

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 18 Nov 00 to 31 Dec 00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column 1 figures to the Column 11 figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes values for Cash on Hand, Cash Balance, Contributions, Subtotal, Expenditures, and final Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I BETTS J. SCHAEFER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>SCHAEFER</b>	Report Covering the Period From <b>12/15/00</b> to <b>3/15/01</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**

Expenditures of **Less Than Twenty-Five** Dollars (\$25.00) This Period

Total Number 10 Total Amount \$ 167<sup>04</sup>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>167<sup>04</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>268<sup>07</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>435<sup>11</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ROBERT E. SCHAEFER**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	<del>Cash or</del> Check	In-Kind (non-monetary)
19 NOV 00	1. CANYON COUNTY REPUBLICANS 203 11 <sup>th</sup> AVE SERT NAMPA, IDAHO 83651	\$ 80 <sup>00</sup>	\$
Purpose of Above Expenditure: CAMPAIGN WORKERS RECOGNITION			
/ /	2. HOUSE LOUNGE Box 83720 BOISE, IDAHO 83720-0038	\$ 75 <sup>00</sup>	\$
Purpose of Above Expenditure: HOUSE DUES			
- / - /	3. STAPLES OFFICE P - - c - NAMPA, IDAHO 83651	\$ & 07	\$
Purpose of Above Expenditure: Supplies (scissors, staples)			
- / - / -	4. CORNERSTONE INSTITUTE	\$ 50 <sup>00</sup>	\$
Purpose of Above Expenditure: CONTRIBUTION			
- / - / -	5. POSTMASTER NAMPA, IDAHO 83653	\$ 34 <sup>00</sup>	\$
Purpose of Above Expenditure: STAMPS			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
- / - / -	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 268 <sup>07</sup>	\$
Total This Page (add columns A & B)			\$ 268 <sup>07</sup>