928 |
| Babcock, Fred J. (R) | 01/05/1931 to 01/02/1933 | Elected 1930 |
| Miller, Bert H. (D) | 01/02/1933 to 01/03/1937 | Elected 1932; reelected 1934 |
| Taylor, J.W. (D) | 01/03/1937 to 01/06/1941 | Elected 1936; reelected 1938 |
| Miller, Bert H. (D) | 01/06/1941 to 01/01/1945 | Elected 1940; reelected 1942 |
| Langley, Frank (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Ailshie, Robert (R) | 01/06/1947 to 11/16/1947 | Elected 1946; died in office |
| Alishie, Robert (R) | 01/00/1947 to 11/10/1947 | Elected 1940, died in office |
| Smylie, Robert E. (R) | 11/24/1947 to 01/03/1955 | Appointed to fill vacancy; |
| Sillylie, Robert L. (R) | 11/24/1947 to 01/03/1933 | elected 1950 |
| G :41 G 1 W (D) | 01/02/1055 + 01/05/1050 | |
| Smith, Graydon W. (R) | 01/03/1955 to 01/05/1959 | Elected 1954 |
| Benson, Frank L. (D) | 01/05/1959 to 01/07/1963 | Elected 1958 |
| Shepard, Allan (R) | 01/07/1963 to 01/06/1969 | Elected 1962; reelected 1966; |
| | | resigned 01/06/1969 |
| Robson, Robert M. (R) | 01/06/1969 to 01/04/1971 | Appointed to fill vacancy |
| Park, W. Anthony (D) | 01/04/1971 to 01/06/1975 | Elected 1970 |
| Kidwell, Wayne (R) | 01/06/1975 to 01/01/1979 | Elected 1974 |
| Leroy, David H. (R) | 01/01/1979 to 01/05/1983 | Elected 1978 |
| Jones, Jim (R) | 010/5/1983 to 01/07/1991 | Elected 1982; reelected 1986 |
| EchoHawk, Larry (D) | 01/07/1991 to 01/02/1995 | Elected 1990 |
| Lance, Alan G. (R) | 01/02/1995 to 01/06/2003 | Elected 1994; reelected 1998 |
| Wasden, Lawrence (R) | 01/06/2003 | Elected 2002 |
| | | |

Superintendents of Public Instruction Territorial Government (1863-1890)

| Name | Appointed |
|-----------------------|------------|
| Chittenden, J.R. | 12/23/1864 |
| Bishop, W.R. | 07/25/1866 |
| Moody, Silas W. | 02/11/1887 |
| Stevenson, Charles C. | 02/11/1889 |

State Government (1890 through present)

| Name/Party | Term of Office | | Remarks |
|------------------------------|------------------|-----------|-------------------------------|
| Harroun, Joseph (R) | 01/05/1891 to 01 | 1/02/1893 | Elected 1890 |
| Lower, B.B. (R) | 01/02/1893 to 01 | 1/07/1895 | Elected 1892 |
| Foresman, C.A. (R) | 01/07/1895 to 01 | 1/04/1897 | Elected 1894 |
| Anderson, Louis N.B. (P-D) | 01/04/1897 to 01 | 1/02/1899 | Elected 1896 |
| French, Permeal (D) | 01/01/1899 to 01 | 1/05/1903 | Elected 1898; reelected 1900 |
| Scott, May L. (R) | 01/05/1903 to 01 | 1/07/1907 | Elected 1902; reelected 1904 |
| Chamberlain, S. Belle (R) | 01/07/1907 to 01 | 1/02/1911 | Elected 1906; reelected 1908 |
| Shepherd, Grace M. (R) | 01/02/1911 to 01 | 1/04/1915 | Elected 1910; reelected 1912 |
| McCoy, Bernice (R) | 01/04/1915 to 01 | 1/01/1917 | Elected 1914 |
| Redfield, Ethel E. (R) | 01/01/1917 to 01 | 1/01/1923 | Elected 1916; reelected 1918, |
| | | | 1920 |
| Russum, Elizabeth (R) | 01/01/1923 to 01 | 1/03/1927 | Elected 1922; reelected 1924 |
| Lyman, Mabelle McConnell (R) | 01/03/1927 to 01 | 1/07/1929 | Elected 1926 |
| Davis, Myrtle R. (R) | 01/07/1929 to 01 | 1/02/1933 | Elected 1928; reelected 1930 |
| Condie, John W. (D) | 01/02/1933 to 01 | 1/06/1941 | Elected 1932; reelected 1934, |
| | | | 1936, 1938 |
| Roberts, C.E. (D) | 01/06/1941 to 03 | 3/13/1944 | Elected 1940; reelected 1942; |
| | | | resigned 3/13/1944 |
| Chatburn, Acel H. (R) | 03/13/1944 to 01 | 1/01/1945 | Appointed to fill vacancy |
| Sullivan, G.C. (D) | 01/01/1945 to 01 | 1/06/1947 | Elected 1944 |
| | | | |

| Name/Party | Term of Office | Remarks |
|---------------------|--------------------------|--|
| Jones, Alton B. (R) | 01/06/1947 to 01/05/1959 | Elected 1946; reelected 1950, 1954 |
| Engelking, D.F. (D) | 01/05/1959 to 01/06/1975 | Elected 1958; reelected 1962, 1966, 1970 |
| Truby, Roy F. (D) | 01/06/1975 to 01/01/1979 | Elected 1974 |
| Evans, Jerry L. (R) | 01/01/1979 to 01/02/1995 | Elected 1978; reelected 1982, 1986, 1990 |
| Fox, Anne C. (R) | 01/02/1995 to 01/04/1999 | Elected 1994 |
| Howard, Marilyn (D) | 01/04/1999 | Elected 1998; reelected 2002 |

Inspectors of Mines State Government (1893-1974)

| State Soveriment (1050 1571) | | | |
|---------------------------------|------------------------------------|------------------------------------|--|
| Name/Party | Term of Office | Remarks | |
| Haskins, William S. | 01/02/1893 to 01/07/1895 | Elected 1892 | |
| Dewey, E.H. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 | |
| Hastings, Benjamin (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 | |
| Czizek, Jay A. (D-S.R.) | 01/02/1899 to 01/07/1901 | Elected 1898 | |
| Jacobs, Martin (P-D-S.R.) | 01/07/1901 to 01/05/1903 | Elected 1900 | |
| Bell, Robert N. (R) | 01/05/1903 to 01/04/1909 | Elected 1902, reelected 1904, 1906 | |
| Moore, F. Cushing (R) | 01/04/1909 to 01/02/1911 | Elected 1908 | |
| Bell, Robert N. (R) | 01/02/1911 to 01/03/1921 | Elected 1910, reelected 1912, | |
| | | 1914, 1916, 1918 | |
| Campbell, Stewart (R) | 01/03/1921 to 01/02/1933 | Elected 1920, reelected 1922, | |
| • | | 1924, 1926, 1928, 1930 | |
| Simons, W.H. (D) | 01/02/1933 to 01/07/1935 | Elected 1932 | |
| Campbell, Arthur (D) | 01/07/1935 to 01/06/1947 | Elected 1934, reelected 1936, | |
| _ | | 1938, 1940, 1942, 1944 | |
| McDowell, Geo. A. (R) | 01/06/1947 to 09/01/1958 | Elected 1946, reelected 1950, | |
| | | 1954, resigned | |
| Hansen, O.T. (R) | 09/01/1958 to 01/05/1959 | Appointed | |
| Fletcher, George D. (D) | 01/05/1959 to 01/07/1963 | Elected 1958 | |
| Hansen, O.T. (R) | 01/07/1963 to 01/04/1971 | Elected 1962, reelected 1966 | |
| (Inspector of Mines became ap | ppointive position effective Janu | ary 1971) | |
| Griner, W. Carl | 01/04/1971 to 07/01/1974 | Appointed | |
| (Inspector of Mines position al | polished by legislature with dutie | es delegated to the Department | |
| of Labor & Industrial Services | 2 0 | | |
| • | • / / | | |

Departments of State

Department Directors are appointed by and serve at the pleasure of the Governor.

Administration, Department of

Pam Ahrens

Phone: 208/332-1824 **Fax:** 208/334-2307

Internet Site: www.idaho.gov/adm

To provide administrative, information technology, telecommunications, facility management, and procurement services to agencies of state government. Appointed by the Governor. Title 67. Chapter 57. Idaho Code

| Governor. The 67, Chapter 37, Idano Code. | |
|--|----------|
| Capitol Commission, Idaho State | 332-1824 |
| Emergency Communications Commission, Idaho | 332-1824 |
| Governor's Housing Committee | 332-1824 |
| Information Technology and Communication Services, Division of | 332-1841 |
| Information Technology Resource Management Council | 332-1875 |
| Internal Management Systems, Division of | 332-1811 |
| Administrative Rules, Office of | 332-1820 |
| Group Insurance | 332-1860 |
| Industrial Special Indemnity Fund | 332-1835 |
| Risk Management | 332-1869 |
| Permanent Building Fund Advisory Council | 332-1900 |
| Public Works, Division of | 332-1900 |
| Purchasing, Division of | 327-7465 |

Agriculture, Department of

Patrick A. Takasugi Phone: 208/332-8500 **Fax:** 208/334-2170

Internet Site: www.agri.idaho.gov

To encourage, promote, assist and regulate in every practical manner the interests of agriculture, including horticulture and apiculture, aquaculture, the livestock industry, domestic arts, dairying, cheesemaking, poultry raising, the production of wool, fur-bearing animals, and all other allied industries. Appointed by the Governor. State Constitution Article IV, Section 20; Title 22, Chapter 1, *Idaho Code*.

| Support Services | 332-8604 |
|--|----------|
| Agricultural Resources | 332-8605 |
| Animal Health Lab | 332-8570 |
| Veterinary Services | 332-8560 |
| Animal Industries, Division of | 332-8540 |
| Dairy, Egg & Livestock | 332-8550 |
| Licensing, Certification, and Training | 332-8600 |
| Feeds and Fertilizer Lab | 332-8640 |
| Feeds and Plant Services, Bureau of | 332-8620 |
| Inspection, Bureau of Shipping Point | 332-8670 |
| Inspections, Division of Agricultural | 332-8660 |
| Legal | 332-8509 |
| Marketing and Development, Division of | 332-8530 |
| Plant Industries, Division of | 332-8620 |
| Seed Laboratory | 332-8630 |

| Sheep Commission | 334-3115 |
|--|----------|
| Warehouse Control and Weights & Measures | 332-8690 |
| Water Program | 332-8605 |

Attorney General

Lawrence G. Wasden **Phone:** 208/334-2400 Fax: 208/334-2530

Internet Site: www.state.id.us/ag

Chief legal advisor to the state; voting member of the Land Board and Board of Examiners. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 14, Idaho Code. Administrative & Budget Division 334-2400 Civil Litigation Division 332-3092 Consumer Protection Unit 334-2424 333-3086 Contracts & Administrative Law Division 334-4545 Criminal Law Division **Human Services Division** 334-5537 Intergovernmental and Fiscal Law Division 334-4155 Natural Resources Division 334-4124

Commerce & Labor, Department of

Roger B. Madsen, Director Internet Site: cl.idaho.gov

Idaho Commerce & Labor's mission is to create jobs, strengthen communities and market the state. Under the guidance of the Science & Technology Advisory Council, Economic Advisory Council, Idaho Travel Council and the Workforce Development Council, the department works with all levels of government, businesses and citizens to promote job creation and to bring greater prosperity to every Idahoan by assuring maximum employment opportunities and protection from economic insecurity. The goal of the department is to:

- Provide temporary financial assistance to workers who become unemployed through no fault of their own.
- Expand and enhance Idaho's existing industries.
- Provide job training and placement assistance to Idahoans.
- Attract new business and investment to Idaho.
- Develop new domestic and international markets for Idaho's goods and services.
- Enhance the state's public facility infrastructure, by providing technical and financial assistance to local government.
- Develop and promote Idaho's travel industry.
- Coordinate economic data and planning.
- Take advantage of new developments in science and technology.
- Provide accurate and timely Social Security disability program determinations to the citizens of Idaho.

Strategies for meeting these department objectives are carried out by the following divisions:

Commerce

700 W. State Street P.O. Box 83720 Boise, ID 83720-0093 Phone: 208-334-2470

Fax: 208-334-2631

- Economic and Community Development
- Office of Science and Technology
- International Business
- Tourism Development
- Communications & Research*

Labor

317 W. Main Boise, ID 83735 Phone: 208-332-3570 Fax: 208-334-6430

- Field Services
- Unemployment Insurance
- Workforce Development
- Information Technology
- Fiscal and Human Resources Support
- Communications & Research*

Disability Determinations

1505 McKinney St.

PO Box 21 Boise, ID 83704 Phone: 208-327-7333 Fax: 208-327-7331

Controller, State

Keith Johnson **Phone:** 208/334-3100 **Fax:** 208/334-2671

Internet Site: www.sco.state.id.us/

The Chief Fiscal Officer of Idaho State Government. Elected constitutional official, Article IV. Section 1. Title 67. Chapter 10. Idaho Code.

| Article 17, Section 1. True 07, Chapter 10, Idano Code. | |
|---|----------|
| Administration | 334-3100 |
| Computer Services | 334-2342 |
| Computer Service Center Operations | 334-3100 |
| Examiners, Board of | 334-3100 |
| Social Security | 334-2394 |
| Statewide Accounting and Pre-Audit | 334-3150 |
| Statewide Payroll (EIS) | 334-2394 |

Correction, Department of

Tom Beauclair

64

Phone: 208/658-2000 **Fax:** 208/327-7404

Internet Site: www.corr.state.id.us/

Responsible for the care, custody, and rehabilitation of all

offenders convicted and sentenced according to law to imprisonment in state

facilities. Appointed by the Board of Correction. State Constitution Article X, Section 5;

IDAHO BLUE BOOK

Title 20, Chapter 2, Idaho Code. Board of Correction 658-2000 Operations Division: Prisons

658-2000

^{*}Communications & Research staff members are located at both State and Main streets

| ID Correctional Institution - Orofino | 476-3655 |
|---|----------|
| ID Maximum Security Institution-Boise | 338-1635 |
| ID State Correctional Institution-Boise | 336-0740 |
| N. ID. Correctional Inst Cottonwood | 962-3276 |
| Pocatello Women's Correctional Inst. | 236-6360 |
| St. Anthony Work Camp - St. Anthony | 624-3775 |
| S. ID Correctional Institution - Boise | 336-1260 |
| S. Boise Women's Correctional Center | 334-2731 |
| Idaho Correctional Center* | 331-2760 |
| *prison privately run by Corrections Corporation of America | |
| Operations Division: Community Corrections | 658-2000 |
| District 1, Coeur d'Alene | 769-1444 |
| District 2, Lewiston | 799-5030 |
| District 3, Caldwell | 454-7601 |
| District 4, Boise | 334-3190 |
| District 5, Twin Falls | 736-3080 |
| District 6, Pocatello | 237-9194 |
| District 7, Idaho Falls | 528-4220 |
| Community Work Center, East Boise | 334-3448 |
| Community Work Center, Nampa | 465-8413 |
| Community Work Center, Twin Falls | 736-3095 |
| Community Work Center, Idaho Falls | 525-7143 |
| Support Division | 658-2000 |
| Correctional Industries | 658-2000 |

Education, **Department of**

Marilyn Howard **Phone:** 208/332-6800 **Fax:** 208/334-2228

Internet Site: www.sde.state.id.us/Dept/

To carry out regulatory responsibilities as they relate to public schools and the state agency; to provide service to school districts to maintain or improve educational opportunities for children; to provide leadership in the field of elementary and secondary education. Superintendent is an elected constitutional official, Article IV, Section 1. Title 33, Chapter 1, *Idaho Code*.

| 1, Iddito Code. | |
|--|----------|
| Division of Management (Superintendent's Office) | 332-6811 |
| Division of Finance and Administration | 332-6800 |
| Bureau of Finance | 332-6840 |
| Computer Services | 332-6972 |
| Food Services | 332-6820 |
| Transportation/Driver Education | 332-6851 |
| Division of State/Federal Instructional Services | 332-6973 |
| Bureau of Instruction | 332-6890 |
| Compensatory Education | 332-6901 |
| Special Education | 332-6910 |
| Teacher Certification | 332-6884 |

Education, Office of State Board

Phone: 208/334-2270 **Fax:** 208/334-2632

Internet Site: www.boardofed.idaho.gov

Constitutional body responsible for the general supervision of the state educational institutions and public school system. Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*.

| 1, Idano Code. | |
|---|----------|
| Boise State University | 426-1000 |
| College of Southern Idaho | 733-9554 |
| Deaf and The Blind, Idaho School for the | 934-4457 |
| Eastern Idaho Technical College | 524-3000 |
| Historical Society, Idaho State | 334-2682 |
| Library, Idaho State | 334-2150 |
| Idaho State University | 282-0211 |
| Lewis-Clark State College | 792-5272 |
| North Idaho College | 769-3300 |
| Professional-Technical Education, Idaho Division of | 334-3216 |
| Public Television, Idaho | 373-7220 |
| University of Idaho | 885-6111 |
| Vocational Rehabilitation, Idaho Division of | 334-3390 |
| | |

Environmental Quality, Department of

Toni Hardesty

Phone: 208/373-0240 **Fax:** 208/373-0417

Internet Site: www.deq.state.id.us

Protecting human health and preserving the quality of Idaho's air, land and water for enjoyment today and in the future. Title 39, Chapter 1, Idaho Code.

| Environmental Quality, Board of | 373-0465 |
|---|----------|
| Administrative Services Division | 373-0502 |
| Air Quality Division | 373-0440 |
| Attorney General - DEQ, Office of | 373-0494 |
| INL Oversight and Radiation Control Division. | 373-0498 |
| Planning & Special Projects Division | 373-0407 |
| Regions: | |
| Boise Regional Office | 373-0550 |
| Coeur d'Alene Regional Office | 769-1422 |
| Idaho Falls Regional Office | 528-2650 |
| Lewiston Regional Office | 799-4370 |
| Pocatello Regional Office | 236-6160 |
| Twin Falls Regional Office | 736-2190 |
| Technical Services Division | 373-0193 |
| Waste Management and Remediation Division | 373-0148 |
| Water Quality Division | 373-0413 |

Finance, Department of

Gavin Gee

Phone: 208/332-8000 **Fax:** 208/332-8097

Internet Site: http://finance.idaho.gov

To regulate state chartered financial institutions including banks, savings banks, and credit unions; regulate and license money transmitters, collection agencies, finance companies, payday lenders, title lenders, residential mortgage brokers and lenders, securities issuers, broker-dealers and stockbrokers, investment advisers and sales personnel, endowed care

cemeteries and businesses that extend consumer credit; to administer the Idaho Bank Act including the Bank Holding Company, Interstate Banking, Interstate Branching, and International Banking Acts, the Idaho Savings Bank Act, Idaho Trust Institutions Act, Idaho Credit Union Act, Idaho Money Transmitters Act, Idaho Mortgage Company and Idaho Residential Mortgage Practices Act, Idaho Securities Act, Idaho Endowment Care Cemetery Act, Idaho Credit Code, Idaho Collection Agency Law, Idaho Continuing Care Disclosure Act, Business and Industrial Development Corporation Act, Idaho Commodity Code, Business Combination Law, and Control Share Acquisition Law. Appointed by the Governor. Title 67, Chapter 27, Idaho Code.

| Administration | 332-8010 |
|--|----------|
| Financial Institutions Bureau | |
| Banks and Savings Banks Division | 332-8005 |
| Credit Union Division | 332-8003 |
| Consumer Finance Bureau | |
| Collection Agency Licensing | 332-8002 |
| Consumer Credit and Finance Company Licensing | 332-8002 |
| Payday and Title Lender Licensing | 332-8002 |
| Residential Mortgage Brokers & Lenders Licensing | 332-8002 |
| Securities Bureau | |
| Securities Issuers, Broker/Dealers, Agents Licensing | 332-8004 |
| Money Transmitters Licensing | 332-8004 |
| Supporting Services Bureau | 332-8001 |

Fish and Game Department

Steve Huffaker

Phone: 208/334-3771 Fax: 208/334-4885

Internet Site: http://fishandgame.idaho.gov

To preserve, protect, and manage the state's wildlife resources for the use and enjoyment of all the people now and in the future. Appointed by the Fish and Game Commission. State Constitution Article IV, Section 20; Title 36, Chapter 1, *Idaho Code*.

| Administration | 334-3782 |
|---------------------------------|----------|
| Communications | 334-3746 |
| Director's Office | 334-3771 |
| Enforcement | 334-3736 |
| Engineering | 334-3730 |
| Fisheries | 334-3791 |
| Legal | 334-3715 |
| Natural Resources Policy Bureau | 334-3180 |
| Personnel | 334-3773 |
| Wildlife | 334-2920 |
| Regional Offices | |
| Panhandle, Coeur d'Alene | 769-1414 |
| Clearwater, Lewiston | 799-5010 |
| Southwest, Nampa | 465-8465 |
| McCall Subregion | 634-8137 |
| Magic Valley, Jerome | 324-4359 |
| Southeast, Pocatello | 232-4703 |
| Upper Snake, Idaho Falls | 525-7290 |
| Salmon Region | 756-2271 |
| | |

224 2702

Governor, Executive Office of the

Dirk Kempthorne **Phone:** 208/334-2100 Fax: 208/334-3454

Internet Site: http://gov.idaho.gov/

Chief executive officer of the state. Elected constitutional official, Article IV, Section 1.

| Aging, Commission 334-3833 Arts Commission 334-2488 Blind and Visually Impaired, Commission for the 334-3220 Coeur d'Alene Office 769-1411 Idaho Falls Office 525-7028 Lewiston Office 799-5009 Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2263 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number <td< th=""><th>Title 67, Chapter 8, Idaho Code.</th><th></th></td<> | Title 67, Chapter 8, Idaho Code. | |
|--|--|--------------|
| Blind and Visually Impaired, Commission for the 334-3220 Coeur d'Alene Office 769-1411 Idaho Falls Office 525-7028 Lewiston Office 799-5009 Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 <t< td=""><td>Aging, Commission on</td><td>334-3833</td></t<> | Aging, Commission on | 334-3833 |
| Coeur d'Alene Office 769-1411 Idaho Falls Office 525-7028 Lewiston Office 799-5009 Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Decatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Arts Commission | 334-2488 |
| Idaho Falls Office 525-7028 Lewiston Office 799-5009 Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2263 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Blind and Visually Impaired, Commission for the | 334-3220 |
| Lewiston Office 799-5009 Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2263 Human Rights Commission 334-2263 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Coeur d'Alene Office | 769-1411 |
| Pocatello Office 236-6392 Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Idaho Falls Office | 525-7028 |
| Twin Falls Office 736-2140 Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Lewiston Office | 799-5009 |
| Financial Management, Division of 334-3900 Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2273 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Pocatello Office | 236-6392 |
| Homeland Security, Bureau of 334-3460 Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District III, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Twin Falls Office | 736-2140 |
| Human Resources, Division of 334-2263 Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Financial Management, Division of | 334-3900 |
| Human Rights Commission 334-2873 Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Homeland Security, Bureau of | 334-3460 |
| Lands, Department of 334-0200 Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Human Resources, Division of | 334-2263 |
| Liquor Dispensary 947-9400 District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Human Rights Commission | 334-2873 |
| District I, Boise 334-4760 District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Lands, Department of | 334-0200 |
| District II, Pocatello 237-8353 District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Liquor Dispensary | 947-9400 |
| District III, Lewiston 799-5026 National & Community Service, Idaho Commission for 658-2062 Northwest Power Planning and Conservation Council 334-6970 Public Employee Retirement System of Idaho (PERSI) 334-3365 Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | District I, Boise | 334-4760 |
| National & Community Service, Idaho Commission for658-2062Northwest Power Planning and Conservation Council334-6970Public Employee Retirement System of Idaho (PERSI)334-3365Toll free number800-451-8228Pocatello Office236-6225Toll free number800-762-8228Coeur d'Alene Office769-1474Toll free number800-962-8228Rural Partnership, Idaho334-3131Species Conservation, Office of334-2172 | District II, Pocatello | 237-8353 |
| Northwest Power Planning and Conservation Council Public Employee Retirement System of Idaho (PERSI) Toll free number Pocatello Office Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of | District III, Lewiston | 799-5026 |
| Public Employee Retirement System of Idaho (PERSI)334-3365Toll free number800-451-8228Pocatello Office236-6225Toll free number800-762-8228Coeur d'Alene Office769-1474Toll free number800-962-8228Rural Partnership, Idaho334-3131Species Conservation, Office of334-2172 | National & Community Service, Idaho Commission for | 658-2062 |
| Toll free number 800-451-8228 Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Northwest Power Planning and Conservation Council | 334-6970 |
| Pocatello Office 236-6225 Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Public Employee Retirement System of Idaho (PERSI) | 334-3365 |
| Toll free number 800-762-8228 Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Toll free number | 800-451-8228 |
| Coeur d'Alene Office 769-1474 Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Pocatello Office | 236-6225 |
| Toll free number 800-962-8228 Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Toll free number | 800-762-8228 |
| Rural Partnership, Idaho 334-3131 Species Conservation, Office of 334-2172 | Coeur d'Alene Office | 769-1474 |
| Species Conservation, Office of 334-2172 | Toll free number | 800-962-8228 |
| ., | Rural Partnership, Idaho | 334-3131 |
| Women's Commission 800-643-7798 | | 334-2172 |
| | Women's Commission | 800-643-7798 |

Health & Welfare, Department of

Karl B. Kurtz

Phone: 208/334-5500 **Fax:** 208/334-6558

Idaho CareLine: 1-800-926-2588

Internet Site: healthandwelfare.idaho.gov/

Dedicated to fostering a productive, healthful and independent quality of life in Idaho. Services and regulatory programs are designed to promote environmental quality, enhance public health and economic well-being and assist vulnerable children and adults. Appointed by the Governor. Title 39, Chapter 1, Idaho Code.

| Health & Welfare, Board of | 334-5500 |
|--|----------|
| Attorney General H&W, Office of the | 334-5537 |
| Family & Community Services, Division of | 334-5700 |
| Adult and Child Developmental Disabilities Program | 334-5512 |

| Adult Mental Health Program | 334-5528 |
|--|----------|
| Children & Family Services Program | 334-5690 |
| Children Mental Health Program | 334-5689 |
| Deaf & Hard of Hearing, Council for the | 334-0879 |
| Developmental Disabilities, Council on | 334-2178 |
| Domestic Violence, Council on | 334-5580 |
| Infant Toddler Program | 334-5514 |
| SAProgram | 334-5935 |
| Health, Division of | 334-5945 |
| Clinical & Preventive Services, Bureau of | 334-5930 |
| Emergency Medical Services, Bureau of | 334-4000 |
| Community and Environmental Health, Bureau of | 334-5927 |
| Health Policy & Vital Statistics, Bureau of | 334-5976 |
| Laboratories, Bureau of | 334-2235 |
| Institutions | |
| Idaho State School & Hospital, Nampa | 442-2812 |
| State Hospital North, Orofino | 476-4511 |
| State Hospital South, Blackfoot | 785-8402 |
| Information & Technology Services Division | 334-5626 |
| Information Services | 334-5625 |
| Technology Services | 334-5625 |
| Management Services, Division of | |
| Electronic Benefits Transfer (EBT) Project | 334-5830 |
| Facilities Management, Bureau of | 334-0665 |
| Financial Services, Bureau of | 334-5620 |
| Fraud. Bureau of | 334-0617 |
| Medicaid, Division of | 334-5747 |
| Care Management, Bureau of | 364-1836 |
| Facility Standards, Bureau of | 334-6626 |
| Medicaid Automated Systems Unit (MAS) | 364-1962 |
| Medicaid Operations, Bureau of | 287-1176 |
| Medicaid Operations, Bureau of | 364-1840 |
| Regions | 304-1040 |
| Region I, Coeur d'Alene | 769-1515 |
| Region II, Lewiston | 799-4400 |
| Region III, Caldwell | 454-0421 |
| Region IV, Boise | 334-6900 |
| Region V, Twin Falls | 736-3020 |
| Region VI, Pocatello | 235-2875 |
| Region VI, Focateno Region VII, Idaho Falls | 528-5790 |
| | |
| Welfare, Division of Administration | 334-6535 |
| | 334-5651 |
| Benefit Operations | 334-5818 |
| Child Support Operating | 334-6535 |

Insurance, Department of

Gary L. Smith Phone: 208/334-4250

Fax: 208/334-4398

Internet Site: www.doi.state.id.us/

To administer state insurance laws and regulations, to protect the interests of the

public in all insurance transactions, and to provide for the safety and stability of insurance institutions through regulations. Appointed by the Governor. Title 41, Chapter 2, *Idaho Code*. Consumer Assistance 334-4319

Director 334-4250

Fire Marshal, State (Division 2) 334-4370

District 1, Lewiston 799-5024

District 3, Pocatello 525-7209

Senior Health Insurance Benefits Advisor (SHIBA) 1-800-247-4422

Juvenile Corrections, Department of

Brent D. Reinke Phone: 208/334-5100 **Fax:** 208/334-5120

Internet Site: www.djc.state.id.us

Responsible for the care and custody of juvenile offenders committed to it by the courts of this state for confinement. Appointed by the Governor. Title 20, Chapter 5, *Idaho Code*. District 1, Coeur d'Alene 769-1449 District 2, Lewiston 799-3332 District 3, Nampa 465-8443 ext. 131 District 4, Boise 334-5100 ext. 100 District 5, Twin Falls 736-4776 ext. 11 District 6. Pocatello 236-6395 ext. 13 Juvenile Corrections Center - Nampa 465-8443 Juvenile Corrections Center - Lewiston 799-3332 Juvenile Corrections Center - St. Anthony 624-3462

Lands, Department of

Winston Wiggins **Phone:** 208/334-0200 **Fax:** 208/334-2339

Internet Site: www.idaho.gov/lands

To exercise management, protection, control, and disposition of the state endowment lands and resources thereon; perform all regulatory functions in an unobtrusive, fair and impartial fashion; and provide technical assistance, research, support, and other cooperative services to the citizens of the state and governmental entities. Appointed by the Board of Land Commissioners. Title 58, Chapter 1, *Idaho Code*.

| Commissioners. Title 38, Chapter 1, Tauno Code. | |
|---|----------|
| Cataldo Supervisory Area, Kingston | 682-4611 |
| Clearwater Supervisory Area, Orofino | 476-4587 |
| Craig Mt Supervisory Area, Craigmont | 924-5571 |
| Eastern ID. Supervisory Area, Idaho Falls | 525-7167 |
| Executive Division | 334-0200 |
| Fire Management Bureau, Coeur d'Alene | 769-1522 |
| Forest Assistance Bureau, Coeur d'Alene | 769-1525 |
| Forest Managemnet Bureau, Coeur d'Alene | 769-1525 |
| Kootenai Valley Supervisory Area, Bonners Ferry | 267-5577 |
| Maggie Creek Supervisory Area, Kamiah | 935-2141 |
| Mica Supervisory Area, Coeur d'Alene | 769-1577 |
| Payette Lakes Supervisory Area, McCall | 634-7125 |
| Pend Oreille Lake Supervisory, Sandpoint | 263-5104 |
| Ponderosa Supervisory Area, Deary | 877-1121 |
| | |

| Priest Lake Supervisory Area, Coolin | 443-2516 |
|---|----------|
| Real Estate Bureau, Boise | 334-0200 |
| St. Joe Supervisory Area, St. Maries | 245-4551 |
| Scaling Practices Board, St. Maries | 769-1445 |
| South Central Idaho Supervisory, Gooding | 934-5606 |
| Southwestern Idaho Supervisory Area, Boise | 334-3488 |
| Surface and Mineral Resources Bureau, Boise | 334-0200 |

Lieutenant Governor, Office of the

Jim Risch

Phone: 208/334-2200 **Fax:** 208/334-3259

Internet Site: http://lgo.idaho.gov/

Presides over the Senate, stands first in line of succession to the Governor, and is Acting Governor when the Governor is physically outside the state or otherwise unable to serve. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.

Parks & Recreation, Department of

Bob Meinen

Phone: 208/334-4199 **Fax:** 208/334-5232

Internet Site: www.idahoparks.org/

To formulate and put into execution a long range, comprehensive plan and program for the acquisition, planning, protection, operation, maintenance, development, and wise use of areas of scenic beauty, recreational utility, historic, archaeological or scientific interest, to the end that the health, happiness, recreational opportunities, and wholesome enjoyment of life of the people may be further encouraged. Appointed by the Idaho Parks & Recreation Board. Title 67, Chapter 42, *Idaho Code*.

Administrative Services 334-4199
Development Bureau 334-4199
Director's Office 334-4199
Operations Bureau 334-4199
Recreation Bureau 334-4199
Region Office North, Coeur d'Alene 769-1511
Region Office South, Boise 334-419

Police, Idaho State

Colonel R. Dan Charboneau

Phone: 208/884-7003 **Fax:** 208/884-7090

Internet Site: www.isp.state.id.us

Enforces all federal and state laws regarding highway and public safety; investigates and assists in investigating drug crimes, homicides, financial crimes and sex crimes. Provides forensic laboratory services; maintains the state's criminal records system and a variety of registries such as concealed weapons permits and the sex offender registry. Licenses and regulates the alcohol beverage industry; enforces laws relating to certain livestock; and regulates horse racing, simulcast and pari-mutuel betting on horse racing. Provides law enforcement, dispatch, detention and corrections training. Appointed by the Governor. Titles 18 and 23; Title 37, Chapter 27; Title 67, Chapter 29, and sections 19-5109-5117, 19-5202, *Idaho Code*. General Information

| Director, Office of the | 884-7003 |
|---|----------|
| Attorney General, Office of the - Idaho State Police Unit | 884-7050 |
| Financial Services – Fiscal and Purchasing | 884-7030 |
| Human Resources | 884-7317 |
| Planning Grants and Research (PGR) | 884-7040 |
| Deputy Director | 884-7200 |
| Alcohol Beverage Control (ABC) | 884-7060 |
| Forensic Services, Bureau of – Administration | 884-7219 |
| Forensic Lab, Coeur d'Alene | 769-1410 |
| Forensic Lab, Meridian | 884-7170 |
| Forensic Lab, Pocatello | 232-9474 |
| Investigations – Administration | 884-7200 |
| Region 1, Coeur d'Alene | 769-1433 |
| Region 2, Lewiston | 799-5020 |
| Region 3, Meridian | 884-7110 |
| Region 4, Jerome | 324-6050 |
| Region 5, Pocatello | 237-1210 |
| Region 6, Idaho Falls | 523-2801 |
| Patrol – Administration | 884-7200 |
| Region 1, Coeur d'Alene | 772-6055 |
| Regional Communications Center – North (RCC-N) | 772-6055 |
| Region 2, Lewiston | 799-5151 |
| Region 3, Boise | 334-3731 |
| Regional Communications Center – West (RCC-W) | 846-7550 |
| Region 4, Jerome | 324-6000 |
| Region 5, Pocatello | 236-6466 |
| Regional Communications Center – East (RCC-E) | 236-6466 |
| Region 6, Idaho Falls | 525-7377 |
| Commercial Vehicle Safety (CVS) | 884-7220 |
| Support Services – Administration | 884-7206 |
| Criminal Identification, Bureau of (BCI) | 884-7130 |
| Applicant Backgrounds/Fingerprinting Section | 884-7159 |
| Criminal Records | 884-7134 |
| UCR (Uniform Crime Reporting) | 884-7155 |
| Criminal Justice Information System (CJIS) - Administration | 884-7160 |
| ILETS Communication Center | 884-7150 |
| Training, ISP | 884-7215 |
| Idaho Brand Board | 884-7070 |
| Idaho Racing Commission | 884-7080 |
| Peace Officers Standards & Training Academy (POST) – Administration | 884-7250 |

Secretary of State, Office of

Ben Ysursa

72

Phone: 208/334-2300 **Fax:** 208/334-2282

Internet Site: www.idsos.state.id.us/

Responsible for the custody and use of the Great Seal of the State of Idaho and for other administrative, elections, commercial, and legislative filings. The secretary is a voting member of the Land Board, Board of Examiners, and the Board of Canvassers. Elected constitutional officer; Article IV, Sections 6, 10-11, 15-16, 18-20, 103, Article IX, Section 7. Title 67, Chapter 9, *Idaho Code*.

| Code Commission | 345-7832 |
|--------------------------------------|----------|
| Commercial Affairs Division | 334-2301 |
| Business Entity Filings | 334-2301 |
| Notary Public/Trademark Filing | 332-2810 |
| Uniform Commercial Code Filing (UCC) | 334-3191 |
| Computer Systems Division | 334-5354 |
| Election Division | 334-2852 |
| Legislative Affairs Division | 332-2814 |

Self-Governing Agencies, Department of

To insure the proper and effective administration of the state's various agricultural commissions and professional and occupational licensing boards. Individual appointing authorities. Title 67, Chapter 26, *Idaho Code*.

| Accountancy, State Board of | 334-2490 |
|---|----------|
| Apple and Cherry Commission | 722-5111 |
| Appellate Public Defender, State | 334-2712 |
| Athletic Commission - Boxing | 221-6534 |
| Bar, Idaho State | 334-4500 |
| Barley Commission | 334-2090 |
| Bean Commission | 334-3520 |
| Building Safety, Division of | 332-7100 |
| Dairy Products Commission | 327-7050 |
| Dentistry, Board of | 334-2369 |
| Engineers & Land Surveyors, Bd. of Professional | 334-3860 |
| Forest Products Commission, Idaho | 334-3292 |
| Geologists, Board of Professional | 334-2268 |
| Hispanic Affairs, Idaho Commission on | 334-3776 |
| Lottery Commission, Idaho State | 334-2600 |
| Medicine, Board of | 327-7000 |
| Nursing, Board of | 334-3110 |
| Occupational Licenses, Bureau of | 334-3233 |
| Outfitters and Guides Licensing Board | 327-7380 |
| Pea and Lentil Commission | 882-3023 |
| Pharmacy, Board of | 334-2356 |
| Potato Commission | 334-2350 |
| Rangeland Resource Commission | 398-7002 |
| Real Estate Commission | 334-3285 |
| Shorthand Reporters Board, Certified | 334-2517 |
| Veterans Services, Division of | 334-3513 |
| Veterinary Medicine, Idaho State Board of | 332-8588 |
| Wheat Commission | 334-2353 |
| | |

Tax Commission

DuWayne D. Hammond, Jr., Chairman

Coleen Grant Tom Katsilometes Sam Haws Phone: 334-7660

Internet Site: tax.idaho.gov

To provide the state with an agency to oversee issues dealing with the administration of

 $tax \ laws \ and \ the \ collection \ of \ revenues. \ Appointed \ by \ the \ Governor. \ Title \ 63, Chapter \ 5, \textit{Idaho Code}.$

| Administration: Accounting, Purchasing & Personnel | 334-7508 |
|--|----------|
| Audit: Personal and Corporate Income Tax | 334-7617 |
| Audit: Inheritance & Unclaimed Property | 334-7598 |
| Audit: Motor Fuels Taxes | 334-7702 |
| Audit: Sales and Miscellaneous Taxes | 334-7682 |
| Collections, Delinquent Accounts | 334-7630 |
| Commissioners | 334-7500 |
| Legal and Tax Policy Section | 334-7530 |
| Property Tax: Real and Personal Property | 334-7733 |
| Property Tax: Utilities and Railroads | 334-7733 |
| Public Information Officer | 334-7505 |
| Revenue Operations | 334-7780 |
| Taxpayer Assistance | 334-7660 |
| | |

Transportation, Department of

David S. Ekern, Director **Phone:** 208/334-8000 **Fax:** 208/334-3858

Internet Site: www.itd.idaho.gov

To construct and maintain the state highway system and to encourage the establishment of airports and public transportation within the state. Appointed by the Idaho Transportation Board. Title 40. Chapter 1, *Idaho Code*.

| Board. Title 40, Chapter 1, Idano Code. | |
|---|----------|
| Administration | 334-8046 |
| Aeronautics | 334-8788 |
| Deputy Director | 334-8484 |
| District Offices | |
| District 1, Coeur d'Alene | 772-1200 |
| District 2, Lewiston | 799-4300 |
| District 3, Boise | 334-8300 |
| District 4, Shoshone | 886-7800 |
| District 5, Pocatello | 239-3300 |
| District 6, Rigby | 745-7781 |
| Highways, State | 334-8802 |
| Motor Vehicle | 334-8606 |
| Public Transportation | 334-8281 |
| Safety, Highway | 334-8100 |
| Transportation Planning | 334-8201 |

Treasurer, State

Ron G. Crane

74

Phone: 208/334-3200 **Fax:** 208/332-2960

Internet Site: www.state.id.us/treasur/

Manages central depository of monies owed to the state; redeems warrants issued by State Controller; sustains cash flow at all times for operation of the state; invests surplus funds; custodian, State Endowment Funds and Workers Compensation Funds. Member of Board of Canvassers. Agent and administrator, Joint Powers Local Government Pool. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 12, *Idaho Code*.

Water Resources, Department of

Karl J. Dreher

Phone: 208/287-4800 **Fax:** 208/287-6700

Internet Site: www.idwr.state.id.us

Western Region, Boise

Administers the development, utilization and protection of the state's water resources and manages Idaho's energy programs. Appointed by the Governor. Title 42, *Idaho Code*. Water Management Division 287-4803 Policy & Planning Division 287-4803 Energy Division 287-4803 Energy Division 287-4803 Regional Offices

Eastern Region, Idaho Falls
Northern Region, Coeur d'Alene 769-1450 Southern Region, Twin Falls 736-3033

334-2190

Boards and Commissions

Board

Description of Board, Address, Phone (all of Idaho is in area 208)

Member, City of Residence, Date Appointment Expires

SAP - Serves at the Pleasure of the Governor.

CWT - Position Concurrent with Term of Office.

Note: Board and commission members whose terms have expired continue to serve until either re-appointed or a replacement is named. The information contained here is current through April 1, 2005. The following website will allow you to view board information, expirations, and vacancies, as well as apply on-line:

http://gov.idaho.gov/boards/boards.cfm

ACCOUNTANCY, BOARD OF

Examines and licenses certified public accountants. Appointed by the Governor. Title 54, Chapter 2, *Idaho Code*. 1109 Main, Suite 470, Boise 83720 334-2490 www2.state.id.us/boa/

| Bette Jo Berryman | Meridian | 08-31-2007 |
|-------------------|---------------|------------|
| Charles Clark | Pocatello | 08-31-2009 |
| Samuel Cotterell | Boise | 08-31-2009 |
| Lisa Donnelley | Twin Falls | 08-31-2008 |
| Donald Etter | Mountain Home | 08-31-2007 |
| James Pilcher | Moscow | 08-31-2005 |
| Craig Rasmussen | Boise | 08-31-2006 |

ACUPUNCTURE, BOARD OF

Determine the qualifications of persons applying for licensure, certification and acupuncture technician certificates. Appointed by the Governor. Title 54, Chapter 47, *Idaho Code*. 1109 Main Street, Suite 220, Boise 83702-5642 334-3233 www2.state.id.us/ibol/

| John Downey | Caldwell | 07-01-2005 |
|-------------------|--------------|------------|
| Therese Hahn | Cocolalla | 07-01-2005 |
| Donessa Horsewood | Boise | 07-01-2008 |
| Jean Kuty | Boise | 07-01-2007 |
| Rosemary Yocum | Priest River | 07-01-2006 |

ADOLESCENT PREGNANCY PREVENTION, GOVERNOR'S COUNCIL ON

Created by Executive Order No. 2004-06. Department of Education, 450 W State, 1st Floor, Boise 83720-0036 334-2284 www.idahoteenpregnancy.com

| Eagle | 06-15-2005 |
|---------------|---|
| Boise | 06-15-2005 |
| Coeur d'Alene | 06-15-2004 |
| Boise | 06-15-2005 |
| Nampa | 06-15-2005 |
| Boise | 06-15-2005 |
| Boise | 06-15-2004 |
| | Boise Coeur d'Alene Boise Boise Boise Boise Boise Boise Nampa Boise |

| Cindy Perry | Post Falls | 06-15-2004 |
|----------------|-------------|------------|
| Malinda Poe | Nampa | 06-15-2005 |
| Nancy Reberger | Boise | 06-15-2005 |
| Mel Richardson | Idaho Falls | 06-15-2005 |
| SonjaSchriever | Lewiston | 06-15-2005 |
| Elaine Smith | Pocatello | 06-15-2005 |

AERONAUTICS ADVISORY BOARD

To provide for the protection and promotion of aeronautics. Appointed by the Governor. Title 21, Chapter 1, *Idaho Code*. 3483 Rickenbacker Street, PO Box 7129, Boise 83707 334-8775 itd.idaho.gov/aero

| Robert Hoff | Idaho Falls | 01-31-2008 |
|-----------------|--------------|------------|
| Kathleen Miller | McCall | 01-31-2006 |
| Scott Patrick | Boise | 01-31-2007 |
| Rodger Sorensen | Soda Springs | 01-31-2010 |
| Ralph Stout | Lewiston | 01-31-2009 |

AGING, COMMISSION ON

To assist through advice, in the preparation and execution of plans, projects, and programs of the Office on Aging. Minimum of twelve members elected by local advisory councils, balance appointed by the Council administrator. Title 67, Chapter 50, *Idaho Code*. 3380 Americana Terrace, Ste 120, Boise 83706 334-3833 www.idahoaging.com

| John Albee | Post Falls | 07-01-2005 |
|-----------------|------------------|------------|
| Alice Bevans | Genesee | 07-01-2005 |
| Bill Brewer | Boise | 07-01-2007 |
| Grant Ipsen | Boise | 07-01-2005 |
| James McFarland | Lava Hot Springs | 07-01-2006 |
| Carole Stennett | Buhl | 07-01-2006 |
| Carol Taylor | Victor | 07-01-2006 |

ALFALFA AND CLOVER SEED COMMISSION

To protect and improve the quality of alfalfa production. Title 22, Chapter 42, *Idaho Code*. 55 Fifth Avenue SW, Ste 100, Meridian 83642 888-0988

| Code: 33 I Itali II vende 5 11, Ste 100, Mendian 030 12 000 0700 | | |
|--|----------|------------|
| Jim Briggs | Marsing | 06-30-2007 |
| John Hartman | Parma | 06-30-2005 |
| Dan Landa | Homedale | 06-30-2005 |
| Jim Little | Emmett | 06-30-2006 |
| Larry Meyer | Filer | 06-30-2006 |
| Tom Miles | Nampa | 06-30-2005 |
| Lynn Nichols | Homedale | 06-30-2005 |
| Mike Nichols | Parma | 06-30-2007 |
| | | |

APPLE COMMISSION

To regulate and control the tax levied on apples and to utilize the funds thereby provided for the development of new markets, production research, and promotion of the apple industry. Appointed by the Governor. Title 22, Chapter 36, *Idaho Code*. P.O. Box 909, Parma 83660 722-5111 http://www.idahoapples.com/

| Marc Asumendi | Homedale | 07-01-2007 |
|-----------------|-----------|------------|
| Chad Henggeler | Fruitland | 07-01-2006 |
| Ronald Kelley | Weiser | 07-01-2006 |
| Jamie Mertz | Caldwell | 07-01-2007 |
| David Obermeyer | Emmett | 07-01-2005 |

IDAHO BLUE BOOK

AQUACULTURE COMMISSION

To promote and protect the sale of aquaculture products; to conduct research and determine new markets for aquaculture products. www.agri.state.id.us/

| Phil Gossi | Hagerman | 10-28-2007 |
|----------------|----------|------------|
| Harold Johnson | Filer | 10-28-2006 |
| KimLemmon | Hagerman | 10-28-2006 |
| Leo Ray | Buhl | 10-28-2007 |
| Stan Standal | Bliss | 10-28-2007 |

ARCHITECTURAL EXAMINERS, BOARD OF

To examine the qualifications of architects in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 3, *Idaho Code*. 1109 Main, Owyhee Plaza, Rm 220, Boise 83702 334-3233 https://www.ibol.idaho.gov/arc.htm

| Stanley Cole | Boise | 01-06-2009 |
|-------------------------|-------------|------------|
| Alan Giltzow | Boise | 01-06-2007 |
| Paul Jensen | Pocatello | 01-06-2008 |
| Nicholas Latham | Sun Valley | 01-06-2010 |
| Nels Reese | Moscow | 01-06-2006 |
| Shelly Servick-Frampton | Hayden Lake | 01-06-2009 |

ARTS, COMMISSION ON THE

To stimulate and encourage the study and presentation of the performing and fine arts. Appointed by the Governor. Title 67, Chapter 56, *Idaho Code*. 2410 East Old Penitentiary Road; Boise, ID 83712 334-2119 www.state.id.us/arts

| Driggs | 06-30-2005 |
|-------------|--|
| Lewiston | 06-30-2006 |
| Kooskia | 06-30-2006 |
| Boise | 06-30-2008 |
| Boise | 06-30-2007 |
| Idaho Falls | 06-30-2007 |
| Boise | 06-30-2008 |
| Twin Falls | 06-30-2005 |
| Boise | 06-30-2005 |
| Boise | 06-30-2007 |
| Bellevue | 06-30-2006 |
| Hayden Lake | 06-30-2008 |
| Moscow | 06-30-2006 |
| | Lewiston Kooskia Boise Boise Idaho Falls Boise Twin Falls Boise Boise Boise Bellevue Hayden Lake |

BARBER EXAMINERS, BOARD OF

To supervise the licensing of barbers. Appointed by the Governor. Title 54, Chapter 5, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/

| Kevin Moriarty | Boise | 07-01-2007 |
|----------------|------------|------------|
| Curtis Park | Post Falls | 07-01-2005 |
| Leslie Thorson | Kimberly | 07-01-2006 |

BARLEY COMMISSION

To provide for the protection, promotion, study, research, analysis and development of markets concerning the growing and marketing of Idaho barley. Appointed by the Governor. Title 22, Chapter 40, *Idaho Code*. 821 W State Street, Boise 83702 334-5632 www.idahobarley.org

Evan Hayes American Falls 06-30-2005

| Clark Kauffman | Filer | 06-30-2006 |
|----------------|---------|------------|
| Dan Mader | Genesee | 06-30-2007 |

BASIN ENVIRONMENTAL IMPROVEMENT PROJECT COMMISSION

1005 W. McKinley, Kellogg, ID 83837 783-4561 www.basincommission.com

| Jack Buell | St. Maries | SAP |
|----------------|---------------|-----|
| Jon Cantamessa | Wallace | SAP |
| Rick Currie | Coeur d'Alene | SAP |
| Curt Fransen | Coeur d'Alene | SAP |
| Toni Hardesty | Boise | SAP |
| Gus Johnson | Coeur d'Alene | SAP |
| Sherry Krulitz | Wallace | SAP |
| Bud McCall | St. Maries | SAP |

BEAN COMMISSION

To conduct a campaign of research, education and publicity. Appointed by the Governor. Title 22, Chapter 29, *Idaho Code*. 821 W. State Street, Boise 83701 334-3520 www2.state.id.us/bean/

| Leonard Andrew | Caldwell | 06-30-2008 |
|-----------------|------------|------------|
| Bill Bitzenburg | Twin Falls | 06-30-2005 |
| Doug Carlquist | Eden | 06-30-2007 |
| Lavern Hanssen | Nampa | 06-30-2007 |
| Homer Pringle | Kimberly | 06-30-2008 |
| Keith Shark | Buhl | 06-30-2006 |
| Brent Zeyer | Nampa | 06-30-2005 |

BEAR RIVER COMPACT COMMISSION

To enter into agreements regarding the regulation and utilization of the waters of Bear River and all tributary streams. Appointed by the Governor. Title 42, Chapter 35, *Idaho Code*. PO Box 83720, Boise 83720-0098 287-4803

| Karl Dreher | Boise | 12-31-2009 |
|----------------|-------|------------|
| Dean Matthews | Grace | 12-31-2006 |
| Rod Wallentine | Paris | 12-31-2010 |

BEEF COUNCIL

To conduct scientific research to discover and develop the commercial value of beef; promote the cattle industry of the state; conduct public relation programs for beef and beef products. Appointed by the Governor. Title 25, Chapter 29, *Idaho Code*. 2118 Airport Way, Boise, ID 83705 376-6004 www.idbeef.org/

| , | | |
|---------------------|----------------|------------|
| Kim Burton-Brackett | Rogerson | 07-01-2007 |
| Carl Crabtree | Grangeville | 07-01-2005 |
| Ron Davison | Prairie | 07-01-2007 |
| Dan Hammond | American Falls | 07-01-2005 |
| Dan Hinman | Caldwell | 07-01-2006 |
| Robert Hull Jr. | Preston | 07-01-2006 |
| Art Lee | New Plymouth | 07-01-2007 |
| Tim Shaw | Emmett | 07-01-2006 |

BINGO/RAFFLE ADVISORY BOARD

Title 67, Chapter 77, Idaho Code. 1199 Shoreline Ln, Suite 100, Boise 83702

| 33 | 4. | . 2 | 6 | U | r |
|----|----|-----|---|---|---|
| J | ' | | v | v | U |

| Jeffrey Bowen | Soda Springs | 01-07-2005 |
|---------------|---------------|------------|
| Rich Hanni | Mackay | SAP |
| Lee Periman | Coeur d'Alene | 01-07-2007 |
| Lloyd Thies | Nampa | 01-07-2006 |
| Blanche Weber | Lewiston | 01-07-2005 |

BLIND AND VISUALLY IMPAIRED, COMMISSION FOR THE

To encourage and assist blind persons. Appointed by the Governor. Title 67, Chapter 54, *Idaho Code*. 341 W. Washington, Boise 83702 334-3220 www.icbvi.state.id.us/

| David Hand | Boise | 07-01-2006 |
|-----------------|-------------|------------|
| Kelly Pearce | Boise | 07-01-2007 |
| Jacki Rolph | Idaho Falls | 07-01-2005 |
| James Solem | Lewiston | 07-01-2006 |
| Bruce Zimmerman | Boise | 07-01-2006 |

BOND BANK AUTHORITY, IDAHO

Allows municipalities to achieve economies of scale that will reduce costs to those paying principal, interest and other costs associated with the payment of municipal bonds. PO Box 83720, Boise 83720-0091 334-3200 www2.state.id.us/treasur/

| Ron Crane | Caldwell | CWT |
|-------------|-------------|------------|
| Bart Davis | Idaho Falls | 11-30-2006 |
| Bill Deal | Nampa | 11-30-2006 |
| Lee Gagner | Idaho Falls | 07-01-2008 |
| Ken Harward | Boise | 07-01-2008 |
| John Sandy | Boise | 11-30-2006 |

BRAND BOARD

To fix the rate of tax levies on livestock and to regulate the fund provided thereby. Appointed by the Governor. Title 25, Chapter 11, *Idaho Code*. 700 Stratford Dr., Meridian 83680-1177 884-7070 www.isp.state.id.us/brands/

| Jack Davis | Kuna | 01-01-2006 |
|----------------|---------------|------------|
| Jack Doan | Caldwell | 01-01-2010 |
| Carl Ellsworth | Leadore | 01-01-2009 |
| Merle Olsen | Bonners Ferry | 01-01-2008 |
| DuWayne Skaar | Lewisville | 01-01-2007 |

BUILDING AUTHORITY, STATE

To provide sufficient office space and the necessary related facilities for state government and thus provide a more efficient and economical operation of state government. Title 67, Chapter 64, *Idaho Code*. 960 Broadway Ave., Ste 500, Boise, ID 83706 345-6057

| Trent Clark | Soda Springs | 01-01-2008 |
|----------------|--------------|------------|
| John Ewing | Meridian | 01-01-2004 |
| James Hammond | Post Falls | 01-01-2007 |
| Phil Reberger | Boise | 01-01-2007 |
| Patricia Story | Boise | 01-01-2006 |
| Bud Tracy | Malta | 01-01-2006 |

BUILDING CODE ADVISORY BOARD, UNIFORM

To act as an appeals board, code adoption and variance board, and an advisory board. Appointed by the Governor. Title 39, Chapter 41, *Idaho Code*. 1090 E Watertower Ln, Meridian 83642 334-3896 http://www2.state.id.us/dbs/building/index.html

| 111011d1d11 030 12 33 1 3070 | intep.// ** ** ** Z.State.ia.as/ abs/ bal | mach.man |
|------------------------------|---|------------|
| Dennis Brittain | Jerome | 07-01-2007 |
| Doug Brown | Caldwell | 07-01-2006 |
| Robert Carlton | Lewiston | 07-01-2006 |
| Kelly Daniels | Boise | 07-01-2005 |
| Edward Wagner | Coeur d'Alene | 07-01-2005 |
| Janene Welch | Boise | 07-01-2005 |

BUILDING FUND ADVISORY COUNCIL, PERMANENT

To review and approve all planning and construction, renovation, remodeling or repairs for buildings financed from the permanent building fund. Appointed by the Governor. Title 67, Chapter 57, *Idaho Code*. 502 N Fourth Street, Boise ID 83720-0003 332-1900 www2.state.id.us/adm/pubworks/

| Max Black | Boise | 12-01-2005 |
|-------------------|----------|------------|
| Denton Darrington | Declo | 12-01-2005 |
| Paul Durant | Lewiston | 07-01-2006 |
| Gena Russell | Meridian | 07-01-2007 |

CANOLA AND RAPESEED COMMISSION

Title 22, Chapter 47. Pacific Northwest Rapeseed/Canola Assoc., 55 SW Fifth Avenue, Meridian, ID 83642, 888-0988

| Avenue, Mendian, 1D 83042 888-0988 | | | |
|------------------------------------|----------|------------|--|
| George Anderson | Troy | 07-01-2005 | |
| Doug Finicle | Pingree | 07-01-2007 | |
| Bruce Konen | Lewiston | 07-01-2006 | |

CANVASSERS, BOARD OF

To canvass the result of both primary and general elections. Elected officials. Title

34, Chapter 12, *Idaho Code*. Statehouse, Room 203, Boise 83720 334-2852
Ben Ysursa Boise CWT

Ron Crane Caldwell CWT
Keith Johnson Boise CWT

CAPITOL COMMISSION, IDAHO

650 W State Street, Room 100, Boise, ID 83720-0003 332-1824

www.idahocapitolcommission.org

| Pam Ahrens | Boise | Ex-officio |
|-----------------|---------------|------------|
| Carl Bianchi | Boise | Ex-officio |
| Andrew Erstad | Boise | 07-01-2009 |
| Evan Frasure | Idaho Falls | 07-01-2008 |
| Steve Guerber | Boise | Ex-officio |
| Stephen Hartgen | Twin Falls | 07-01-2007 |
| John Kane | Garden Valley | 07-01-2008 |
| Sandy Patano | Coeur d'Alene | 07-01-2005 |
| Will Storey | Sun Valley | 07-01-2005 |
| | | |

CARBON SEQUESTRATION, ADVISORY COMMITTEE

The committee shall advise and assist the chairman of the soil conservation commission in preparing reports, recommend policies or programs to enhance the ability of Idaho agricultural and non-industrial private forest landowners to participate in system of

carbon trading, encourage the production of education and advisory material regarding carbon sequestration on agricultural and forest lands and participation in systems of carbon or greenhouse emissions trading, identify and recommend areas of research, research the development of a greenhouse gas inventory and a mitigation action for the state of Idaho, and review the programs and policies of other states. 2270 Old Penitentiary Rd.,PO Box 790, Boise 83701 332-8650 www.scc.state.id.us/

| James Baker | Boise | SAP |
|---------------------|---------------|-----|
| Claude Bruce | Payette | SAP |
| John Carstensen | Boise | SAP |
| David Ferguson | Boise | SAP |
| Kate Kelly | Boise | SAP |
| Thomas Lamar | Moscow | SAP |
| Ladd Livingston | Coeur d'Alene | SAP |
| Paul Mann | Caldwell | SAP |
| Jodi Maynard | Moscow | SAP |
| Charles McKetta | Moscow | SAP |
| Charlotte Reid | Firth | SAP |
| John Remsberg IV | Rupert | SAP |
| Julie Shain | Boise | SAP |
| David Shropshire | Idaho Falls | SAP |
| Delbert Winterfield | Swan Valley | SAP |
| Russ Zenner | Genesee | SAP |

CHERRY COMMISSION

To conduct a campaign of research, education and publicity. Appointed by the Governor. Title 22, Chapter 37, *Idaho Code*. P.O. Box 909, Parma 83660 722-5111

| Bob Gonzales | Caldwell | 07-01-2005 |
|-----------------|----------|------------|
| Jamie Mertz | Caldwell | 07-01-2005 |
| Dick Symms | Caldwell | 07-01-2007 |
| Harold Williams | Emmett | 07-01-2007 |
| Mike Williamson | Caldwell | 07-01-2006 |

CHILDREN AT RISK TASK FORCE

Executive Order No. 2001-02. 450 W State, 3rd Floor, Boise 83702 334-5689 www.healthandwelfare.idaho.gov

| Lewiston | 04-01-2007 |
|---------------|---|
| Coeur d'Alene | 04-01-2007 |
| Boise | 04-01-2007 |
| Boise | 04-01-2006 |
| Rigby | 04-01-2009 |
| Sandpoint | 04-01-2006 |
| Nampa | 04-01-2007 |
| Twin Falls | 04-01-2007 |
| Boise | 04-01-2008 |
| Caldwell | 04-01-2006 |
| Pocatello | 04-01-2006 |
| Rexburg | 04-01-2009 |
| Hayden Lake | 04-01-2006 |
| Soda Springs | 04-01-2006 |
| | Coeur d'Alene Boise Boise Rigby Sandpoint Nampa Twin Falls Boise Caldwell Pocatello Rexburg Hayden Lake |

CHILDREN'S MENTAL HEALTH, IDAHO COUNCIL ON

To oversee the implementation of the plan and the legislative policy for the provision of access to treatment, prevention, and rehabilitation services for children with serious emotional disturbances. Executive Order No. 2003-05 PO Box 83720, Boise, ID 83720-0036 334-5689 www.healthandwelfare.idaho.gov

| Denton Darrington | Declo | 02-28-2005 |
|-----------------------|---------------|------------|
| Corrine Tafoya Fisher | Nampa | 02-28-2007 |
| Linda Hatzenbuehler | Pocatello | 02-28-2005 |
| Michelle Jones | Boise | 02-28-2007 |
| Karl Kurtz | Boise | 02-28-2005 |
| David Lehman | Boise | 02-28-2005 |
| Courtney Lester | Boise | 02-28-2007 |
| Cynthia McCurdy | Rexburg | 02-28-2007 |
| Bruce Miewald | Coeur d'Alene | 02-28-2005 |
| Brent Reinke | Boise | 02-28-2005 |
| James Risch | Boise | 02-28-2005 |
| Diana Thomas | Weiser | 02-28-2005 |
| Patricia Tobias | Boise | 02-28-2005 |
| Robert West | Boise | 02-28-2005 |

CHILDREN'S TRUST ACCOUNT BOARD

To reduce the occurrence of child abuse and neglect, and facilitate the exchange of information between groups concerned with families and children. Title 39, Chapter 60, *Idaho Code*. Appointed by the Governor. PO Box 2015, Boise 83701-2015 386-9317 http://idahochildrenstrustfund.state.id.us

| Janet Goodliffe | Rexburg | 06-30-2007 |
|--------------------|------------|------------|
| Russell Hammond | Boise | CWT |
| James Herrmann Sr. | Sagle | 06-30-2005 |
| Monte MacConnell | Boise | 06-30-2005 |
| Mary Marshall | Jerome | 06-30-2007 |
| Lynn Miner | Pocatello | 06-30-2005 |
| James Rehder | Cottonwood | 06-30-2007 |
| Al Sanchez | Nampa | 06-30-2005 |
| Ed Van Dusen | Boise | CWT |
| Bill Von Tagen | Boise | CWT |

CHIROPRACTIC PHYSICIANS, BOARD OF

To conduct examinations to ascertain the qualifications and fitness of applicants to practice chiropractic. Appointed by the Governor. Title 54, Chapter 7, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/

| Dennis Harper | Orofino | 07-01-2005 |
|-------------------|-------------|------------|
| Patrick Mayo | Idaho Falls | 07-01-2007 |
| Glenn Moldenhauer | Caldwell | 07-01-2006 |
| Zane Sterling | Boise | 07-01-2005 |

CODE COMMISSION, IDAHO

To keep current so far as practicable a compilation known as the Idaho Code. Appointed by the Governor. Title 73, Chapter 2, *Idaho Code*. P.O. Box 388, Boise 83701 345-7832 www.idsos.state.id.us

| Ben Ysursa | Boise | Ex-officio Secretary |
|--------------|-------|----------------------|
| Daniel Bowen | Boise | 12-01-2008 |
| Rick Goodson | Boise | 12-01-2006 |

IDAHO BLUE BOOK

COMPLIANCE ADVISORY PANEL

Renders advisory opinions on effectiveness of the Small Business Assistance Program and reports on compliance to the SBAP for several federal Acts and reviews information and legislation to ensure that it is understandable to the lay person. 1410 N. Hilton Street, Boise 83706-1255 373-0473

Greg Anderson Pocatello SAP Katie Sewell Boise SAP

CORRECTION, BOARD OF

To administer the state penitentiary; to appoint a state board of pardons; and to supervise all persons placed on probation or on parole. Appointed by the Governor. Title 20, Chapter 2, *Idaho Code*. 1299 N. Orchard, Ste. 110, PO Box 83720, Boise 83720-0018 658-2000 http://corrections.state.id.us

| Carolyn Meline | Pocatello | 01-01-2009 |
|----------------|------------|------------|
| Jay Nielsen | Twin Falls | 01-01-2007 |
| Jim Tibbs | Boise | 01-01-2011 |

COSMETOLOGY, BOARD OF

To license qualified cosmetologists. Appointed by the Governor. Title 54, Chapter 8, *Idaho Code.* 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/cos/

| Joni Huff | Fruitland | 11-01-2005 |
|-----------------|---------------|------------|
| Mary Lambert | Hayden | 11-01-2007 |
| Eric Negaard | Coeur d'Alene | 11-01-2007 |
| Linda Swope | Twin Falls | 11-01-2006 |
| Geneal Thompson | Ketchum | 11-01-2006 |

COUNSELORS AND MARRIAGE & FAMILY THERAPISTS, BOARD OF PROFESSIONAL

To regulate the licensing and practice of professional counselors within the state. Appointed by the Governor. Title 54, Chapter 34, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/

| Bobbie Birdsall | Boise | 07-01-2007 |
|------------------|------------|------------|
| Roberta Crockett | Boise | 07-01-2005 |
| Jerome Fischer | Moscow | 07-01-2006 |
| Brenda Freeman | Boise | 07-01-2008 |
| Eric Jones | Twin Falls | 07-01-2005 |
| Jun Shiosaki | Blackfoot | 07-01-2005 |

CRIMINAL JUSTICE COUNCIL, IDAHO

Executive Order No. 2005-01. PO Box 700, Meridian ID 83680-0700 $\,$ 884-7000 www.isp.state.id.us/pgr/

| Scott Andrew | Blackfoot | SAP |
|-----------------|------------|-----|
| Deby Barrington | Blackfoot | SAP |
| James Bensley | Boise | SAP |
| Diane Blumel | Boise | SAP |
| Stephen Bywater | Burley | SAP |
| Dan Charboneau | Boise | SAP |
| Cameron Daggett | Sun Valley | SAP |

| WaltFemling | Hailey | SAP |
|-----------------|------------|-----|
| Bill Guice | Post Falls | SAP |
| James Hogge | Boise | SAP |
| Molly Huskey | Boise | SAP |
| Vaughn Killeen | Boise | SAP |
| Brent Reinke | Boise | SAP |
| Patricia Tobias | Boise | SAP |
| James Whitehead | Boise | SAP |
| David Young | Nampa | SAP |

CRIMINAL JUSTICE RECORDS IMPROVEMENT ADVISORY COUNCIL

To promote interagency and intergovernmental cooperation involving efforts to improve the quality of Idaho's criminal justice records. Executive Order No. 98-07. PO Box 700, Meridian, ID 83680-0700 884-7130

| Dan Charboneau | Boise | CWT |
|----------------|---------------|------------|
| Shaun Gough | Gooding | 01-01-2010 |
| Cliff Hayes | Post Falls | 01-01-2007 |
| Rick Layher | Mountain Home | 01-01-2006 |
| David Moore | Blackfoot | 01-01-2009 |
| Bob Taylor | Meridian | 01-01-2008 |

DAIRY PRODUCTS COMMISSION

To conduct a campaign of research, education and publicity. To find new markets and encourage the widespread national and international use of dairy products produced in Idaho. Title 25, Chapter 31, *Idaho Code*. 1365 N. Orchard, Suite 203, Boise 83706 327-7050 www.idahodairycouncil.com

| Tom Dorsey | Caldwell | 07-01-2005 |
|-----------------|--------------|------------|
| Brian Esplin | Shelley | 07-01-2007 |
| Ken Hall | Terreton | 07-01-2006 |
| Harry Hoogland | Buhl | 07-01-2005 |
| Art Lee | New Plymouth | 07-01-2007 |
| SusanLee | Jerome | 07-01-2007 |
| Robert Lustig | Cottonwood | 07-01-2006 |
| Gale Moser | Preston | 07-01-2005 |
| John Vandewoude | Nampa | 07-01-2006 |

DEAF AND HARD OF HEARING, COUNCIL FOR THE

To coordinate state level programs to assure accommodation and access services for the deaf and hard of hearing. Appointed by the Governor. Title 67, Chapter 73, *Idaho Code*. 1720 Westgate Drive, Boise 83704 334-0879 www2.state.id.us/cdhh

| Jill Beck | Boise | 07-01-2007 |
|------------------------|---------------|------------|
| Lorrain Carlson | Eagle | 07-01-2005 |
| Nancy Henry | Lewiston | 07-01-2007 |
| Walter Jastremsky Jr. | Boise | 07-01-2005 |
| Charles Neyman | Coeur d'Alene | 07-01-2006 |
| Mary Reis | Twin Falls | 07-01-2007 |
| Ron Schow | Pocatello | 07-01-2005 |
| JoAnn Dobecki Shopbell | Twin Falls | 07-01-2006 |
| Steven Stubbs | Boise | 07-01-2006 |

DEFERRED COMPENSATION COMMITTEE

Oversees administration of deferred compensation program for enrolled state employees Statehouse Room 203, Boise, ID 83720 334-2300

| 1 3 | ,, | |
|--------------|-------|---------------|
| Ben Ysursa | Boise | Chairman, SAP |
| Brad Foltman | Boise | SAP |
| David High | Boise | SAP |
| Hal Turner | Boise | SAP |

DENTISTRY, BOARD OF

To ascertain the qualifications and fitness of applicants to practice dentistry or dental hygiene. Appointed by the Governor. Title 54, Chapter 9, *Idaho Code*. 708 1/2 W. Franklin Street, Boise 83702 334-2369 www2.state.id.us/isbd

| Rich Alexander | Twin Falls | 02-01-2006 |
|------------------|---------------|------------|
| Thomas Curtis | Boise | 02-01-2008 |
| Layne Dodson | Nampa | 02-04-2006 |
| Jay Harris | Idaho Falls | 02-01-2009 |
| Kelly Reich | Boise | 02-04-2006 |
| Jan Simpson | Blackfoot | 02-01-2009 |
| Richard Teich | Post Falls | 02-01-2010 |
| Geffrey Thompson | Coeur d'Alene | 02-01-2007 |

DENTURITRY, BOARD OF

To promote competence and excellence in the providing of prosthetic dental appliances and services to the public at reasonable costs. Appointed by the Governor. Title 54, Chapter 33, *Idaho Code*. 1109 Main Street, Rm 220, Boise 83702 334-3233 www.ibol.idaho.gov/den.htm

| Sylvia Boyle | Boise | 01-01-2008 |
|--------------------|--------------|------------|
| Frank Harris | Mackey | 01-01-2006 |
| Roger Perotto | Boise | 01-01-2007 |
| Rebecca Westerberg | Nampa | 01-01-2007 |
| Carla Wolfrum | Priest River | 01-01-2006 |

DEVELOPMENTAL DISABILITIES COUNCIL

Interdepartmental and interagency planning and advisory body for the departments and agencies of the State for the programs and services affecting persons with a developmental disability. Appointed by the Governor. Title 67, Chapter 67, *Idaho Code.* 802 W Bannock, Ste 308, Boise 83702 334-2178 www2.state.id.us/icdd/

| Boise | 07-01-2005 |
|-------------|--|
| Ashton | 07-01-2006 |
| Nampa | 07-01-2006 |
| Nampa | 07-01-2006 |
| Boise | 07-01-2006 |
| Midvale | 07-01-2007 |
| Boise | 07-01-2007 |
| Kellogg | 07-01-2005 |
| Moscow | 07-01-2006 |
| Salmon | 07-01-2005 |
| Boise | 07-01-2006 |
| Boise | 07-01-2005 |
| Eagle | 07-01-2007 |
| Grangeville | 07-01-2007 |
| Boise | 07-01-2005 |
| | Ashton Nampa Nampa Boise Midvale Boise Kellogg Moscow Salmon Boise Boise Eagle Grangeville |

| Kim Kane | Boise | 07-01-2005 |
|-----------------|---------------|------------|
| Liz Ricciardi | Coeur d'Alene | 07-01-2007 |
| Roger Shanahan | Hansen | 07-01-2007 |
| Wendy Shelman | Pocatello | 07-01-2005 |
| Mike Smith | Moscow | 07-01-2006 |
| Theresa Wilding | Terreton | 07-01-2007 |

DISABLED PEOPLE, COUNCIL FOR PURCHASES FROM SEVERELY

To promote the purchase by state agencies of goods and services produced by severely disabled people. Appointed by the Governor. 650 W. State, Boise 83720-0009 334-3390

| Jerry Bodden | Lewiston | SAP |
|------------------|-------------|-----|
| John Bodden | Hansen | SAP |
| Jan Cox | Boise | SAP |
| Michael Graham | Boise | SAP |
| Greg Kataines | Idaho Falls | SAP |
| Mike O'Bleness | Idaho Falls | SAP |
| Ralph Sword | Boise | SAP |
| Dwight Whittaker | Idaho Falls | SAP |

DOMESTIC VIOLENCE AND VICTIM ASSISTANCE, COUNCIL ON

To serve as an advisory body for State programs and services affecting victims of domestic violence. Appointed by the Governor. Title 39, Chapter 52, *Idaho Code.* 450 W State Street. 5th Floor. Boise, 83720, 334-6512, www2. state id us/crimevictim/

| State Street, 5th Floor, Boise | 83720 334-0312 WW | w2.state.id.us/crimevictim/ |
|--------------------------------|-------------------|-----------------------------|
| Dan Bristol | Burley | 07-01-2007 |
| Gratia Griffith | Coeur d'Alene | e 07-01-2005 |
| Tore Beal Gwartney | Star | 07-01-2006 |
| Karen Hayward | Pocatello | 07-01-2005 |
| Blair Olsen | Rigby | 07-01-2006 |

DORMITORY HOUSING COMMISSION

To prepare, carry out, acquire, lease and operate dormitory housing projects. Appointed by the Governor. Title 33, Chapter 21, *Idaho Code*.

College of Southern Idaho

315 Falls Avenue, Twin Falls, ID 83303 733-9554

| Eldon Evans | Twin Falls | 04-08-2005 |
|----------------|------------|------------|
| Steve Kohntopp | Twin Falls | 04-08-2006 |
| Weldon Weigle | Jerome | 04-08-2007 |

North Idaho College

1000 W Garden, Coeur d'Alene, ID 83814 769-3320

| Katie Brodie | Hayden Lake | 06-16-2007 |
|---------------|-------------|------------|
| David Holinka | Post Falls | 06-16-2005 |
| John Marcheso | Havden Lake | 06-16-2006 |

ECONOMIC ADVISORY COUNCIL

To advise the Department of Commerce in the preparation and execution of plans, projects and programs in the advertising of the state of Idaho. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code.* 700 W. State St., 2nd Floor, Boise 83720 334-2470

| Emma Gebo | Pocatello | 07-01-2005 |
|----------------|-------------|------------|
| Duane Jacklin | Post Falls | 07-01-2006 |
| Lloyd Mahaffey | Eagle | 07-01-2007 |
| Fred Miyasaki | St. Anthony | 07-01-2005 |

IDAHO BLUE BOOK

| B.J. Swanson | Troy | 07-01-2007 |
|---------------|------------|------------|
| Jody Tremblay | Twin Falls | 07-01-2006 |

EDUCATION COMMISSION OF THE STATES

To represent the state in the administration of the Interstate Compact for Education. Appointed by the Governor. Title 33, Section 41, *Idaho Code*. 707 17th Street, Ste 2700, Denver, CO 80202-3427 (303)299-3600 www.ecs.org

| John Andreason | Boise | SAP |
|------------------|---------------|------------|
| Jack Barraclough | Idaho Falls | SAP |
| Jim Hammond | Boise | SAP |
| David Hawk | Boise | SAP |
| Marilyn Howard | Boise | CWT |
| Dirk Kempthorne | Boise | CWT |
| Gary Schroeder | Moscow | SAP |
| Doyle Stewart | Coeur d'Alene | SAP |
| Gary Stivers | Boise | 01-25-2008 |
| Christine Wada | Pingree | SAP |

EDUCATION, STATE BOARD OF

Responsible for the general supervision of the state educational institutions and public school system. Appointed by the Governor. State Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*. 650 W. State St., Room 307, Boise 83720 334-2270 www.idahoboardofed.org/

| Moscow | 03-01-2006 |
|---------------|---|
| Idaho Falls | 03-01-2010 |
| Boise | CWT |
| Eagle | 03-01-2010 |
| Pocatello | 03-01-2009 |
| Twin Falls | 03-01-2008 |
| Eagle | 03-01-2007 |
| Coeur d'Alene | 03-01-2009 |
| | Idaho Falls Boise Eagle Pocatello Twin Falls Eagle |

EDUCATION, WESTERN INTERSTATE COMMITTEE FOR HIGHER

To represent the State in the administration of the Western Interstate Compact for Higher Education. Appointed by the Governor. Title 33, Chapter 36, *Idaho Code*. 650 W. State, Room 307, Boise 83702 332-1572 www.wiche.edu/

| Richard Bowen | Pocatello | 01-25-2006 |
|---------------|-----------|------------|
| Robert Kustra | Boise | 01-24-2009 |
| Gary Stivers | Boise | 01-25-2008 |

EDUCATION, YOUTH ACCOUNT ADVISORY COMMITTEE

To prepare a yearly advertising plan and produce or review proposed radio and television advertising designed to advise children of the risks and problems associated with use of alcohol, drugs, and tobacco. Appointed by Governor and Superintendent of Public Instruction. Title 33, Chapter 27, *Idaho* Code. Department of Health and Welfare, Division of Family and Community Services, Bureau of Mental Health and Substance Abuse, 650 W State, 2nd Floor, Boise, ID 83720 332-6811

| Gretchen Anderson | Eagle | 10-01-2005 |
|---------------------|---------------|------------|
| Amy Bartoo | Coeur d'Alene | 04-01-2005 |
| Claudia Hasselquist | Boise | 04-12-2005 |
| Julie Stutts | Boise | 04-12-2005 |

ELECTRICAL BOARD

To license electrical contractors and examine and license journeymen and to make inspections of electrical installations. Appointed by the Governor. Title 54, Chapter 10, *Idaho Code*. 1090 Watertower Lane, Meridian 83642 334-3896 www2.state.id.us/dbs/electrical

| Tom Brown | Boise | 07-01-2005 |
|---------------|-------------|------------|
| Kreg Davis | Idaho Falls | 07-01-2008 |
| Gregory Ford | Pocatello | 07-01-2006 |
| Alfred Frieze | Boise | 07-01-2007 |
| Chris Jensen | Blackfoot | 07-01-2007 |
| Stephen Keys | Nampa | 07-01-2005 |
| Mark Nielson | Boise | 07-01-2007 |
| Dale Pippitt | Twin Falls | 07-01-2007 |
| Tim Phillips | Eagle | 07-01-2007 |
| Lee Riley | Meridian | 07-01-2007 |

EMERGENCY COMMUNICATIONS COMMISSION, IDAHO

To determine the status and operability of statewide emergency communications systems and to recommend guidelines and standards of operation for consolidated emergency communications systems and to report the same to the Legislature. 650 W State Street, Room 100, Boise 83720-0003 332-1826

| Murphy | 07-01-2008 |
|--------------|--|
| Boise | 07-01-2008 |
| Caldwell | 07-01-2008 |
| Boise | 07-01-2008 |
| Boise | SAP |
| Boise | SAP |
| Pocatello | 07-01-2006 |
| Boise | 07-01-2006 |
| Boise | SAP |
| Hayden | 07-01-2006 |
| Blackfoot | 07-01-2008 |
| Caldwell | 07-01-2008 |
| Pocatello | 07-01-2006 |
| Glenns Ferry | 07-01-2006 |
| | Boise Caldwell Boise Boise Boise Pocatello Boise Hayden Blackfoot Caldwell Pocatello |

ENDOWMENT FUND INVESTMENT BOARD

To insure that the State receives the maximum return on the monies realized from the sale or lease of endowment lands. Appointed by the Governor. Title 57, Chapter 7, *Idaho Code.* 816 W. Bannock, Ste 301, Boise 83702 334-3311 www.efib.state.id.us

| court of o Bumiotil, but cor, Bor | oe oe , o= ee . ee 11 | O I D COLCO I TO I COL |
|-----------------------------------|-----------------------|------------------------|
| Dean Buffington | Boise | 04-11-2007 |
| William Deal | Nampa | 04-11-2007 |
| Gavin Gee | Boise | 04-11-2008 |
| Thomas Kealey | Boise | 04-11-2008 |
| Brad Little | Emmett | 04-11-2007 |
| Bill Mitchell | Boise | 04-11-2005 |
| John Taylor | Lewiston | 04-11-2008 |
| Parker Woodall | Coeur d'Alene | 04-11-2005 |

ENGINEERS AND LAND SURVEYORS, BOARD OF PROFESSIONAL

To safeguard life, health, and property by maintaining standards for the registration of professional engineers, land surveyors, and engineers-in-training. Appointed by the Governor. Title 54, Chapter 12, *Idaho Code*. 600 S. Orchard, Suite A, Boise 83705 334-3860

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|-----------|---------|--------|----------|
| ** ** ** | 2.Bluck | .iu.u. | 3/10013/ |

| John Howe | Coeur d'Alene | 05-24-2009 |
|----------------|---------------|------------|
| Scott McClure | Jerome | 05-24-2008 |
| James Milligan | Moscow | 05-24-2007 |
| Leslie Walker | Pocatello | 05-24-2005 |
| Gary Young | Twin Falls | 05-24-2006 |

ENVIRONMENTAL QUALITY, BOARD OF

| 1410 N. Hilton, Boise 83 | 706-1255 373-0465 | www.deq.state.id.us/ |
|--------------------------|-------------------|----------------------|
| Marti Calabretta | Osburn | 07-01-2008 |
| Don Chisholm | Burley | 07-01-2006 |
| Joan Cloonan | Boise | 07-01-2008 |
| Craig Harlen | Coeur d'Alene | 07-01-2007 |
| Randy MacMillan | Buhl | 07-01-2007 |
| Marguerite McLaughlin | Orofino | 07-01-2006 |
| Nick Purdy | Picabo | 07-01-2007 |

EXAMINERS, BOARD OF

To examine all claims against the state, except salaries and compensation fixed by law. Members serve by reason of their elected office. Idaho Constitution Article IV, Section 18; Title 67, Chapters 10 and 20, *Idaho Code*. 700 West State Street, Boise 83720 334-3100 Keith Johnson Boise Ex-officio Secretary

| 1101011 0 011110 011 | 20100 | |
|----------------------|-------|-----|
| Dirk Kempthorne | Boise | CWT |
| Lawrence Wasden | Boise | CWT |
| Ben Ysursa | Boise | CWT |

FAMILIES AND CHILDREN, GOVERNOR'S COORDINATING COUNCIL

Office of the Governor, 700 W Jefferson Street, Boise, ID 83702 334-2100

| www. | accfc | idaho | $\sigma o v /$ |
|------------|-------|---------|----------------|
| VV VV VV . | 20010 | .iuaiio | .201/ |

| Patty Ahrens | Boise | 08-30-2006 |
|--------------------|---------------|------------|
| Lynn Allen | Boise | 08-30-2006 |
| Sandy Ashworth | Bonners Ferry | 08-30-2006 |
| Mary K. Aucutt | Boise | 08-30-2006 |
| Rhiannon Avery | Nampa | 08-30-2005 |
| Michael Boerner | Eagle | 08-30-2006 |
| Michelle Britton | Coeur d'Alene | 08-30-2006 |
| Linda Cameron | Rupert | 08-30-2006 |
| Linda Culver | Twin Falls | 08-30-2006 |
| Brian Dale | Boise | 08-30-2006 |
| Ken Deibert | Boise | 08-30-2006 |
| Tammy DeWeerd | Meridian | 08-30-2005 |
| Clete Edmunson | New Plymouth | 08-30-2006 |
| Doug Fagerness | Coeur d'Alene | 08-30-2006 |
| Erica Feider | Boise | 08-30-2006 |
| Marybeth Flachbart | Eagle | 08-30-2006 |
| Margaret Ganyo | Chubbuck | 08-30-2006 |
| Tammy Geddes | Soda Springs | 08-30-2006 |
| Sergio Gutierrez | Nampa | 08-30-2006 |
| Sharon Harrigfeld | Boise | 08-30-2006 |
| Erin Hart | Ketchum | 08-30-2006 |
| Roma Hawkins | Idaho Falls | 08-30-2006 |
| Margaret Henbest | Boise | 08-30-2006 |
| | | |

| Lindy High | Boise | 08-30-2006 |
|----------------------------|---------------|------------|
| Brent Hill | Rexburg | 08-30-2006 |
| Jerry Hirschfield | Boise | 08-30-2006 |
| Blossom Johnston | Meridian | 08-30-2006 |
| Dick Juengling | Boise | 08-30-2005 |
| Shirley Kaiyou | Fort Hall | 08-30-2006 |
| Julie Kane | Lapwai | 08-30-2006 |
| Celeste Keller | Boise | 08-30-2006 |
| Patricia Kempthorne | Boise | 08-30-2006 |
| Nathalie Kretzmann | Grangeville | 08-30-2006 |
| Deb Krum | Boise | 08-30-2006 |
| Nancy Lopez | Idaho Falls | 08-30-2006 |
| Matt McCarter | Boise | 08-30-2006 |
| David Moore | Blackfoot | 08-30-2006 |
| Bryan Murray | Pocatello | 08-30-2006 |
| Garret Nancolas | Caldwell | 08-30-2006 |
| Charlotte Villareal Natale | Marsing | 08-30-2006 |
| Michael Nelson | Meridian | 08-30-2006 |
| Skip Oppenheimer | Boise | 08-30-2006 |
| David Overacre | Kimberly | 08-30-2006 |
| Craig Parry | Boise | 08-30-2006 |
| Pete Petersen | Lewiston | 08-30-2006 |
| Diane Riley | Hayden | 08-30-2005 |
| Shane Stenquist | Rexburg | 08-30-2005 |
| Marc Swinney | Eagle | 08-30-2006 |
| Carolyn Terteling-Payne | Boise | 08-30-2006 |
| Laurie Thomas | Coeur d'Alene | 08-30-2006 |
| Patricia Tobias | Boise | 08-30-2006 |
| Donna Woodby | Nampa | 08-30-2006 |
| | | |

FISH & GAME COMMISSION

To provide for the preservation, protection, and perpetuation of Idaho's wildlife. Appointed by the Governor. Title 36, Chapter 1, *Idaho Code*. 600 S. Walnut, Boise 83712 334-5159 http://fishandgame.idaho.gov

| Marcus Gibbs | Grace | 06-30-2006 |
|-----------------|------------|------------|
| Nancy Hadley | Sandpoint | 06-30-2005 |
| Alex Irby | Orofino | 06-30-2007 |
| Gary Power | Salmon | 06-30-2008 |
| John Watts | Boise | 06-30-2006 |
| Cameron Wheeler | Ririe | 06-30-2007 |
| Wayne Wright | Twin Falls | 06-30-2008 |

FOOD QUALITY ASSURANCE INSTITUTE COMMISSION

Title 67, Chapter 83, Idaho Code. 2270 Old Penitentiary Road, PO Box 790,

Boise 83701 332-8503

| Boise 05/01 552 0505 | | |
|----------------------|----------|------------|
| Maxine Bell | Jerome | CWT |
| David Bennett | Boise | 07-01-2006 |
| Darrell Bolz | Caldwell | 07-01-2006 |
| Thomas Gannon | Buhl | CWT |
| John Hammel | Moscow | 07-01-2008 |
| Wayne Hurst | Burley | 07-01-2006 |
| Erling Johannesen | Emmett | 07-01-2008 |

| Fred Kennedy | Mountain Home | CWT |
|----------------|---------------|------------|
| Lloyd Knight | Boise | 07-01-2008 |
| Frank Muir | Boise | 07-01-2006 |
| Rick Parker | Twin Falls | 07-01-2006 |
| Donna Pence | Gooding | CWT |
| Pat Takasugi | Wilder | 07-01-2008 |
| Wayne Thiessen | Boise | 07-01-2008 |

FOREST PRODUCTS COMMISSION

Title 38, Chapter 15 Idaho Code. PO Box 855, Boise 83701 334-3292

| www.idahoforests.or | g |
|---------------------|---|
|---------------------|---|

| Michael Boeck | Sandpoint | 07-01-2007 |
|----------------------|---------------|------------|
| Jack Buell | St. Maries | 07-01-2006 |
| Steven Daley Laursen | Moscow | SAP |
| Jane Gorsuch | Boise | SAP |
| Gerry Ikola | McCall | 07-01-2006 |
| Shawn Keough | Coeur d'Alene | SAP |
| Don Konkol | Orofino | 07-01-2006 |
| Ranotta McNair | Coeur d'Alene | 07-01-2005 |
| James Weathers | Nampa | 07-01-2007 |
| Winston Wiggins | Boise | SAP |
| | | |

GEOLOGISTS, BOARD OF REGISTRATION FOR PROFESSIONAL

To examine the qualifications of geologists in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 28, *Idaho Code*. 3350 Americana Terrace, Ste 243, Boise 83706 334-2268 www2.state.id.us./ibpg/

| Helen Harrington | Boise | 07-01-2007 |
|------------------|-----------|------------|
| Paul Hunter | Boise | 07-01-2006 |
| Paul Link | Pocatello | 07-01-2005 |
| James Spalding | Blackfoot | 07-01-2009 |
| Paul Spillers | Boise | 07-01-2008 |

GRAPE GROWERS AND WINE PRODUCERS COMMISSION

To encourage the planting and development of native vineyards and the production of wine. Appointed by the Governor. Title 54, Chapter 36, *Idaho Code*. Idaho Wine & Grape Growers Association, 1123 12th Avenue South, Nampa, ID 83651 467-4999 www.idahowines.org

| Ron Bitner | Caldwell | 07-01-2006 |
|-------------------|----------|------------|
| Scott DeSeelhorst | Boise | 07-01-2005 |
| Chuck Devlin | Caldwell | 07-01-2007 |
| Greg Koenig | Caldwell | 07-01-2005 |
| Brad Pintler | Nampa | 07-01-2006 |

HAZARDOUS WASTE FACILITY SITING LICENSE APPLICATION REVIEW PANEL

Panel members are named when Hazardous Waste Facility license applications are received by DEQ. 39-5812, *Idaho Code*. Health & Welfare Environmental Quality Division, 1410 N. Hilton, Boise 83706 373-0458

| Jay F. Kunze | Pocatello | 03-06-2006 |
|------------------------|-----------|------------|
| Suzanne Budge Schaefer | Boise | 03-06-2006 |
| Mark Von Lindern | Lewiston | 03-06-2006 |

HEALTHAND WELFARE BOARD

To formulate overall rules and regulations for the Department of Health and Welfare and to advise its director. Appointed by the Governor. Title 39, Chapter 1, *Idaho Code*. 450 W. State, Boise 83720 334-5500 www.healthandwelfare.idaho.gov/

| Sharon Block | Twin Falls | Ex-officio |
|-----------------|---------------|------------|
| Dick Compton | Coeur d'Alene | Ex-officio |
| Daniel Fuchs | Twin Falls | 01-07-2005 |
| Bert Henriksen | Lewiston | 01-01-2005 |
| Quane Kenyon | Boise | 01-07-2007 |
| Karl Kurtz | Boise | SAP |
| Janet Penfold | Driggs | 01-01-2005 |
| Jack Riggs | Coeur d'Alene | 01-07-2007 |
| Richard Roberge | Caldwell | 01-07-2007 |
| Stephen Weeg | Pocatello | 01-07-2007 |

HEALTH FACILITIES AUTHORITY

To improve the health, welfare and living conditions of the people of Idaho through adequate medical care and health facilities. Appointed by the Governor. Title 39, Chapter 14, *Idaho Code*. 1607 W. Jefferson, Boise 83702 342-8772 www.idhfa.org

| , | , | |
|------------------|---------------|------------|
| Fred Decker | Filer | 06-30-2008 |
| Doug Johnson | Lewiston | 06-30-2006 |
| John Katovich | St. Maries | 07-01-2009 |
| Tom Katsilometes | Pocatello | 07-01-2009 |
| Ruth Keeth | Boise | 06-30-2005 |
| Skyler Rubel | Boise | 06-30-2007 |
| Michael Wilson | Coeur d'Alene | 06-30-2008 |

HEARING AID DEALERS AND FITTERS, BOARD OF

To examine and license hearing aid dealers and fitters. Appointed by the Governor. Title 54, Chapter 29, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www.ibol.idaho.gov/had.htm

| William Cooper | Boise | 07-30-2007 |
|-------------------|-----------|------------|
| Kelley Olenick | Chubbuck | 07-30-2007 |
| Steven Rademacher | Pocatello | 07-30-2005 |
| Kathleen Wachtler | Meridian | 07-30-2006 |

HEATING VENTILATION & AIR CONDITIONING, IDAHO BOARD

To administer and supervise the design, construction and installation, improvement, extension and alteration of heating, ventilation and air conditioning systems in all buildings, residences and structures in the state. 1090 E Watertower Street, Meridian, ID 83642 www2.state.id.us/dbs/hyac/

| Carol Alexander | Troy | 05-08-2006 |
|-----------------|----------|------------|
| Jim Bledsoe | Boise | 05-08-2006 |
| Steven Brown | Cascade | 05-08-2006 |
| Russell Firkins | Boise | 05-08-2005 |
| Stephen Keys | Nampa | 05-08-2005 |
| Patrick Minegar | Meridian | 05-08-2006 |
| Michael Wisdom | Boise | 05-08-2006 |

HISPANIC AFFAIRS COMMISSION

To develop policies and programs focusing on the problems and needs of Hispanic people. Title 67, Chapter 72, *Idaho Code*. 5460 W Franklin Rd, Ste B, Boise 83704 334-3776 www2.state.id.us/icha

| Darrell Bolz | Caldwell | 11-01-2006 |
|-------------------|------------|------------|
| Estela DeGonzalez | Post Falls | 07-01-2007 |
| Gladys Esquibel | Burley | 07-01-2006 |
| Dennis Lopez | Boise | 07-01-2005 |
| Edgar Malepeai | Pocatello | 11-01-2006 |
| Elmer Martinez | Pocatello | 11-01-2006 |
| Pablo Yzquierdo | Weiser | 07-01-2006 |

HISTORICAL RECORDS ADVISORY BOARD, STATE

To consider historical records planning and to encourage preservation of historical records. Appointed by the Governor. Title 44 Chapter 24, *U.S. Code*. Merle Wells State Archives Bldg., 2205 E. Old Penitentiary Road, Boise 83712 334-2620 http://www.idahohistory.net/shrab.html

| Pam Babbitt | Nampa | 10-20-2004 |
|--------------------|----------------|------------|
| Blaine Bake | Rexburg | 10-20-2005 |
| Duane Bogstie | Boise | 10-20-2005 |
| Denton Darrington | Declo | 10-20-2005 |
| Larry Ghan | Pocatello | 10-20-2004 |
| Byron Johnson | Idaho City | 10-20-2006 |
| Julian Matthews II | Pullman, WA | 10-20-2004 |
| Mary Reed | Moscow | 10-20-2006 |
| Darrell Roskelley | Burley | 10-20-2005 |
| Carol Schreiber | American Falls | 10-20-2004 |
| Steve Smylie | Boise | 10-20-2006 |
| Alan Virta | Boise | 10-20-2006 |
| Steven Walker | Boise | 10-20-2004 |
| Robin Wilson | Pocatello | 10-20-2006 |

HISTORICAL SITES REVIEW BOARD

To identify, preserve and protect historical sites, monuments and points of interest in Idaho. Appointed by the Governor. Title 16, Chapter 1, *U.S. Code*. 210 Main, Boise 83702 334-3847 www.idahohistory.net

| 33 1 30 17 W W W. Hadinoinistory inct | | |
|---------------------------------------|-------------|------------|
| Julie Braun | Shelley | 12-31-2006 |
| Alan Degan | Boise | 12-31-2008 |
| Donna Hartmans | Boise | 12-31-2008 |
| Renee Magee | Idaho Falls | 12-31-2006 |
| Wendy McClure | Moscow | 12-31-2006 |
| Nancy Renk | Sandpoint | 12-31-2008 |
| Jim Rudolph | Boise | 12-31-2006 |
| Laura Woodward-Ney | Pocatello | 12-31-2009 |

HISTORICAL SOCIETY BOARD OF TRUSTEES

To be responsible for administering the powers and duties required to preserve and protect any historical record of Idaho. Appointed by the State Board of Education. Title 67, Chapter 41, *Idaho Code*. 1109 Main, Ste 250, Boise 83702 334-2682 www.idahohistory.net

Tom Blanchard Bellevue 12-31-2010

| Tony Edmonson | Weiser | 12-31-2006 |
|---------------|-------------|------------|
| Paul Link | Pocatello | 12-31-2006 |
| Judy Meyer | Hayden Lake | 12-31-2007 |
| Eugene Place | Hamer | 12-31-2007 |
| John Swayne | Orofino | 12-31-2010 |

HONEY ADVERTISING COMMISSION

To plan and conduct a campaign for honey and honey byproduct advertising, publicity, merchandising, sales promotion and research. Appointed by the Governor. Title 22, Chapter 28, *Idaho Code*. 2270 Old Penitentiary Road, PO Box 790, Boise, ID 83701 332-8500

| Kevin Howell | Rexburg | 01-01-2006 |
|---------------|---------|------------|
| Golden Millet | Marsing | 01-01-2007 |
| Phil Puckett | Kamiah | 01-01-2007 |
| Pat Takasugi | Boise | SAP |

HOP COMMISSION

To prevent any substitution of other hops for Idaho hops and prevent misrepresentation or misbranding of Idaho hops. Appointed by the Governor. Title 22, Chapter 31, *Idaho Code*. P.O. Box 67, Wilder 83676 772-6544 www.agri.state.id.us/agresource/commodity.htm

| Reed Batt | Wilder | 01-15-2006 |
|-----------------|---------------|------------|
| Mike Gooding | Parma | 01-15-2007 |
| Greg Obendorf | Parma | 01-15-2007 |
| Brad Studer | Bonners Ferry | 01-15-2005 |
| Pat Takasugi | Boise | SAP |
| Jon Weilmunster | Wilder | 01-15-2006 |

HORSE BOARD

To promote the horse industry of this state. Appointed by the Governor. Title 25, Chapter 25, *Idaho Code*. 112 S. Lincoln, PO Box 89, Jerome 83338 324-2336

| Chapter 23, Tauno Coue. 1 | 12 S. Lincolli, I O Dox 69, Jeroine | 65556 524-2550 |
|---------------------------|-------------------------------------|----------------|
| Connie Blayney | Caldwell | 07-01-2006 |
| Charlene Cooper | Caldwell | 07-01-2007 |
| Anna Lucy Keller | Pocatello | 07-01-2006 |
| Earl Lilley | Emmett | 07-01-2006 |
| Don McPherson | Kooskia | 07-01-2005 |
| Jerry Smith | Blackfoot | 07-01-2007 |
| Edith Stanger | Idaho Falls | 07-01-2005 |
| | | |

HOUSING AND FINANCE ASSOCIATION, IDAHO

To coordinate, between private enterprise and state and local government, housing for low income families. Appointed by the Governor. Title 67, Chapter 62, *Idaho Code*. 565 W Myrtle, PO Box 7899, Boise, ID 83707-1899 331-4882 www.ihfa.org/

| , | | |
|---------------------|---------------|------------|
| Dick Bauer | Garden City | 07-01-2008 |
| Jack Beebe, Jr. | Hayden Lake | 07-01-2006 |
| Darlene Bramon | Hailey | 07-01-2008 |
| Frank Bruneel | McCall | 07-01-2008 |
| Dick Compton | Coeur d'Alene | Ex-Officio |
| David Cooper | Boise | 07-01-2006 |
| Bessie Katsilometes | Pocatello | 07-01-2006 |
| Edgar Malepeai | Pocatello | Ex-Officio |
| Joe Stegner | Lewiston | Ex-Officio |
| Dave Wilson | Ketchum | 07-01-2008 |

IDAHO BLUE BOOK

HUMAN RIGHTS, COMMISSION ON

To provide for execution within the State policies embodied in the federal Civil Rights Act of 1964. To secure for all individuals within the State freedom from discrimination because of race, color, religion, national origin, or sex. To investigate complaints by any person claiming to be aggrieved by a discriminatory practice. Appointed by the Governor. Title 67, Chapter 59, *Idaho Code*. 1109 Main Street, Rm 400, Boise 83702 334-2873 www2.state.id.us/ihrc/

| Vernon Baker | St. Maries | 07-01-2006 |
|--------------------|-------------|------------|
| Esperanza Gerhardt | Burley | 07-01-2007 |
| Ruthie Johnson | Hayden Lake | 07-01-2005 |
| Clarisse Maxwell | Boise | 07-01-2007 |
| Hyong Pak | Twin Falls | 07-01-2005 |
| William Swift | Boise | 07-01-2005 |
| Sandra Twiggs | Blackfoot | 07-01-2006 |
| Andrea Wassner | Boise | 07-01-2006 |
| Estella Zamora | Caldwell | 07-01-2007 |

HUMANITIES COUNCIL, THE IDAHO

217 W. State St., Boise 83702 345-5346 www.idahohumanities.org/

| Peter Anderson | Driggs | 10-30-2006 |
|-----------------|---------------|------------|
| Leonard Crosby | Post Falls | 10-30-2007 |
| Leslie Einhaus | Moscow | 10-30-2007 |
| Jerry Ethridge | Idaho Falls | 01-01-2007 |
| Jeff Fox | Twin Falls | 10-30-2006 |
| Sam Gappmayer | Sun Valley | 10-30-2007 |
| Cindy Haagenson | Coeur d'Alene | 01-01-2007 |
| Vince Hannity | Boise | 10-30-2007 |
| Alice Hennessey | Boise | 10-30-2007 |
| Bill Johnson | Lewiston | 10-30-2006 |
| Mee-Ae Kim | Caldwell | 10-30-2006 |
| Marc Johnson | Boise | 10-30-2006 |
| Kevin Marsh | Pocatello | 10-30-2007 |
| Brian Merrill | Rexburg | 10-30-2006 |
| Sandy Patano | Coeur d'Alene | 01-01-2007 |
| Ron Pisaneschi | Boise | 10-30-2007 |
| Raul Sanchez | Moscow | 10-30-2007 |
| Michael Tomlin | Boise | 01-01-2007 |
| Shelton Woods | Boise | 10-30-2007 |
| | | |

${\bf IDAHO\,LAW\,ENFORCEMENT\,TELE\,COMMUNICATIONS\,SYSTEM\,BOARD} \\ ({\bf ILETS})$

To establish a statewide teletypewriter communications network for the exclusive use of law enforcement agencies. Appointed by the Governor. Title 19, Chapter 52, *Idaho Code*. PO Box 700, Meridian 83680 884-7136

| Dan Charboneau | Boise | CWT |
|----------------|---------------|------------|
| Shaun Gough | Gooding | 01-01-2010 |
| Clifford Hayes | Post Falls | 01-01-2007 |
| Rick Layher | Mountain Home | 01-01-2006 |
| David Moore | Blackfoot | 01-01-2009 |
| Robert Taylor | Meridian | 01-01-2008 |

INDEPENDENT LIVING COUNCIL, STATEWIDE

To assist citizens with disabilities to have a greater voice in obtaining services. Executive Order No. 2992-05 350 N 9th Street, Ste 102, Boise 83702 334-3800 www2.state.id.us/silc/

| Jacob Anderson | Boise | 05-28-2005 |
|-----------------|---------------|------------|
| Dana Ard | Boise | Ex-Officio |
| Bobby Ball | Boise | 05-28-2004 |
| Lois Bauer | Boise | Ex-Officio |
| Jean Coil | Orofino | 05-28-2006 |
| Sue Cook | Boise | Ex-Officio |
| Todd DeVries | Idaho Falls | 05-28-2007 |
| Sandra Dressel | Burley | 05-28-2006 |
| Cheryl Duncan | Pocatello | 05-28-2004 |
| Barney Franklin | Nampa | 05-28-2005 |
| Noll Garcia | Boise | 05-28-2005 |
| Jeff Garro | Boise | 05-28-2005 |
| Candy Harris | Caldwell | 05-28-2007 |
| Diane Helton | Boise | Ex-Officio |
| Dorothy Hill | Buhl | 05-28-2007 |
| Roger Howard | Boise | 05-28-2005 |
| Jacque Hyatt | Boise | Ex-Officio |
| Mike Keithly | Donnelly | 05-28-2005 |
| Kristi Laney | Coeur d'Alene | 05-28-2007 |
| Mark Leeper | Coeur d'Alene | 05-28-2007 |
| David Miles | Lapwai | 05-28-2005 |
| Ron Moran | Nampa | 05-28-2006 |
| | | |

INDIAN AFFAIRS, COUNCIL ON

Monitors and reviews legislation and state policies that impact state-tribal relations; advises the Governor, legislature and state departments and agencies on tribal relations between tribes and state government; establishes advisory committees on special subjects or projects; facilitates contracting between tribes and other entities; and makes by-laws for its own governance and procedure consistent with state law and the respective tribes. Legislative Services, PO Box 83720, Boise, ID 83720-0054 334-4850

| Gary Aitken, Sr. | Kootenai Tribe | SAP |
|------------------|-------------------------|-----|
| Chief J. Allen | Coeur d'Alene Tribe | SAP |
| Joseph Cannon | Blackfoot | CWT |
| Terry Gibson | Shoshone-Paiute Tribes | SAP |
| Lance Giles | Boise | SAP |
| Nancy Murillo | Shoshone-Bannock Tribes | SAP |
| Joe Stegner | Lewiston | CWT |
| Jerrid Weaskus | Nez Perce Tribe | SAP |

INDUSTRIAL COMMISSION

To administer the Workmen's Compensation Law, to hear and decide all appeals of administrative findings of the Department of Employment involving the Employment Security Law, and to process and administer claims filed against the Firemen's Retirement Fund. Appointed by the Governor. Title 72, Chapters 5, 13, and 14, *Idaho Code*. 317 Main, Boise 83720 334-6000 www2.state.id.us/iic/

| James Kile | Meridian | 01-12-2009 |
|-----------------|-----------|------------|
| Thomas Limbaugh | Fruitland | 01-08-2007 |
| R. D. Maynard | Arco | 01-10-2011 |

INFANT AND TODDLER INTERAGENCY COORDINATING COUNCIL

To develop efforts at the state and local level for planning, developing, and implementing services for Idaho's eligible infants and toddlers and their families. Title 16, Chapter 1, *Idaho Code*. 450 W State Street, 5th Floor, Boise 83720 334-5514 www2.state.id.us/dhw/InfToddler/

| Mary Adler | Boise | 07-01-2005 |
|-------------------------|-------------|------------|
| Cheryl Bowers | Boise | 07-01-2007 |
| Wendall Cass | Nampa | 07-01-2006 |
| Larraine Clayton | Pocatello | 07-01-2005 |
| Mary Lorton Dunne | Jerome | 07-01-2005 |
| Marisela Garcia | Idaho Falls | 07-01-2006 |
| Robin Greenfield | Boise | 07-01-2006 |
| Ida Gustin | Worley | 07-01-2008 |
| Brett Harrell | Boise | 07-01-2007 |
| John Hathaway | Twin Falls | 07-01-2006 |
| Margaret Henbest | Boise | 07-01-2006 |
| Darla Hoff | Idaho Falls | 07-01-2006 |
| Sherry Iverson | Boise | 07-01-2005 |
| Joan Krosch | Boise | 07-01-2007 |
| Estela Lopez | Caldwell | 07-01-2006 |
| Sally Pena | Pocatello | 07-01-2006 |
| Kimberly Peterson | Post Falls | 07-01-2008 |
| Kristina Rice | Boise | 07-01-2006 |
| Lisa Ann Richards-Evans | Hayden | 07-01-2006 |
| Ann Robertson | Boise | 07-01-2007 |
| Sarah Russell | Idaho Falls | 07-01-2005 |
| Evelyn St. Clair | Boise | 07-01-2007 |
| Tracey Sessions | Idaho Falls | 07-01-2007 |
| Paul Stark | Boise | 07-01-2006 |
| Dianne Waldemarson | Lewiston | 07-01-2006 |

INSURANCE FUND, STATE

Enacted by provisions of HB 774,aa (Chapter 428) of the 1998 Legislature. 1215 W State, PO Box 83720, Boise, ID 83720-0044 Phone 332-2200 www2.state.id.us/isif/

| Bill Deal | Nampa | 04-03-2006 |
|---------------|---------------|------------|
| Gerald Geddes | Boise | 04-03-2004 |
| John Goedde | Coeur d'Alene | 04-03-2006 |
| Elaine Martin | Meridian | 04-30-2008 |
| Wayne Meyer | Rathdrum | 04-03-2006 |
| | | |

JUDICIAL COUNCIL

To conduct studies for the improvement of administration of justice; make reports to supreme court and legislature, recommend the removal, discipline and retirement of judicial officers and such other duties as assigned by law. Title 1, Chapter 21, *Idaho Code*. PO Box 9495, Boise 83707 344-5213 www2.state.id.us/ijc

| Denny Davis | Coeur d'Alene | 06-30-2005 |
|-----------------|---------------|------------|
| Sherry Krulitz | Wallace | 06-30-2005 |
| Helen McKinney | Caldwell | 06-30-2007 |
| William Parsons | Burley | 06-30-2009 |
| Philip Reberger | Boise | 06-30-2009 |

Gerald Schroeder Boise CWT
Randy Smith Pocatello 06-30-2007

JUVENILE CORRECTIONS BOARD

400 N. Tenth Street, 2nd Floor, PO Box 83720, Boise 83720-0285 334-5100

www.djc.state.id.us

| Denton Darrington | Declo | CWT |
|-------------------|------------|------------|
| Debbie Field | Boise | CWT |
| Vaughn Killeen | Boise | 12-31-2009 |
| Peter M. Welsh | Pocatello | 12-31-2005 |
| Nancy Wolff | St. Maries | 12-31-2007 |

JUVENILE JUSTICE COMMISSION

400 North Tenth Street, 2nd Floor, Boise 83702 334-5100 www.djc.state.id.us

| Jack Atkeson | Parma | 07-01-2005 |
|---------------------|---------------|------------|
| Denise Blevins | Moscow | 07-01-2005 |
| Darrell Bolz | Caldwell | 07-01-2005 |
| Logan Brower | Liberty | 07-01-2006 |
| Del Burke | Eagle | 07-01-2007 |
| Steve Emerson | Nampa | 07-01-2005 |
| Dan English | Coeur d'Alene | 07-01-2007 |
| Gladys Esquibel | Burley | 07-01-2005 |
| Kyle Fisher | Kimberly | 07-01-2005 |
| Nancy Lopez | Idaho Falls | 07-01-2005 |
| Claire Manning-Dick | Owyhee, NV | 07-01-2006 |
| Scott Mosher | Lewiston | 07-01-2005 |
| Rudy Nava | Nampa | 07-01-2008 |
| Harold Nevill | Nampa | 07-01-2007 |
| Carolyn Peterson | Coeur d'Alene | 07-01-2007 |
| David Priestley | Franklin | 07-01-2005 |
| Kyle Prior | Owyhee, NV | 07-01-2007 |
| Andrew Rodriguez | Nampa | 07-01-2008 |
| Crystal Rose | Boise | 07-01-2007 |
| Thomas Ryan | Murphy | 07-01-2005 |
| RebecaScofield | Emmett | 07-01-2006 |
| Bill Thompson Jr. | Moscow | 07-01-2006 |
| John Varin | Fairfield | 07-01-2007 |
| Jan West | Boise | 07-01-2005 |
| Gary Young | Worley | 07-01-2006 |
| | | |

JUVENILE JUSTICE DISTRICT COUNCIL

400 N Tenth Street, 2nd Floor, PO Box 83720, Boise, ID 83720-0285

334-5100

| Kyle Fisher | Kimberly | 07-01-2005 |
|------------------|---------------|------------|
| Nancy Lopez | Idaho Falls | 07-01-2005 |
| Scott Mosher | Lewiston | 07-01-2005 |
| Carolyn Peterson | Coeur d'Alene | 07-01-2005 |
| David Priestley | Franklin | 07-01-2005 |
| Thomas Ryan | Homedale | 07-01-2005 |
| Jan West | Boise | 07-01-2005 |

KEEPIDAHO GREEN COMMITTEE

To conduct a program of education and advertising in order to prevent forest and range fires. Appointed by the Governor. 3780 Industrial Avenue, Coeur d'Alene, ID 83815-8918 666-8656

| Coeur d'Alene | SAP |
|---------------|------------------------|
| Coeur d'Alene | SAP |
| Boise | SAP |
| Boise | SAP |
| | Coeur d'Alene Boise |

LAKE PEND OREILLE BASIN COMMISSION

To study, investigate and select ways and means of controlling the water quality of the waters of Lake Pend Oreille, Pend Oreille River, Priest Lake and Priest River for interests of the communities and the State of Idaho and for the survival of the native species of fish contiguous to the Pend Oreille River Basin.

| Brent Baker | Sandpoint | 07-24-2005 |
|-----------------|-------------|------------|
| Marc Brinkmeyer | Laclede | 07-24-2005 |
| Ford Elsaesser | Sandpoint | 07-24-2006 |
| Craig Hill | Priest Lake | 07-24-2007 |
| Linda Mitchell | Sagle | 07-24-2006 |
| Lawrence Wasden | Boise | CWT |

LAND BOARD

Headed by the Land Commissioner who is subject to the general regulation and control of the State Board of Land Commissioners with responsibility for the direction, control, and disposition of the public lands of the State. Ex-officio. State Constitution, Article IX, Sections 7 and 8; Title 58, Chapter 1, *Idaho Code*. 954 W. Jefferson, Boise 83720 PO Box 83720, Boise, ID 83720-0050 334-0200 www2.state.id.us/lands/

| Marilyn Howard | Boise | CWT |
|-----------------|-------|-----|
| Keith Johnson | Boise | CWT |
| Dirk Kempthorne | Boise | CWT |
| Lawrence Wasden | Boise | CWT |
| Ben Ysursa | Boise | CWT |

LANDSCAPE ARCHITECTS, BOARD OF

To license and supervise landscape architects. Appointed by the Governor. Title 54, Chapter 30, *Idaho Code.* 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/lar.htm

| William Dial Jr. | Boise | 07-01-2008 |
|------------------|---------------|------------|
| Stan Griswold | Coeur d'Alene | 07-01-2007 |
| Mary McGown | Boise | 07-01-2006 |

LAVA HOT SPRINGS FOUNDATION

To have a general supervision of all personal property and the lands and property of the state situated within and near Lava Hot Springs. Appointed by the Governor. Title 67, Chapter 44, *Idaho Code*. PO Box 669, Lava Hot Springs, ID 83246 776-5221 www.lavahotsprings.com

| Irene Bergendorf | Lava Hot Springs | 04-01-2007 |
|------------------|------------------|------------|
| Karleen Gunnell | SodaSprings | 05-24-2008 |
| Leslie Romriell | Pocatello | 05-01-2005 |
| J. Walter Ross | Preston | 05-01-2007 |
| Gradyn Staley | Inkom | 05-14-2006 |

LEGISLATIVE COMPENSATION COMMITTEE

To set the rate of compensation and allowable expenses of legislators. Three members appointed by the Governor, three by the Supreme Court. Title 67, Chapter 4, *Idaho Code*. c/o Legislative Services, Statehouse, Basement East Wing, Boise 83720 334-2475

| Laddy Dale | Hailey | 07-01-2007 |
|--------------------|---------------|------------|
| Paul Hansen | Boise | 07-01-2006 |
| Ken Howard Jr. | Coeur d'Alene | 06-30-2006 |
| Richard Jackson | Boise | 07-01-2005 |
| Katherine Moriarty | Idaho Falls | 06-30-2008 |
| Bud Yost | Nampa | 06-30-2008 |

LEWIS AND CLARK TRAIL COMMITTEE

To promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail. Appointed by the Governor. 415 Main Street, Lewiston 83501 792-2249 www.lewisandclarkidaho.org

| Rose Ann Abrahamson | Fort Hall | SAP |
|---------------------|---------------|------------|
| Parra Byron | Boise | SAP |
| Ruthann Caylor | Boise | SAP |
| Beryl DeBoard | Salmon | SAP |
| James Fazio | Moscow | SAP |
| Steve Guerber | Boise | Ex-officio |
| Jerry Jaeger | Coeur d'Alene | SAP |
| Charles Knowles | Moscow | SAP |
| Marge Kuchynka | Weippe | SAP |
| Carol MacGregor | Boise | SAP |
| Joe Marshall | Boise | SAP |
| Kathy Martin | Lewiston | SAP |
| Julian Matthews | Lewiston | SAP |
| Brian Miller | Boise | Ex-officio |
| Keith Petersen | Lewiston | Ex-Officio |
| Allen Pinkham Sr. | Lenore | SAP |
| Audrey Ponzo | Fort Hall | SAP |
| Anne Schorzman | Boise | SAP |
| Allen Slickpoo Jr. | Lapwai | SAP |
| CarlWilgus | Boise | Ex-Officio |

LOTTERY COMMISSION

To establish goals and objectives for the state lottery to generate revenue for the state. Appointed by the Governor. Title 67, Chapter 74, *Idaho Code*. 1199 Shoreline Lane, Boise 83702 334-2600 www.idaholottery.com

| Teresa Deshon | Sandpoint | 01-01-2006 |
|--------------------|-------------|------------|
| Melville Fisher II | Boise | 01-01-2008 |
| Ralph Hartwell | Idaho Falls | 01-01-2005 |
| Roger Jones | Rupert | 01-01-2007 |
| RogerSimmons | Boise | SAP |
| Jim Simpson | Weiser | 01-01-2004 |

MAGISTRATES COMMISSION, DISTRICT

To determine the number and location and appoint the magistrates in each judicial district, to set the salaries of the magistrates based on legislative appropriations, and to conduct studies for the improvement of administration of justice commissioners (or a member appointed by the chairman) of each county in the district, the mayors of three municipalities (at least one of over 10,000 population) located within the district and appointed by the Governor, the administrative judge (or district judge appointed by him) of the district, and two attorneys appointed by the Idaho State Bar in a non-voting capacity. Each member of the commission serves a six year term except the non-voting attorneys who serve two year terms. Title 1, Chapter 22, *Idaho Code*. 451 W. State, Boise 83725 334-2246 www2.state.id.us/judicial/judicial.html

District 1 Commission (208)265-1444

| Charles Hosack | Coeur d'Alene | Chairman |
|----------------|---------------|----------|
| | | |

Debra Heise Coeur d'Alene Trail Court Administrator

District 2 Commission (208)799-3050

John Stegner Moscow Chairman

Steven Caylor Lewiston Trial Court Administrator

District 3 Commission (208)454-7360

James Morfitt Caldwell Chairman

Dan Kessler Caldwell Trial Court Administrator

District 4 Commission (208)287-7500

Darla Williamson Boise Chairman

Larry Reiner Boise Trial Court Administrator

District 5 Commission (208)736-4085

R. Barry Wood Gooding Chairman

Linda Wright Twin Falls Trial Court Administrator

District 6 Commission (208)236-7355

N. Randy Smith Pocatello Chairman

Suzanne Johnson Pocatello Trial Court Administrator

District 7 Commission (208)529-1350 ext 1341

James Herndon Blackfoot Chairman

Burton Butler Idaho Falls Trial Court Administrator

MANUFACTURED HOME ADVISORY BOARD

To advise the director of Labor and Industrial Services in the administration and enforcement of manufactured home dealers and brokers licensing. Appointed by the Governor. Title 44, Chapter 21, *Idaho Code*. 1090 E Watertower Street, Meridian 83642 332-7151 www2.state.id.us/dbs/manufactured/board.html

| Art Baltzor | Nampa | 01-01-2006 |
|--------------|-------------|------------|
| Dan Hathaway | St. Anthony | 01-01-2005 |
| Jerry Inouye | Boise | 01-01-2005 |
| Todd Ritter | Idaho Falls | 01-01-2006 |
| Jack Tibesar | Post Falls | 01-01-2007 |

MEDAL OF HONOR COMMISSION

To provide for awarding the medal of honor, to provide for posthumous awards, and to set forth the design of the medal and rules establishing the qualifications for the Idaho law enforcement and firefighting medal of honor and the governing protocol. Office of the Governor, PO Box 83720, Boise 83720-0034 334-4155 http://medalofhonor.idaho.gov/commission/

 Ron Anderson
 Meridian
 07-01-2008

 Mike Becar
 Meridian
 07-01-2008

 Doug Borah
 Boise
 07-01-2008

| Bill Douglas | Coeur d'Alene | 07-01-2008 |
|----------------|---------------|------------|
| Blair Olsen | Rigby | 07-01-2008 |
| Joe E. Rice | Soda Springs | 07-01-2008 |
| Megan Ronk | Boise | 07-01-2008 |
| Bill Von Tagen | Boise | 07-01-2008 |

MEDICINE, BOARD OF

To protect the public against unprofessional, improper, unauthorized, and unqualified practice of medicine and surgery and from the unprofessional conduct by persons licensed to practice medicine and surgery. Appointed by the Governor. Title 54, Chapter 18, *Idaho Code*. 1755 Westgate, Boise 83704 327-7000 www.bom.state.id.us/

| Katie Brodie | Hayden Lake | 07-01-2008 |
|---------------------|---------------|------------|
| Dan Charboneau | Boise | CWT |
| Allen Ernster | Lewiston | 03-17-2007 |
| Arthur Jones III | Boise | 03-17-2007 |
| Stephen Marano | Idaho Falls | 03-17-2009 |
| Michael G. Melendez | Bonners Ferry | 03-17-2009 |
| Jane Morfitt | Caldwell | 07-01-2008 |
| Layne Roberts | Mountain Home | 03-17-2007 |
| James Smith | Boise | 03-17-2005 |
| Wendell Wells | Burley | 03-17-2005 |

MINT GROWERS COMMISSION

To plan and conduct a research program to improve the quality of mint, to develop and improve control measures for disease and pests and to improve mint growing culture and disseminate such information among the growers. To plan and conduct an advertising, publicity and sales promotion campaign to increase the sale and use of mint beneficial to the growers of Idaho. Elected by the Mint Growers. Title 22, Chapter 38, *Idaho Code*. 55 Fifth Avenue SW. Ste 100. Meridian 83642 888-0988

| Dave Dixon | Greenleaf | 01-15-2008 |
|-------------------|-----------|------------|
| Del Christensen | Nampa | 01-15-2005 |
| Leland Earnest | Nampa | 01-15-2007 |
| George McClelland | Fruitland | 01-15-2005 |
| Cleo Miller | Nampa | 01-15-2006 |
| Paul Rasgorshek | Nampa | 01-15-2008 |
| Pat Takasugi | Boise | SAP |
| Tony Weitz | Caldwell | 01-15-2007 |
| Stephen Woodard | Nampa | 01-15-2006 |

MORTICIANS, BOARD OF

To license embalmers and funeral directors. Appointed by the Governor. Title 54, Chapter 11, *Idaho Code*. 1109 Main Street, Rm 220, Boise 83702 334-3233

www.ibol.idaho.gov/mor.htm

| Laine Eckersell | Rigby | 05-01-2007 |
|-----------------|---------------|------------|
| Bruce English | Coeur d'Alene | 05-01-2006 |
| Steve Gordon | Boise | 05-01-2005 |

MOTOR CARRIER ADVISORY COMMITTEE

To review appropriate changes to the safety, size and weight, and operational rules and regulations of state agencies as they apply to the common, contract, and private motor carriers, and to advise the Governor on all aspects of motor carrier operations. Appointed by the Governor. Executive Order No. 2000-15. 3311 W. State, Boise 83703 334-8637

| Burley | 07-01-2005 |
|----------------|---|
| St. Maries | 07-01-2005 |
| Fruitland | 07-01-2007 |
| Rupert | 07-01-2006 |
| Burley | 07-01-2007 |
| American Falls | 07-01-2007 |
| Boise | 07-01-2005 |
| Sandpoint | 07-01-2006 |
| Lewiston | 07-01-2007 |
| Pocatello | 07-01-2005 |
| Salmon | 07-01-2006 |
| Boise | 07-01-2006 |
| | St. Maries Fruitland Rupert Burley American Falls Boise Sandpoint Lewiston Pocatello Salmon |

MOTOR VEHICLE DEALERS ADVISORY BOARD

To advise and assist the Idaho Transportation Department in the administration of the Dealers and Salesmen Licensing Act. Appointed by the Governor. 3311W State Street, PO Box 7129, Boise ID 83707-1129 334-8660

| Eric Erickson | Rexburg | 07-01-2007 |
|--------------------|-----------|------------|
| Kim Hansen | Burley | 07-01-2006 |
| Ken House | Nampa | 07-01-2007 |
| Tom Nelson | Boise | 07-01-2005 |
| Grant Petersen Jr. | Boise | 07-01-2005 |
| Bob Peterson | Boise | 07-01-2007 |
| Thomas Robideaux | Sandpoint | 07-01-2006 |
| Dan Rudolph | Lewiston | 07-01-2007 |

NATIONAL AND COMMUNITY SERVICE, IDAHO COMMISSION ON

1299 N Orchard, Ste 110, Boise, ID 838706-2266 658-2063 www.serveidaho.org

| Valerie Aker | Boise | 03-01-2005 |
|---------------------|--------------|------------|
| Shirley Conger | Caldwell | 03-01-2007 |
| Sam Greer | Boise | 03-01-2005 |
| Kent Griffitts | Boise | Ex-Officio |
| Lori Hendon | Boise | Ex-Officio |
| Robert Liming | Lewiston | 03-01-2007 |
| Alison McArthur | Post Falls | 03-01-2005 |
| Steven Muse | Boise | 03-01-2005 |
| Tim Olson | Eagle | 03-01-2007 |
| Esther Oppenheimer | Boise | 03-01-2007 |
| Sister Janice Otis | Pocatello | 03-01-2007 |
| Nancy Reberger | Boise | 03-01-2007 |
| Stephen Rosinski | Priest River | 03-01-2005 |
| Barbara Strickfaden | Boise | 03-01-2005 |

NORTHWEST POWER AND CONSERVATION COUNCIL

Appointed by the Governor in accordance with the Pacific Northwest Electric Power Planning and Conservation Act. Title 61, Chapter 12, *Idaho Code*. 450 W. State, 3rd Floor, Boise 83720 334-6970 www.nwcouncil.org/

| Judi Danielson | Council | 01-15-2007 |
|----------------|---------|------------|
| Jim Kempton | Boise | 01-15-2006 |

NURSING, BOARD OF

To set qualifications for the licensing of nurses in order to safeguard the public health, safety and welfare of the citizens of this state. Appointed by the Governor. Title 54, Chapter 14, *Idaho Code*. 280 N. 8th, Suite 210, Boise 83720-0061 334-3110 www2.state.id.us/ibn/

| Daniel Bauer | Boise | 04-01-2005 |
|------------------|-------------|------------|
| Ridon Clemm | Idaho Falls | 04-01-2008 |
| Karen Ellis | Pocatello | 04-01-2005 |
| Sheri Florence | Boise | 04-01-2005 |
| Analyn Frasure | Pocatello | 04-01-2007 |
| Jill Howell | Jerome | 04-01-2007 |
| Randall Hudspeth | Boise | 04-01-2007 |
| Shirlie Meyer | Meridian | 04-01-2008 |
| Susan Odom | Moscow | 04-01-2008 |

NURSING HOME ADMINISTRATORS, BOARD OF EXAMINERS OF

To license and regulate nursing homes within the state. Appointed by the Governor. Title 54, Chapter 16, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www.ibol.idaho.gov/nha.htm

| Monica Brutsman | Middleton | 07-01-2007 |
|-----------------|-----------|------------|
| Cathy Hart | Boise | 07-01-2005 |
| Jonathan Paine | Pocatello | 07-01-2007 |
| James Roberts | Greenleaf | 07-01-2006 |
| Nancy Spencer | Orofino | 07-01-2005 |

OPTOMETRY, BOARD OF

To effect the registration and licensing of optometrists. Appointed by the Governor. Title 54, Chapter 15, *Idaho Code*. 1109 Main St., Owyhee Plaza, Rm. 220, Boise 83702 334-3233 www.ibol.idaho.gov/opt.htm

| Michael Flandro | Pocatello | 07-01-2009 |
|-----------------|------------|------------|
| John Rietz | Lewiston | 07-01-2007 |
| Steven Snapp | Bellevue | 07-01-2006 |
| Daniel Tiller | Nampa | 07-01-2008 |
| Gary Walker | Twin Falls | 07-01-2005 |

OUTFITTERS AND GUIDES BOARD

To conduct examinations to ascertain the qualifications of applicants for outfitter's or guide's licenses, and to issue such licenses to qualified applicants. Title 36, Chapter 21, *Idaho Code*. 1365 N. Orchard, Rm. 172, Boise 83706 332-7380 www2.idaho.gov/oglb

| raano coac. 1303 11. Orenare | , rum. 172, Boise 03700 332 7 | 500 W W 2.1dano.50 |
|------------------------------|-------------------------------|--------------------|
| Bill Bernt | Salmon | 04-20-2007 |
| Scott Farr | Challis | 04-20-2005 |
| Wayne Hunsucker | Boise | 04-20-2007 |
| Will Judge | St. Maries | 04-20-2006 |
| Ray Lyon | Boise | 05-31-2005 |

PACIFIC STATES MARINE FISHERIES COMPACT COMMISSION

To promote the better utilization of fisheries in cooperation with California, Oregon and Washington. Title 36, Chapter 20, *Idaho Code*. 600 S. Walnut, PO Box 25, Boise 83720 334-3791

| George Eskridge | Dover | 03-08-2006 |
|-----------------|---------|------------|
| Marcus Gibbs | Grace | CWT |
| Steve Huffaker | Boise | 03-08-2006 |
| Alex Irby | Orofino | CWT |

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| Sharon Kiefer | Boise | CWT |
|-----------------|-------|------------|
| Virgil Moore | Boise | CWT |
| Cameron Wheeler | Ririe | 03-08-2007 |

PARDONS AND PAROLE, COMMISSION ON

To advise the Board of Correction on matters of adult probation and parole and may exercise such powers and duties in this respect as are delegated to it by the Board of Correction. Appointed by the Board of Correction. Title 20, Chapter 2, *Idaho Code*. 3125 S. Shoshone, Ste A, Boise 83705 334-2520 www2.idaho.gov/parole

| Bud Brinegar | Meridian | 01-01-2006 |
|---------------|---------------|------------|
| Janie Dressen | Coeur d'Alene | 01-01-2008 |
| Del Ray Holm | Roberts | 01-01-2007 |
| Mike Matthews | Declo | 01-01-2007 |
| Robin Sandy | Boise | 01-01-2006 |

PARK AND RECREATION BOARD

To be a governing authority for the Department of Parks and Recreation. Appointed by the Governor. Title 67, Chapter 42, *Idaho Code*. 5657 Warm Springs Avenue, Boise 83716 334-4199 www.idahoparks.org

| Douglas Hancey | Rexburg | 06-30-2005 |
|-----------------|-----------|------------|
| Steve Klatt | Sandpoint | 06-30-2010 |
| Ernest Lombard | Eagle | 06-30-2006 |
| Jean McDevitt | Pocatello | 06-30-2009 |
| Randal Rice | Moscow | 06-30-2008 |
| Latham Williams | Ketchum | 06-30-2007 |

PEA AND LENTIL COMMISSION

To find new markets for pea and lentil products; to conduct a campaign of research, education and publicity; to show value of peas and lentils for any purpose for which they are found useful and profitable. Appointed by the Governor. 2780 W. Pullman Rd., Moscow 83843 882-3023 www.pea-lentil.com/

| Jeff Boyd | Genesee | 06-30-2005 |
|------------------|------------|------------|
| Bert Brocke | Kendrick | 06-30-2006 |
| Tim Eichner | Kendrick | 06-30-2007 |
| Ken Howell | Potlatch | 06-30-2006 |
| Doug Lustig | Cottonwood | 06-30-2007 |
| Gary Rehder | Craigmont | 06-30-2005 |
| Robert Warnacutt | Craigmont | 06-30-2007 |

PEACE OFFICER STANDARDS AND TRAINING ADVISORY COUNCIL

To establish minimum requirements for training, education, and probationary periods, and to certify and keep permanent records on peace officers in this state. Appointed by the Governor. Title 19, Chapter 51, *Idaho Code*. 700 S Stratford, Meridian 83680-7000 884-7250 www.idaho-post.org

| Gary Aman | Murphy | 12-31-2005 |
|-----------------|------------|------------|
| Tom Beauclair | Boise | CWT |
| Stephen Bywater | Boise | CWT |
| Daniel Chadwick | Boise | CWT |
| Dan Charboneau | Meridian | CWT |
| Lee DeVore | Twin Falls | 12-31-2006 |
| Ken Harward | Boise | CWT |

| Jon Heggen | Boise | CWT |
|-----------------|----------------|------------|
| Gerald Hubbs | American Falls | 12-31-2005 |
| Brent Reinke | Boise | CWT |
| Byron Stommel | Idaho Falls | 12-31-2005 |
| Dominic Venturi | Boise | CWT |
| Rocky Watson | Coeur d'Alene | 12-31-2008 |
| Dan Weaver | Moscow | 12-31-2008 |
| David Young | Nampa | 12-31-2008 |

PERSONNEL COMMISSION

To establish and maintain a merit system for state employees. Appointed by the Governor. Title 67, Chapter 53, *Idaho Code*. 700 W. State, Boise 83720 334-2263 www.dhr.state.id.us/

| Pete Black | Pocatello | 07-01-2005 |
|------------------|-----------|------------|
| Mike Brassey | Boise | 07-01-2005 |
| John Cowden | Boise | 07-01-2009 |
| Clarisse Maxwell | Boise | 07-01-2005 |
| Don Miller | Boise | 07-01-2006 |

PESTICIDE MANAGEMENT COMMISSION

To track the availability of effective pesticides for minor and emergency uses, to provide this information to organizations of agricultural producers and to support research and the registration of pesticides for minor and emergency uses. 22-1801, *Idaho Code*.

| Tom Andreason | Boise | 07-01-2005 |
|-------------------|------------|------------|
| Stacey Camp | Rupert | 07-01-2006 |
| Toni Hardesty | Boise | SAP |
| Ronda Hirnyck | Boise | 07-01-2005 |
| Ken Howell | Potlatch | 07-01-2007 |
| Paul Krumm | Twin Falls | 07-01-2007 |
| Karl Kurtz | Boise | 07-01-2005 |
| Tom Lyon | Nampa | 07-01-2005 |
| Robert McKellip | Nampa | 07-01-2007 |
| Ron Mio | Fruitland | 07-01-2005 |
| Mike Nichols | Parma | 07-01-2005 |
| John Orr | Eagle | 07-01-2005 |
| Eike Shaw-Tulloch | Boise | 07-01-2005 |
| Wade Steele | Nampa | 07-01-2006 |
| Patrick Takasugi | Boise | Ex-officio |
| Rod Thomas | Gooding | 07-01-2006 |
| Ritchey Toevs | Aberdeen | 07-01-2007 |
| | | |

PETROLEUM STORAGE TANK FUND

To direct policies and operation of the fund to assure that it is run as an efficient insurance company, remains actuarily sound and maintains the public purposes for which the Petroleum Clean Water Trust Fund was created. 1215 W State Street, Boise, ID 83702 332-8100 www2.state.id.us/pstf

| Jack Barraclough | Idaho Falls | 09-24-2007 |
|------------------|---------------|------------|
| Dennis DeRoche | Blackfoot | 09-24-2007 |
| Mark Grannis | Coeur d'Alene | 09-24-2007 |
| John Jackson | Eagle | 09-24-2007 |

| Forde Johnson Sr. | Idaho Falls | 09-24-2007 |
|-------------------|-------------|------------|
| Brad Little | Emmett | 09-24-2005 |
| Wayne Meyer | Rathdrum | 09-24-2007 |

PHARMACY, BOARD OF

To exercise all the rights, powers, and duties of the Department of Law Enforcement with respect to the regulation of pharmacy and pharmacists. Appointed by the Governor. Title 54, Chapter 17, *Idaho Code*. 3380 Americana Terrace, Ste 320, Boise 83706 334-2356 www.accessidaho.org/bop/

| Frank Casabonne | Boise | 06-30-2006 |
|-----------------|-------------|------------|
| Kitty Gurnsey | Boise | 06-30-2008 |
| Mike Merrill | Idaho Falls | 06-30-2009 |
| Dwayne Sheffler | Sagle | 06-30-2007 |
| Marilyn Silcock | Inkom | 06-30-2005 |

PLUMBING BOARD

To assist the Director of the Department of Labor and Industrial Services in the administration and enforcement of the Uniform Plumbing Code. Appointed by the Governor. Title 54, Chapter 26, *Idaho Code*. 1090 E Watertower Street, Meridian 83642 334-3442 http://www2.state.id.us/dbs/plumbing/

| Ray Coon | Caldwell | 04-01-2004 |
|----------------------|---------------|------------|
| Russell Firkins | Boise | 04-01-2004 |
| Robert Livesay | Idaho Falls | 04-01-2005 |
| Benjiman Schooley IV | Coeur d'Alene | 04-01-2006 |
| Milford Terrell | Eagle | 04-01-2005 |

PODIATRY, BOARD OF

To examine and license applicants, and to establish requirements and regulations of ethical practice. Appointed by the Governor. Title 54, Chapter 6, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/pod.htm

| Street, 6 w ynee 1 luzu, 14m 220, Boise 63762 354 3233 | | w w w 2.5tate.id.us/1001/p |
|--|---------------|----------------------------|
| Michael Drager | Coeur d'Alene | 07-01-2005 |
| Don Gilbert | Pocatello | 07-01-2007 |
| Scott Graviet | Nampa | 07-01-2008 |
| Stanley Leis | Boise | 07-01-2006 |
| Jesse Overgard | Boise | 07-01-2007 |

POTATO COMMISSION

To define potato and/or onion grades that may be advertised, and to designate the character of the brands, labels or stencils under which potatoes or onions may be marketed. Appointed by the Governor. Title 22, Chapter 12, *Idaho Code*. 661 S Rivershore Lane, Ste 230, PO Box 1670, Eagle, ID 83616 334-2350 www.idahopotato.com

| Wayne Allen | Firth | 09-15-2006 |
|----------------|--------------|------------|
| Randy Bauscher | Heyburn | 09-15-2005 |
| Brad Foster | Rigby | 09-15-2006 |
| Douglas Gross | Wilder | 09-15-2005 |
| Richard Mita | Boise | 09-15-2007 |
| Ron Olsen | Rexburg | 09-15-2007 |
| Dick Watt | Pocatello | 09-15-2007 |
| Bob Wilkins | Idaho Falls | 09-15-2006 |
| Wes Wootan | Glenns Ferry | 09-15-2005 |

PSYCHOLOGIST EXAMINERS, BOARD OF

To prescribe rules and regulations concerning the practice of psychology. Appointed by the Governor. Title 54, Chapter 23, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/psy.htm

| Ann Kirkwood | Meridian | 07-01-2007 |
|-------------------|-----------|------------|
| Kevin Kracke | Lewiston | 07-01-2008 |
| Anne Marie Nelson | Boise | 07-01-2007 |
| Mark Roberts | Pocatello | 07-01-2005 |
| Dennis Woody | Boise | 07-01-2007 |

PUBLIC CHARTER SCHOOL COMMISSION

The commission shall assume the role of the recognized chartering entity as authorized by the State Board of Education. Title 33, Chapter 52, *Idaho Code*. 650 W State Street, PO Box 83720, Boise, ID 83720-0037 332-1567 www.chartercommission.id.gov/

| Marianne Donnelly | Pocatello | 05-12-2006 |
|-------------------|------------|------------|
| William Goesling | Moscow | 05-12-2008 |
| James Hammond | Post Falls | 05-12-2008 |
| Kirk Miller | Boise | 05-12-2006 |
| Paul Powell | Boise | 05-12-2008 |
| Ann Souza | Sandpoint | 05-12-2007 |
| Esther Van Wart | Pocatello | 05-12-2007 |

PUBLIC EMPLOYEES RETIREMENT SYSTEM BOARD

To manage a retirement system and disability benefit system for public employees. Appointed by the Governor. Title 59, Chapter 13, *Idaho Code*. 607 N 8th Street, Boise 83702 334-3365 www.persi.state.id.us

| Pamela Ahrens | Boise | 07-01-2008 |
|------------------|------------|------------|
| Clifford Hayes | Post Falls | 07-01-2009 |
| Dennis Johnson | Boise | 07-01-2005 |
| Jody Olson | Boise | 07-01-2007 |
| J. Kirk Sullivan | Boise | 07-01-2006 |

PUBLIC UTILITIES COMMISSION

To fix rates which are just and equitable, to maintain a schedule of common carrier's rates, fares and charges open to public inspection, and generally enforce the statutes of this state affecting public utilities. Appointed by the Governor. Title 61, Chapter 2, *Idaho Code*. 472 W. Washington, Boise 83702-5983 334-0330 www.puc.state.id.us

| Dennis Hansen | Boise | 01-08-2007 |
|-----------------|-------|------------|
| Paul Kjellander | Boise | 01-10-2011 |
| Marsha Smith | Kuna | 01-13-2009 |

PUBLIC WORKS CONTRACTORS STATE LICENSING BOARD

To examine and license contractors, builders, and subcontractors interested in bidding on and performing public works construction for the state and its political subdivisions. Appointed by the Governor. Title 54, Chapter 19, *Idaho Code*. 1090 E. Watertower Lane, Meridian 83642 334-4057 www2.state.id.us/dbs/publicworks

| Dick Anderson | Meridian | 01-01-2008 |
|--------------------|------------|------------|
| Bob Beer | Twin Falls | 01-01-2007 |
| David Bennion | Boise | 01-01-2007 |
| Stephanie Crumrine | Twin Falls | 01-01-2005 |
| Terry McEntee | Boise | 01-01-2006 |
| Michael Wood | Pocatello | 01-01-2006 |

IDAHO BLUE BOOK

RACING COMMISSION

To prepare a complete set of rules and regulations to govern race meets and the parimutuel system. It shall also be the duty of the commission to license, regulate, and supervise all race meets held in the state. Appointed by the Governor. Title 54, Chapter 25, *Idaho Code*. 700 S Stratford, PO Box 700, Meridian 83680 884-0700 www.isp.state.id.us/race/index.html

| Carolyn Hunt | Mountain Home | 01-01-2007 |
|----------------|----------------|------------|
| Judy Radin | Rigby | 01-15-2010 |
| Oscar Steinley | Dalton Gardens | 01-01-2007 |

RANGELAND RESOURCES COMMISSION, IDAHO

Title 58, Chapter 14 Idaho Code. PO Box 126, Emmett 83617 398-7002

| www.idahorange.org/ |
|---------------------|
|---------------------|

| Bert Brackett | Rogerson | 06-30-2008 |
|---------------|----------|------------|
| Jackie Ingram | Clayton | 06-30-2009 |
| John Noh | Kimberly | 06-30-2007 |
| Tom Palmer | Malad | 06-30-2005 |
| Bud Purdy | Picabo | 06-30-2006 |

REAL ESTATE COMMISSION

To conduct examinations within the state to determine the competency of applicants for license. Appointed by the Governor. Title 54, Chapter 20, *Idaho Code*. 633 N. 4th, Boise 83702 334-3285 www.irec.idaho.gov

| Ron Clawson | Rigby | 07-01-2006 |
|----------------|------------|------------|
| Bob Jones | Boise | 07-01-2005 |
| Steve Kohntopp | Twin Falls | 07-01-2008 |
| Pam Trees | Lewiston | 07-01-2007 |

REAL ESTATE APPRAISER BOARD, CERIFIED

To issue certificates to real estate appraisers. Appointed by the Governor. Title 54, Chapter 41, *Idaho Code*. 1109 Main St., Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/rea.htm

| Henri LeMoyne | Twin Falls | 07-01-2006 |
|-----------------|---------------|------------|
| Stanley Moe | Coeur d'Alene | 07-01-2008 |
| Paul Morgan | Idaho Falls | 07-01-2005 |
| Doyle Pugmire | Boise | 07-01-2005 |
| Ruby Stroschein | Moscow | 07-01-2007 |

REHABILITATION ADVISORY COUNCIL, STATE

Executive Order No. 2002-03 650 W. State, PO Box 83720, Boise, ID 83720-0096 334-3390 ext 11 www2.state.id.us/idvr/

| Nancy Bergmann | Idaho Falls | 06-24-2007 |
|-------------------|---------------|------------|
| Tanya Brindle | Boise | SAP |
| Michael Graham | Boise | Ex-Officio |
| Manuel Guerra | Boise | 06-24-2005 |
| Dan Harrington | Coeur d'Alene | 06-24-2006 |
| Mike Hauser | Coeur d'Alene | 06-24-2005 |
| Walter Houdyshell | Boise | 06-24-2007 |
| Claudia Howell | Boise | SAP |
| Jacqueline Hyatt | Boise | 06-24-2005 |
| Fritz Kippes | Twin Falls | 06-24-2007 |
| Tim Kopczynski | Lewiston | 06-24-2006 |
| Evelyn Mason | Boise | 06-24-2008 |

| David Miles | Lapwai | 06-24-2005 |
|----------------|-------------|------------|
| Ron Moran | Nampa | 06-24-2005 |
| Mike O'Bleness | Idaho Falls | 06-24-2006 |
| Ruth Rathbun | St. Maries | 06-24-2005 |
| RonSeiler | Moscow | 06-24-2006 |
| Randy Steiner | Orofino | 06-24-2005 |

$\begin{array}{c} \textbf{RESIDENTIAL CARE FACILITY ADMINISTRATORS,} \\ \textbf{BOARD OF EXAMINERS} \end{array}$

To supervise the licensing of residential care facility administrators. Appointed by the Governor. Title 54, Chapter 42, *Idaho Code*. 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/rca/

| Sharon Ashcraft | Boise | 07-01-2007 |
|-----------------|----------|------------|
| Verlene Kaiser | Boise | 07-01-2005 |
| Shirlie Meyer | Meridian | 07-01-2006 |
| Terri Pendleton | Shoshone | 07-01-2006 |
| Ione Springer | Caldwell | 07-01-2005 |

RURAL PARTNERSHIP, IDAHO

Assesses conditions in rural Idaho, advises the Governor and the Legislature on public policy and strategies to improve the quality of life in rural Idaho. Executive Order No. 2004-03. 317 Main Street, Boise, ID 83735 334-3131 www.irp.idaho.gov

| Pat Barclay | Boise | 01-23-2007 |
|--------------------|--------------|------------|
| K. Lynn Bennett | Bliss | 01-23-2007 |
| Nancy Bergmann | Idaho Falls | 01-23-2007 |
| Skip Brandt | Kooskia | 01-23-2007 |
| Joyce Broadsword | Cocolalla | 01-23-2007 |
| Trent Clark | Soda Springs | 01-23-2007 |
| Errol Covington | Blackfoot | 01-23-2007 |
| Debbie Dane | Twin Falls | 01-23-2007 |
| Charlotte Eberlein | Twin Falls | 01-23-2007 |
| David Ekern | Boise | 01-23-2007 |
| Mike Field | Boise | 01-23-2007 |
| Wayne Hammon | Boise | 01-23-2007 |
| Toni Hardesty | Boise | 03-01-2007 |
| Ken Harward | Boise | 01-23-2007 |
| Joe Herring | Twin Falls | 01-23-2007 |
| Farhana Hibbert | Pocatello | 01-23-2007 |
| Connie Hogland | Boise | 01-23-2007 |
| Doug Jones | Filer | 01-23-2007 |
| Kay Kidder | Lapwai | 01-23-2007 |
| Clay Larkin | Post Falls | 01-23-2007 |
| Roger Madsen | Boise | 03-23-2007 |
| Donna Pence | Gooding | 01-23-2007 |
| Lorraine Roach | Grangeville | 01-23-2007 |
| Megan Ronk | Boise | 03-23-2007 |
| Harty Schmaehl | Kamiah | 01-23-2007 |
| Marjorie Schmaehl | Kamiah | 01-23-2007 |
| Dick Smith | Boise | 01-23-2007 |
| Pat Takasugi | Boise | 03-23-2007 |
| Ashley Thompson | Cascade | 01-23-2007 |
| Katrin Thompson | Cascade | 01-23-2007 |

| Rick Tremblay | Boise | 01-23-2007 |
|---------------|-------|------------|
| Jim Werntz | Boise | 01-23-2007 |

SCALING PRACTICES, BOARD OF

To accomplish a uniform method of measuring or scaling forest products. Appointed by the Governor. Title 38, Chapter 12, *Idaho Code*. 3780 Industrial Avenue South, Coeur d'Alene 83815 769-1445 www.ibsp.idaho.gov

| Jack Buell | St. Maries | 04-01-2007 |
|------------------|-------------|------------|
| Mike McAllister | Lewiston | 04-01-2006 |
| H. Larry Stewart | Spirit Lake | 04-01-2005 |
| Doug Westfall | Salmon | 04-01-2005 |
| Winston Wiggins | Boise | SAP |
| Richard Willhite | Elk City | 04-01-2007 |

SCHOOL BUILDING SAFETY CODE COMMITTEE

650 W State, Ste 200, Boise 83702 332-6853

| Pam Ahrens | Boise | SAP |
|-----------------|---------------|-----|
| Don Burtenshaw | Terreton | CWT |
| Joseph Cannon | Blackfoot | CWT |
| Doug Colwell | Boise | SAP |
| Candis Donicht | Moscow | SAP |
| Dave Munroe | Boise | SAP |
| Milford Terrell | Eagle | SAP |
| Bob West | Boise | SAP |
| Tina Wilson | Bonners Ferry | SAP |

SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

To advise state departments and universities on science and technology interests and potentials; to assist with the implementation of the State Strategic Plan for Science and Technology and to assist with the coordination of local, state and federal interests to increase positive economic impact on Idaho's science and technology resources. 700 W State Street, PO Box 83720, Boise, ID 83720-0093 334-2470

| Richard Bowen | Pocatello | SAP |
|-------------------|-------------|-----|
| Archie Clemins | Boise | SAP |
| Mark Durcan | Boise | SAP |
| Robert Kustra | Boise | SAP |
| Tom Loutzenheiser | Boise | SAP |
| Roger Madsen | Boise | SAP |
| George Mulhern | Boise | SAP |
| Megan Ronk | Boise | SAP |
| Jim Schmit | Boise | SAP |
| Bill Shipp | Richland,WA | SAP |
| Gary Stivers | Boise | SAP |
| J. Kirk Sullivan | Boise | SAP |
| Timothy White | Moscow | SAP |

SEXUAL OFFENDER CLASSIFICATION BOARD

Pursuant to 18-8312, IdahoCode. To assess the risk of reoffense of any offender convicted or incarcerated for the commission of a crime as set forth in Chapters 15, 40, 45, 61 or 65 of Title 18, Idaho Code. 1299 North Orchard, Suite 110, Boise, ID 83706 658-2149 www2.state.id.us/socb/

| Thomas Hearn | Coeur d'Alene | 01-01-2008 |
|----------------------|---------------|------------|
| Gary Horton | Pocatello | 01-01-2010 |
| Pam Huntsman | Twin Falls | 01-01-2009 |
| Moscelene Sunderland | Boise | 01-01-2007 |

SHEEP COMMISSION

To make and supervise rules and regulations concerning sheep and all other matters pertaining to sheep in the state or which may be brought or shipped into the state. Appointed by the Governor. Title 25, Chapter 1, *Idaho Code*. 802 W Bannock, P.O. Box 2596, Boise 83701 334-3115

| Robert Ball | Hamer | 01-01-2008 |
|------------------|--------------|------------|
| Barry Duelke | Buhl | 01-01-2006 |
| Henry Etcheverry | Rupert | 01-01-2006 |
| Robert Oxarango | Soda Springs | 01-01-2008 |
| Frank Shirts Jr. | Wilder | 01-01-2008 |

SHORTHAND REPORTERS BOARD, CERTIFIED

To license and certify shorthand reporters. Appointed by the Governor. Title 54, Chapter 31, *Idaho Code*. PO Box 83720, Boise 83720-0017 334-2517 www2.state.id.us/csr/

| Candace Childers | Jerome | 07-01-2005 |
|------------------|---------|------------|
| Byrl Cinnamon | Hayden | 07-01-2006 |
| Yvonne Hyde Gier | Boise | 07-01-2007 |
| Brent Moss | Rexburg | 07-01-2007 |
| Michael Peacock | Kellogg | 07-01-2006 |

SOCIAL WORK EXAMINING BOARD

To protect the public by setting standards of qualification, education, training, experience and professional competence for those who engage in the practice of social work. Appointed by the Governor. Title 54, Section 32, *Idaho Code.* 1109 Main Street, Owyhee Plaza, Rm 220, Boise 83702 334-3233 www2.state.id.us/ibol/SWO/

| Carolyn Burt-Patterson | Emmett | 07-01-2008 |
|------------------------|-----------|------------|
| Cheryl Jurgens | Lewiston | 07-01-2006 |
| Rhonda Murray | Boise | 07-01-2005 |
| Robert Payne | Hailey | 07-01-2009 |
| Vicki Powers | Pocatello | 07-01-2007 |
| Dorothy Ring | Caldwell | 07-01-2009 |

SOIL CONSERVATION COMMISSION, STATE

To offer such assistance as may be appropriate to the various supervisors of the soil conservation districts in carrying out their duties. Appointed by the Governor. Title 22, Chapter 27, *Idaho Code*. 2270 Old Penitentiary Road, Boise 83712 332-8650 www.scc.state.id.us

| J. Morgan Evans | Downey | 07-01-2006 |
|-----------------|-----------|------------|
| Gary Grindstaff | Buhl | 07-01-2007 |
| Jerry Reid | Craigmont | 07-01-2004 |
| Bill Whittom | Sagle | 07-01-2005 |

STATE BAR, IDAHO

To provide regulations concerning the granting of the privilege of practicing law and its subsequent use to the end that the public shall be protected against the unprofessional practice or conduct of members of the State Bar. Elected by the Idaho State Bar. Title 3, Chapter 4, *Idaho Code*. 525 W. Jefferson, Boise 83702 334-4500 www.state.id.us/isb

| Thomas Banducci | Boise | 07/2007 |
|-----------------|------------|---------|
| Rick Carnaroli | Pocatello | 07/2006 |
| Deb Kristensen | Boise | 07/2005 |
| Russ Kvanvig | Twin Falls | 07/2005 |
| Jay Sturgell | Kellogg | 07/2007 |

STATEWIDE INTEROPERABILITY EXECUTIVE COUNCIL

 $\label{thm:continuous} Executive Order 2003-07\ To\ provide\ policy\ level\ direction\ and\ to\ promote\ efficient\ and\ effective\ use\ of\ resources\ for\ matters\ related\ to\ public\ safety\ wireless\ radio\ operability.$ www.siec.id.gov

| Bruce Allcott | Burley | SAP |
|--------------------|---------------|-----|
| Bill Bishop | Boise | SAP |
| Bob Burke | Boise | SAP |
| Michael Candelaria | Boise | SAP |
| Dan Charboneau | Boise | SAP |
| Jay Christensen | Boise | SAP |
| John Cline | Boise | SAP |
| Dia Gainor | Boise | SAP |
| Jerry Goetz | Boise | SAP |
| Mary Halverson | Boise | SAP |
| Stephen Jenkins | Boise | SAP |
| Greg Laragan | Boise | SAP |
| Mark Lockwood | Sandpoint | SAP |
| Chiarpah Matheson | Coeur d'Alene | SAP |
| Lorin Nielsen | Pocatello | SAP |
| Marcia Phillips | Sandpoint | SAP |
| Scott Reese | Blackfoot | SAP |
| Scott Reinecker | Boise | SAP |
| Joe Roche | Boise | SAP |
| Reggie Thorpe | Boise | SAP |
| | | |

TAX APPEALS, BOARD OF

To permit appeals on sales tax matters and, from the Board of County Commissioners, on property tax matters. Appointed by the Governor. Title 63, Chapter 38, *Idaho Code*. 3380 Americana Terrace, Ste 110, Boise 83706–334-3354 www2.state.id.us/bta/

| Lyle Cobbs | Boise | 06-30-2006 |
|----------------|------------|------------|
| David Kinghorn | Lewisville | 06-30-2007 |
| Lisa Robertson | Orofino | 06-30-2005 |

TAX COMMISSION ADVISORY COMMITTEE, MULTISTATE

To consider any and all matters relating to recommendations of the Multistate Tax Commission. Title 63, Chapter 37, *Idaho Code.* 800 Park Blvd, Boise 83722 334-7500 Duwayne Hammond, Jr. Boise SAP

TAX COMMISSION, STATE

To administer all areas of tax equalization, assessment and collection. Appointed by the Governor. Title 63, Chapter 5, *Idaho Code*. 800 Park Blvd, Plaza 4, Boise 83722 334-7500 http://tax.idaho.gov/

| Coleen Grant | Fruitland | 03-08-2009 |
|---------------------|-----------|------------|
| Duwayne Hammond Jr. | Boise | 03-08-2007 |
| Sam Haws | Boise | 04-01-2011 |
| Tom Katsilometes | Pocatello | 08-08-2011 |

TECHNOLOGY IN LEARNING, IDAHO COUNCIL FOR

Title 33, Chapter 48, *Idaho Code*. 650 W State, 3rd Floor, Boise 83720 332-6923

| www.sde.state.id.us/bots | | |
|--------------------------|--------------|------------|
| Elizabeth Criner | Boise | 09-17-2005 |
| Karen Ernest | Glenns Ferry | SAP |
| Marilyn Howard | Boise | CWT |
| Ann Joslin | Boise | SAP |
| Robert Kustra | Boise | SAP |
| Bert Marley | Pocatello | CWT |
| Jacklyn Mossman | Craigmont | SAP |
| Vernon Newby | Hayden Lake | 09-17-2005 |
| Mel Richardson | Idaho Falls | CWT |
| Mack Shirley | Rexburg | CWT |
| Gary Stivers | Boise | SAP |
| Milford Terrell | Boise | SAP |
| Karen Vauk | Boise | 09-20-2005 |
| | | |

TECHNOLOGY, INFORMATION RESOURCE MANAGEMENT COUNCIL

67-5745, *Idaho Code*. 650 W State Street, Room 100, PO Box 83720, Boise 83720-0003 332-1876

| Pam Ahrens | Boise | 05-29-2005 |
|----------------------|----------|------------|
| Stan Bastian | Eagle | CWT |
| Hal Bunderson | Meridian | CWT |
| Dan Charboneau | Boise | 05-29-2005 |
| David Ekern | Boise | 05-29-2005 |
| Ken Harward | Boise | 05-29-2005 |
| Marilyn Howard | Boise | CWT |
| Keith Johnson | Boise | CWT |
| Mary Elizabeth Jones | Filer | 05-29-2005 |
| Karl Kurtz | Boise | 05-29-2005 |
| Roger Parks | Eagle | 05-29-2005 |
| John Peay | Boise | SAP |
| Gary Stivers | Boise | SAP |
| Elliot Werk | Boise | CWT |
| Steve Wilson | Boise | 05-29-2005 |

TRANSPORTATION BOARD

To plan, develop, construct and maintain a system of state highways. Appointed by the Governor. Title 40, Chapter 3, *Idaho Code*. 3311 W. State, PO Box 7129, Boise 83707 334-8000 itd.idaho.gov

| Gary Blick | Castleford | 01-31-2006 |
|---------------|-------------|------------|
| John Combo | Idaho Falls | 01-31-2008 |
| Monte McClure | Meridian | 01-31-2009 |

IDAHO BLUE BOOK

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| John McHugh | Post Falls | 01-31-2007 |
|---------------|------------|------------|
| Neil Miller | Blackfoot | 01-31-2011 |
| Bruce Sweeney | Lewiston | 01-31-2010 |
| Chuck Winder | Boise | SAP |

TRAVEL COUNCIL, IDAHO

To advise the Department of Commerce on matters related to the travel and convention industry. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code*. 700 West State Street, 2nd Floor, PO Box 83720, Boise 83720-0093 334-2470 www.visitid.org/

| Nancy DiGiammarco | Athol | 07-01-2007 |
|-------------------|---------------|------------|
| Brent Gillette | Sun Valley | 07-01-2006 |
| Tadd Jenkins | Idaho Falls | 07-01-2005 |
| Louise Mahoney | Pocatello | 07-01-2005 |
| William Reagan | Coeur d'Alene | 07-01-2005 |
| Mike Shirley | Boise | 07-01-2006 |
| Marty Smith | Kooskia | 07-01-2006 |
| John Webster | Rupert | 07-01-2006 |

UNIFORM STATE LAWS, COMMISSION ON

To attend the national conference on uniform state laws; to report to the legislature an account of its transactions, and its advice and recommendations for legislation. Appointed by the Governor. Title 67, Chapter 17, *Idaho Code*. PO Box 83720, Boise, ID 83720-0080 334-2300

| Bill Batt | Boise | 09-30-2005 |
|---------------|-------------|------------|
| Rex Blackburn | Boise | 09-30-2005 |
| Bart Davis | Idaho Falls | 09-30-2005 |
| Dale Higer | Boise | 09-30-2005 |

VETERANS AFFAIRS COMMISSION

To manage and operate the Veterans Home at Boise and provide care and financial assistance to honorably discharged servicemen. Appointed by the Governor. Title 65, Chapter 2. *Idaho Code.* 320 Collins Road. Boise 83702 334-3513 www.idvs.state.id.us

| 2, raano coac. 320 comm | 3 Roud, Doise 03/02 334 3313 | www.iavb.btate.ia.ab |
|-------------------------|------------------------------|----------------------|
| David Brasuell | Pocatello | 01-20-2006 |
| Kenneth Pitcher | Lewiston | 01-20-2005 |
| Frank Richardson | Boise | 01-21-2005 |
| Don Riegel | Coeur d'Alene | 01-20-2006 |
| Barb Thurlow | Mountain Home | 01-20-2005 |

VETERINARYMEDICALEXAMINERS

To conduct examinations to ascertain qualifications of applicants to practice veterinary medicine and prescribe rules and regulations defining what constitutes a school, college or university and its reputability in accordance with such rules and regulations. Appointed by the Governor. Chapter 54, Title 21, *Idaho Code*. 2270 Old Penitentiary Road, Boise 83702 332-8588 http://www.bovm.state.id.us/

| Bob Beede | Meridian | 09-01-2008 |
|----------------|---------------|------------|
| KliffBramwell | Lewisville | 09-01-2007 |
| Joyceanne Fick | Kuna | 09-01-2007 |
| Bruce King | Coeur d'Alene | 09-01-2009 |
| Wallace Ward | Burley | 09-01-2006 |
| Brad Williams | Moscow | 09-01-2005 |

WATER COUNCIL, WESTERN STATES

322 E Front, PO Box 83720, Boise 83720-0098 287-4803 www.idwr.idaho.gov

| Karl Dreher | Boise | CWT | |
|-----------------|-------|-----|--|
| Toni Hardesty | Boise | CWT | |
| Dirk Kempthorne | Boise | CWT | |
| Norman Semanko | Boise | CWT | |

WATER, BOARD OF DRINKING AND WASTE WATER PROFESSIONALS

To safeguard the environment and protect the public health and to establish the minimum competency requirements of drinking water and wastewater operators and backflow assembly testers whose duties are prescribed by law. 1109 Main Street, Ste 220, Boise, ID 83702-5642 334-3233 www.ibol.idaho.gov/wwp.htm

| Victor Coles | Boise | 04-23-2006 |
|-------------------|------------|------------|
| Robert Hansen | Sandpoint | 04-23-2006 |
| Toni Hardesty | Boise | 04-23-2007 |
| Kevin Pfenning | Post Falls | 04-23-2005 |
| Michael Schroeder | Twin Falls | 04-23-2005 |
| Ross Spackman | Twin Falls | 04-23-2007 |
| Bill Thompson | Boise | 04-23-2007 |

WATER QUALITY COUNCIL, BIG PAYETTE LAKE

To coordinate activities relating to the study of water quality in Big Payette Lake. 39-6601, *Idaho Code.* 1445 N. Orchard, Boise 83706 373-0557

| Kirk Eimers | McCall | 05-24-2006 |
|-----------------------|--------|------------|
| Diane Plastino Graves | Boise | 05-24-2006 |
| Peter Johnson | McCall | 05-24-2005 |
| Thomas Kerr | McCall | 05-24-2007 |
| Jeffrey Lappin | McCall | 05-24-2005 |
| Kenneth Patterson | McCall | 05-24-2006 |
| Michael Pedersen | McCall | 05-24-2005 |
| David Simmonds | McCall | 05-24-2007 |

WATER RESOURCE BOARD

To prepare a present and continuing inventory of the water resources of the state. Appointed by the Governor. Title 42, Chapter 17, *Idaho Code*. 322 E Front Street, PO Box 83720, Boise, ID 83720-0098 287-4800 www.idwr.idaho.gov/

| 00,20,20100,12 00,20 00,0 20, 10 | 00 11 11 11 11 11 11 11 11 11 11 11 11 1 | |
|----------------------------------|--|------------|
| Lawrence Armacost | New Meadows | 01-01-2009 |
| Leonard Beck | Burley | 01-01-2009 |
| Gary Chamberlain | Challis | 01-01-2007 |
| Bob Graham | Bonners Ferry | 01-01-2007 |
| Jerry Rigby | Rexburg | 01-01-2007 |
| Claude Storer | Idaho Falls | 01-01-2009 |
| Terry Uhling | Boise | 01-01-2009 |
| Richard Wyatt | Lewiston | 01-01-2007 |

WEATHERIZATION POLICY ADVISORY COMMITTEE

To assist with solving the energy problems for low income persons, particularily the elderly, handicapped and native Americans. Public Law 94-385. $450\,\mathrm{W}$ State, Boise 83702 334-5753

| Bob Bankhead | Twin Falls | SAP |
|----------------|------------|-----|
| Susie Buckskin | Fort Hall | SAP |

| Ron Corta | Caldwell | SAP |
|-----------------|------------|-----|
| Neil Garcia | Boise | SAP |
| Nancy Harman | Boise | SAP |
| Robert Hoppie | Boise | SAP |
| Terry Kolb | Lewiston | SAP |
| Margaret Langan | Caldwell | SAP |
| Barbara Myers | Boise | SAP |
| Leo Perez | Caldwell | SAP |
| Ken Robinette | Twin Falls | SAP |
| Jon Roholt | Boise | SAP |
| Terry Shoen | Boise | SAP |

WHEAT COMMISSION

To conduct a campaign of research, education and publicity; find new markets for wheat and wheat products; show the value of wheat and wheat products for any purpose for which it is found useful and profitable. Appointed by the Governor. Title 22, Chapter 33, *Idaho Code*. 821 W. State, Boise, ID 83702 334-2353 www.idahograin.org/

| Joe Anderson | Potlatch | 06-30-2007 |
|-----------------|-------------|------------|
| Mark Darrington | Declo | 06-30-2006 |
| Hans Hayden | Arbon | 06-30-2009 |
| Jim McDonald | Grangeville | 06-30-2008 |
| Boyd Schwieder | Idaho Falls | 06-30-2005 |
| Pat Takasugi | Boise | CWT |

WOMEN'S COMMISSION, IDAHO

To encourage women to increase their participation in and contribution to the social, political, and economic progress of their local communities, the state, and the nation. Appointed by the Governor. Title 67, Chapter 60, *Idaho Code*. PO Box 83720, Boise, ID 83720-0111 334-2110 www.women.idaho.gov

| Terri Bogert, Director | Boise | SAP |
|------------------------|---------------|------------|
| Deborah Burke | Coeur d'Alene | 07-01-2006 |
| Fran Dingel | Boise | 07-01-2006 |
| Carolyn Durant | Lewiston | 07-01-2007 |
| Farhana Hibbert | Pocatello | 07-01-2007 |
| Linda Hurlbutt | Boise | 07-01-2006 |
| Shirley Kaiyou | Fort Hall | 07-01-2005 |
| Kitty Kunz | Pocatello | 07-01-2005 |
| Jeanne Wride | Aberdeen | 07-01-2007 |

WORKERS' COMPENSATION COMMITTEE, INDUSTRIAL COMMISSION'S ADVISORY

Advisory committee to the Industrial Commission. Appointed by the Governor. 317 Main Street, Boise 83720 334-6017 http://www2.state.id.us/iic/

| John Andreason | Boise | CWT |
|------------------|------------|------------|
| John Barrett | Boise | 10-01-2005 |
| John Greenfield | Boise | 10-01-2007 |
| Dave Gribskov | Boise | 10-01-2006 |
| Keith Hutchinson | Twin Falls | 10-01-2005 |
| Steve Millard | Boise | 10-01-2006 |
| Willis Norton | Pocatello | 10-01-2007 |
| Linda Sams | Sandpoint | 10-01-2007 |

| Max Sheils | Boise | 10-01-2007 |
|-----------------|--------------|------------|
| Bob Shosted | Boise | 10-01-2005 |
| John Tippets | Soda Springs | 10-01-2005 |
| Rian Van Leuven | Lewiston | 10-01-2005 |
| David Whaley | Boise | 10-01-2006 |
| Tracy Whigam | Boise | 10-01-2006 |

WORKFORCE DEVELOPMENT COUNCIL

| Executive Order No.2004-0 | 08. 317 Main, Boise 83735 | 332-3570 ext 3313 |
|---------------------------|---------------------------|-------------------|
| Stephen Ahrens | Boise | 09-01-2005 |
| Lois Bauer | Boise | 09-01-2006 |
| Gerald Beck | Twin Falls | 09-01-2005 |
| Joe Burgoyne | Pocatello | 09-01-2006 |
| Millie Flandro | Pocatello | 09-01-2007 |
| Jennifer Giro | Boise | 09-01-2006 |
| Cindy Hedge | Boise | 09-01-2006 |
| Marilyn Howard | Boise | 09-01-2007 |
| Karl Kurtz | Boise | 09-01-2006 |
| Roger Madsen | Meridian | 09-01-2006 |
| Karen McGee | Pocatello | 09-01-2005 |
| Patrick Minegar | Meridian | 09-01-2007 |
| Kirby Ortiz | Boise | 09-01-2007 |
| Fred Ostermeyer | Post Falls | 09-01-2005 |
| Con Paulos | Jerome | 09-01-2007 |
| Jim Soyk | Kendrick | 09-01-2006 |
| Gary Stivers | Boise | 09-01-2007 |
| Dene Kay Thomas | Lewiston | 09-01-2005 |
| David Whaley | Boise | 09-01-2005 |