



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Lenore Hardy Barrett		Office Sought (if candidate) Representative	District (if any) 268
Mailing Address P. O. Box 347	<input type="checkbox"/> Check if address change. City and Zip Challir 83226	Home Phone 208 879 2797	Work Phone Same
Name of Political Treasurer Same as above			
Mailing Address Same as above	<input type="checkbox"/> Check if address change. City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 99 through 12 / 31 / 99

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>947.96</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>947.96</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>250.00</u>	\$ <u>250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,197.96</u>	\$ <u>1,197.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>695.21</u>	\$ <u>695.21</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>502.75</u>	\$ <u>502.75</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

Lenore Hardy Barrett, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Lenore Hardy Barrett
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Lenore Hardy Barrett	Report Covering the Period From <u>01</u> / <u>01</u> / <u>99</u> to <u>12</u> / <u>31</u> / <u>99</u>
---	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 14 </u>	Total Amount \$ <u>147.65</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	0
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 250.00
<u> </u> Number of Schedule B pages Attached	2
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 147.65
Itemized Expenditures (total all Schedule B sheets)	\$ 547.56
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 695.21

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lenore Hardy Barrett

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10, 14/99	Anheuser-Busch Co. Wilmington, Delaware 19801	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 250.00	\$ 0	\$ _____
Total This Page (add columns A, B & C)				\$ 250.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lenore Hardy Barrett

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/08/99	1. copy cat P. O. Box 1513 Salmon, ID 83467	\$ 50.00	\$
Put-nose of Above Expenditure: Repair Xerox copier			
02/15/99	2. Pomerolle 1115 W. Boise Ave Boise ID	\$ 31.45	\$
Purpose of Above Expenditure: Ad pix			
03/22/99	3. U. S. Postmaster 601 North Main Challis ID 83226	\$ 33.00	\$
Purpose of Above Expenditure: Stamps			
07/23/99	4. U. S. Postmaster 601 North Main challis ID 83226	\$ 33.00	\$
Purpose of Above Expenditure: Stamps			
08/17/99	5. Office Max 1425 Northgate Wile Idaho Falls, ID 83401	\$ 113.38	\$
Put-nose of Above Expenditure: BC1-10, Toner Cartridge - Star Writer			
08/27/99	6. Jefferson Star P. O. Box 37 Rigby ID 83442	\$ 55.00	\$
Purpose of Above Expenditure: Eastern Idaho State Fair Ad			
08/03/99	7. Custer Publishing Phall Box 405 Challis ID 83226	\$ 95.85	\$
Purpose of Above Expenditure: Water ad - Supreme Court Decision			
09/14/99	8. Office Depot 8033 West Franklin Boise ID 83704	\$ 41.78	\$
Purpose of Above Expenditure: Black Carriage BC			
10/25/99	9. Custer Publishing P. O. Box 405 Challis ID 83226	\$ 65.70	\$
purpose of Above Expenditure: Ad			
Subtotals of Columns A & B		\$ 519.16	\$
Total This Page (add columns A & B)			\$ 519.16

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lenore Hardy Barrett

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 13 99 / /	1. Wright Strategies (2 books) P. O. Box 176 Oakfield WI 53065	\$ 28.40	\$
Purpose of Above Expenditure: 2 books			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 28.40	\$
Total This Page (add columns A & B)			\$ 28.40