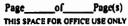
Rev. 12/2016

AGENCY MONTHLY REPORT FORM



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State of Idaho

Lawerence Denney Secretary of State

PO Box 83720 Boise. ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: **AGENCIES** (Sec. 67-6619A)

17 MAR -6 AM 7:39 SEUKLIARY OF STATE STATE OF IDAHO

| | | ype or print clearly in blee instructions at bottom | | | _ | | | | | | | |
|--|---|---|--------|-----|---|---|----------------------------|---|-------------------|--|----------------------------|--|
| Name Agen | of cy/Office: | daho State Un | iversi | ity | | | | | | *** | | |
| Name Tana Christensen | | | | | | | | Item 1 Totals of all reportable expenditures made or incurred by the Agency or Department. | | | | |
| Work Phone: (208) 282-3198 | | | | | | | | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be *Total Amount for | | | | |
| Mailing Address: 921 S. 8th Ave., Stop 8024, Pocatello, ID 8320 | | | | | | | 3209 | Reported All Employers | | | | |
| Date 03/03/2017 Prepared: | | | | | | | | Entertainment Food and Refreshment | | | s245.23 | |
| Period — (Mo.) (Day) (Yr.) | | | | | | | | Living Accommodations Advertising | | | | |
| Covered: month ending 02 28 2017 | | | | | | | | Travel | | | | |
| | | | | | | | | Telephone | | | | |
| | | | | | | | Other Expenses or Services | | | | | |
| | | | | | | | | | | Total | _{\$} 245.23 | |
| | The totals of each expenditure of more than one hundred ten dollars (\$ officials and member(s) of their household. | | | | | | | 10) for a | legislator, other | holder of | f public office, executive | |
| Item- 2 | Date · | Place | | | | A | | | | egislators, Public and Executive Officials I Household Members in Group | | |
| | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | | Item 3 | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | |
| Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code. | | | | | | | Agency Contact Signature | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | 3/3/17 | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | | Date | -/ | | | | |