



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print 01 Type)

POSTED

Section I

Candidate or Political Committee and Treasurer
Maxine T. Bell
 Office Sought (if candidate) Legislator District (if any) 24

Address Check for address change
S. 300 E City and Zip Jerome 83339 Home Phone 324-4296 Work Phone 7

Political Treasurer
Linda Burton
 Address Check for address change
8 Teton Dr. City and Zip Jerome 83338 Home Phone 324-2468 Work Phone 324-8187

TYPE OF REPORT

To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the manual for reporting periods and due dates.

This report is for the period from 11/18/2000 through 12/31/2000

7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Quarterly (April 30) (only filed by ballot measure committees)
 Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

If you had no contributions or expenditures during this reporting period, check the box next to the statement below appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11/18/2000 through 12/31/2000

Section IV SUMMARY

Carry forward your Calendar Year to Date figures. Add this report's Column I to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
1. Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>544.97</u>
2. Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4733.22</u>	\$ XXXXXX
3. Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$
4. Subtotal (Add lines 1, 2 and 3)	\$ <u>4733.22</u>	\$
5. Total Expenditures (Enter amount from page 2)	\$ <u>222.00</u>	\$
6. Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4511.00</u>	\$

The same figure should be entered on line 1 of all reports filed this calendar year. You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Be sure that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule)

CERTIFICATION

Linda L. Burton, (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda L. Burton
Signature of Political Treasurer

Return This Report To:
 Pat C. Cenarrusa
 Secretary of State
 P.O. Box 83720
 Boise ID 83720-0080
 Fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Maxine T. Bell

Report Covering the Period

from *11/18/00* to *12/31*

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number *0*

Total Amount \$ *....*

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number *0*

Total Amount \$ *....*

	Total This Period
Number of Schedule A pages Attached	<i>0</i>
Contributions	<i>0</i>
Unitemized Contributions (\$50 and less) (do not report on top of page)	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>0</i>
Number of Schedule B pages Attached	<i>1</i>
Expenditures	<i>222⁰⁰</i>
Unitemized Expenditures (less than \$25) from top of page	\$ <i>222⁰⁰</i>
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>222⁰⁰</i>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Candidate or Committee
Maxine T. Bell

Date: _____ Full Name, Mailing Address and Zip Code of Recipient: _____ Column A: Cash or Check Column B: In-Kind (non-cash)

1. *5.00* Jerome High School Senior Party
104 N. Tappan Dr.
Jerome, Id 83338 \$ *50⁰⁰* \$

2. *11.00* Graduation Lock in
mini Cannon Chamber
P.O. Box 546
Heyburn, Id 83336 \$ *55⁰⁰* \$

3. *18.00* Jerome Chamber
1731 S. Lincoln
Jerome, Id 83338 \$ *50⁰⁰* \$

4. *20.00* U.S. Postal Office
151 1/2
Jerome, Id 83338 \$ *67⁰⁰* \$

5. _____ \$ _____ \$

6. _____ \$ _____ \$

7. _____ \$ _____ \$

8. _____ \$ _____ \$

9. _____ \$ _____ \$

Subtotal of Columns A & B \$ *222 00* \$

Total This Page (dd columns A & B) \$ *222*