



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LIN Whitworth		Office Sought (if candidate) 00 Senate	District (if any) 33
Mailing Address PO Box 183	<input type="checkbox"/> Check if address change.	City and Zip INKOM 83245	Home Phone 775 3029
Name of Political Treasurer Brenda L. Correll		STATE OF IDAHO	
Mailing Address PO Box 413	<input type="checkbox"/> Check if address change.	City and Zip INKOM 83245	Home Phone 775 3029
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **01/01/99** through **12/99**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- Cl October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from - / - / - through - / - / -.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1591.16</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1591.16</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>700.00</u>	\$ <u>700.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2291.16</u>	\$ <u>2291.16</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>874.70</u>	\$ <u>874.70</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1416.46</u>	\$ <u>1416.46</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Genarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Brenda L. Correll, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brenda L. Correll
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

From 01/01/99 to 12/31/99

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0

Total
Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0

Total
Amount \$ 0

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>700⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>700⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>874.70</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>874.70</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LIN Whitworth

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
12/18/99	1. AT&T MOUNTAIN STATES 1875 Lawrence St #1575 DENVER, CO. 80202	\$ 200 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/18/99	2. KOOTENAI TRIBE OF IDAHO PO Box 1269 BONNERS FERRY Id 83805	\$ 250 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/18/99	3. PHILLIP MORRIS Management 120 Park AV NY, NY 10017-5592	\$ 250 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 700 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 700 ⁰⁰	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Purpose of Above Expenditure:
LIN Whitworth

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient <u>BIETER</u>	Cash or Check	In-Kind (non-monetary)
<u>2/5/99</u>	<u>1. Pat ELOISE Fellowship (Boise State)</u> <u>1910 University DR</u> <u>Boise, Id 83725</u>	\$ <u>25⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Scholarship</u>			
<u>2/9/99</u>	<u>2. ALBERTSON Collage</u> <u>2112 Cleveland Blvd</u> <u>Caldwell Id 83605</u>	\$ <u>25⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>3/6/99</u>	<u>3. Idaho Womens Democratic Caucus</u> <u>710 W. Franklin</u> <u>Boise Id 83702</u>	\$ <u>100⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>3/6/99</u>	<u>4. Bannock Co. Democratic izza</u> <u>5. 377 Shoshoni TRL</u> <u>Pocatello, Id 83204</u>	\$ <u>100⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>3/14/99</u>	<u>5. Idaho Womens Democratic Caucus</u> <u>710 W. Franklin</u> <u>Boise 83702</u>	\$ <u>68⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>3/3/99</u>	<u>6. Idaho Womens Democratic Caucus</u> <u>710 W. Franklin</u> <u>Boise Id 83702</u>	\$ <u>30⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>4/19/99</u>	<u>7. IPS</u> <u>230 Hwy 30</u> <u>Inkom Id 83245</u>	\$ <u>52⁴⁷</u>	\$
Purpose of Above Expenditure: <u>Postage</u>			
<u>5/7/99</u>	<u>8. Bannock Co. Democrats</u> <u>5377 Shoshoni TRL.</u> <u>Pocatello Id 83204</u>	\$ <u>25⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>6/15/99</u>	<u>9. BBFI Comm (AFLCIO)</u>	\$ <u>100⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Donation</u>			
Subtotals of Columns A & B		\$ <u>525⁴⁷</u>	\$
Total This Page (add columns A & B)			\$ <u>525⁴⁷</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LIN Whitworth

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/15/99	1. Sacajawia, 1824 Main St. Lewiston, Id 83501	\$ 119 ⁵³	\$ _____
Purpose of Above Expenditure: Motel Room			
7/2/99	2. Gem State Dist 350 Industrial Ln Pocatello, Id 83201	\$ 74 ⁸⁹	\$ _____
Purpose of Above Expenditure: Parade Candy			
7/2/99	3. Westwood Discount 1800 Garret Way Pocatello Id 83201	\$ 14 ⁸¹	\$ _____
Purpose of Above Expenditure: Parade Decorations			
8/26/99	4. Bannock Co. Democrats 5377 Shoshoni Trl Pocatello, Id 83204	\$ 90 ⁰⁰	\$ _____
Purpose of Above Expenditure: Donation			
12/29/99	5. Senior Citizens Center 427 N. 6th Av. Pocatello, Id 83201	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: Bldg Rental			
//99	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//99	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//99	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
//99	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 349 ²³	\$ _____
Total This Page (add columns A & B)			\$ 349 ²³