



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

**Section I**

Candidate or Political Committee and Chairperson: Maxine T. Bell Office Sought (if candidate): 00 JA Representative District (if any): 24

Address:  Check if address change. 1 S. 300 E City and Zip: Jerome 83338 Home Phone: 324-4296 Work Phone: \_\_\_\_\_

Political Treasurer: Linda L. Burton STATE OF IDAHO

Address:  Check if address change. 38 Teton Dr City and Zip: Jerome 83338 Home Phone: 324-2168 Work Phone: 324-8137

**Section II**

**TYPE OF REPORT**

Instructions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 1999 through 12 / 31 / 1999

7 Day Pre-Primary Report       7 Day Pre-General Report       Quarterly (April 30)  
(only filed by ballot measure committees)

30 Day Post-Primary Report       30 Day Post-General Report       Quarterly (July 30)  
(only filed by ballot measure committees)

October 10 Pre-General Report       Annual Report

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Instructions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

Carry forward your Calendar Year to Date figure: Add this report's Column I to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>544.97</u>
2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>610.00</u>	\$ <u>XXXXXX</u>
3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ _____
4: Subtotal (Add lines 1, 2 and 3)	\$ <u>810.00</u>	\$ _____
5: Total Expenditures (Enter amount from page 2)	\$ <u>265.00</u>	\$ _____
6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>544.97</u>	\$ _____

\*The same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None     (see attached Schedule C)

Incurred Expenditures during this reporting period but not yet paid:  None     (see attached Schedule C)

Return This Report To:  
 Pete T. Conarrusa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I, Linda L. Burton (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda L. Burton  
 Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee

Maxine T. Bell

Report Covering the Period

From 1/1/99 to 12/31/99

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1

Total Amount \$ 22.00

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 22.00
Itemized Expenditures (total all Schedule B sheets)	\$ 243.06
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 265.06

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Maxine T. Bell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
3/31/99	1. Kraft Foods Inc. 3 Lakes Dr. Northfield, ILL 60093	\$ 200 <sup>00</sup>	\$	\$
Primary		\$ 200	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
2.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
3.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
4.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
5.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
6.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
7.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
8.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10.		\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200	\$	\$
Total This Page (add columns A, B & C)				\$ 200 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Maxine T. Bell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/14/99</u>	<u>American Republican Dues</u>	<u>\$ 25<sup>00</sup></u>	\$

Purpose of Above Expenditure: Dues

<u>1/14/99</u>	<u>Dean Cameron 1105 Ruby Drive Rupert, Id 83350</u>	<u>\$ 218.06</u>	\$
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Purpose of Above Expenditure: Flags for parades

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

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Purpose of Above Expenditure:

Subtotals of Columns A & B		<u>243.06</u>	\$
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Total This Page (add columns A & B)		<u>\$ 243.06</u>	
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