



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Gordon F. Crow</i>		Office Sought (if candidate) <i>00 STATE</i>	District (if any) <i>3</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>10288 HILLVIEW DRIVE</i>	City and Zip <i>HAYDEN 83835</i>	Home Phone <i>752-0105</i>	Work Phone <i>752-5511</i>
Name of Political Treasurer <i>SANDY CROW</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>SAME</i>	City and Zip <i>SAME</i>	Home Phone <i>SAME</i>	Work Phone <i>N/A</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/99 through 12/31/99

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees)   |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>6503.83</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6503.83</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1450.00</u>	\$ <u>1450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7953.83</u>	\$ <u>7953.83</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1228.00</u>	\$ <u>1228.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6725.83</u>	\$ <u>6725.83</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Gordon Crow, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Gordon Crow</i>	Report Covering the Period From <i>7/30/99</i> to <i>12/31/99</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number                             Total  
Amount \$       

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 17                      Total  
Amount \$ 168<sup>00</sup>

	Total This Period
<u>Nu</u> iber of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,450<sup>00</sup></u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>1,450<sup>00</sup></u>
<u>Nu</u> mber of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>168<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1060<sup>00</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1228<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Gordon Crow

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/24/99</u>	1. <u>Allstate Insurance PAC</u> <u>2775 Sandusky Rd</u> <u>Northbrook, IL 60062</u>	\$ <u>200.00</u>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>12/20/99</u>	2. <u>Phillip Morris</u> <u>150 Park Ave</u> <u>New York, N.Y. 10017-</u> <u>5542</u>	\$ <u>500.00</u>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/28/99</u>	3. <u>Cunha-Bowick Inc.</u> <u>277 W. 4th, Suite 200</u> <u>Bainbridge, Md. 21014</u>	\$ <u>250.00</u>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/17/99</u>	4. <u>Carter-Wallace Inc.</u> <u>Half Acre Road</u> <u>Cranbury, N.J. 08512</u>	\$ <u>250.00</u>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/19/99</u>	5. <u>Kor Ann Marie of Idaho</u> <u>P.O. Box 1269</u> <u>Bozeman, Id. 83805</u>	\$ <u>250.00</u>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1/1</u>	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1/1</u>	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1/1</u>	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1/1</u>	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>1/1</u>	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1450.00</u>	\$	\$
Total This Page (add columns A, B & C)			\$	\$ <u>1450</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Gregson Coled*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7/30/99	1. American Dentists' Foundation Columbiana, Md	\$ 250 <sup>00</sup>	\$ —
Purpose of Above Expenditure: <i>Donation</i>			
8/24/99	2. DMI, Inc. 1101 Ironwood Dr. Columbiana, Md 20746	\$ 810 <sup>00</sup>	\$ —
Purpose of Above Expenditure: <i>Web <del>design</del> site design &amp; implementation</i>			
1 / 1	3.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	4.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	5.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	6.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	7.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	8.	\$ —	\$ —
Purpose of Above Expenditure:			
1 / 1	9.	\$ —	\$ —
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1060 <sup>00</sup>	\$ —
Total This Page (add columns A & B)		\$ 1060 <sup>00</sup>	\$ —