



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>R SKIPPER BRANDT</i>		Office Sought (if candidate) <i>None</i>	District (if any) <i>Dist 7th</i>
Mailing Address <i>PO BOX 296</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>KOOSEKIWA ID 83539</i>	Home Phone <i>208 936 0150</i>
Name of Political Treasurer <i>John Scourbon</i>		STATE OF IDAHO	
Mailing Address <i>PO BOX 156</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>KOOSEKIWA ID 83539</i>	Home Phone <i>208 936 1406</i>
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 180V / 1 / 1200 through DEC 31 / 1200

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>504316</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>N/A</u>	\$ <u>13,4176</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>504316</u>	\$ <u>13,4176</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>339996</u>	\$ <u>12,14956</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>164320</u>	\$ <u>1643.20</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I John F. Scourbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John F. Scourbon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. SKIPPER Brandt	Report Covering the Period From <u>NOV 18 2000</u> to <u>DEC 31 2000</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 554

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>N/A</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>N/A</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>N/A</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>554</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3399.41</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3399.96</u>

Credit Card Statement

Reimbursement Adv.

Oct 20	St. Mary's Gazette Recd.		408.30
Oct-20	Idaho Co Fair Pur.		385.15
Nov 2	Lewiston Morn Tribune		339.15
Nov 2	Colver Dalene Pur. Co		668.91
Nov 6	Idaho Co Fair Pur.		405.15
Nov 8	Spokesman Review		313.47
Nov 8	" "		328.75

Food

Oct 30	Ponderosa Brasserie	Orofino door B door.	31.32
Nov 8	Cedar Inn	Proce Rimour sign	18.36
Nov 13	University Inn B2W	Moscow Legislative Tour	445
		Hotel	
Nov 12	University Inn B2W	Moscow Legislative Tour	190

TOTAL 3093.01