



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CU RTIS D. MCKENZIE		Office Sought (if candidate) REPRESENTATIVE	District (if any) 11
Mailing Address 319 22ND AVE S.	City and Zip NAMPA ID 83651	Home Phone 468-1027	Work Phone 387-4224
Name of Political Treasurer SHARON ANDERSON		STATE OF IDAHO	
Mailing Address P.O. Box 116	City and Zip NAMPA ID 83653	Home Phone 465-5339	Work Phone 869-9610

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 9 t h r 12 u g 31 h / 99

- | | | |
|--|--|--|
| <input type="checkbox"/> El 7 Day Pre-Primary Report | <input type="checkbox"/> Cl 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>448.05</u>	\$ <u>448.05</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>448.05</u>	\$ <u>448.05</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>448.05</u>	\$ <u>448.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarmsa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I SHARON ANDERSON
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Anderson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee CURTIS D. MCKENZIE	Report Covering the Period From <u>01/01/99</u> to <u>12/31/99</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 448.05
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 448.05
____ Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 448.05
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 448.05

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CURTIS D. MCKENZIE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/22/99	1. CURTIS D. MCKENZIE 319 22ND AVE. S. NAMPA, ID 83651	\$ _____	\$ _____	\$ 36.92
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ 36.92
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/30/99	2. CURTIS D. MCKENZIE 319 22ND AVE S. NAMPA, ID 83651	\$ _____	\$ _____	\$ 64.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ 100.92
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/27/99	3. CURTIS D. MCKENZIE 319 22ND AVE S. NAMPA, ID 83651	\$ _____	\$ _____	\$ 26.25
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ 127.17
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/19/99	4. CURTIS D. MCKENZIE 319 22ND AVE. S. NAMPA, ID 83651	\$ _____	\$ _____	\$ 320.88
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ 448.05
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 0	\$ 0	\$ 448.05
Total This Page (add columns A, B & C)				\$ 448.05

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CURTIS D. MCKENZIE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/22/99</u>	1. STAPLES 1901 CALDWELL BLVD NAMPA, ID 83651	\$ <u>36.92</u>	\$ _____
Purpose of Above Expenditure: STAMPS + ENVELOPES			
<u>9/30/99</u>	2. U.S. POSTAL SERVICE NAMPA, ID	\$ <u>64.00</u>	\$ _____
Purpose of Above Expenditure: POST OFFICE BOX			
<u>10/27/99</u>	3. CANYON COUNTY ELECTIONS DEPT. CALDWELL, ID 83605	\$ <u>26.25</u>	\$ _____
Purpose of Above Expenditure: VOTER LIST			
<u>11/19/99</u>	4. THORNE PRINTING 623 12 th AVE. NAMPA, ID 83686	\$ <u>320.88</u>	\$ _____
Purpose of Above Expenditure: CAMPAIGN BROCHURES			
<u>- / - / -</u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>- / - / -</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>448.05</u>	\$ <u>Ø</u>
Total This Page (add columns A & B)		\$ <u>448.05</u>	