C-2 Rev. 7/97

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

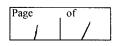
| Section I  |  | (Flease Fillit          | • • •              | •  | •••   |  |    |
|--|--|-------------------------|--------------------|--|---|--|----|
| Name of Candidate or Political Con<br>Sary 1. S. h. v<br>Mailing Address<br>1289 High land | mmittee and Chairperson  | Soudra 1                | M. L. 4            | Office Sought (if c  | andidate) [   | District(if any)                           |    |
| Mailing Address  | Check if address char  | ge. City and Zin        | b-1/tre            | Home Phone   | iî FEB 😿  | orkanon8: 53                               |    |
| 1289 Highland  | Dr.  | Moice                   | 83843              | 882-909  | 2   | 882.0601                                   |    |
|  |  |                         |                    |  | STATE 0   | <del>ドリド ATE</del><br>F キ <del>ル本地</del> り |    |
| Name of Political Treasurer  Barrett 5. 6 m. J.  Mailing Address  (44 Deer Man             | ☐ Check if address char  | nge. City and Zip       | 8 38 43            | Home Phone 882-740   | va W  | ork Phone 882-0601                         |    |
| Section II   |  | TYPE OF R               | REPORT             |  |   |  |    |
| Directions: To indicate the t<br>instructional manual for repor<br>This repor              | ype of report being torting periods and dut is for the period from | iled, fill in the appro | opriate dates a    | nd check the approrrough / 4 /                                   | ropriate box $\frac{3}{}$ , $\frac{3}{}$  | (es). See the                              |    |
| ☐ 7 Day Pre-Primary  | y Report   | ☐ 7 Day Pre-Gener       | ral Report         | ☐ Quarterly (Apple only filed by be                              |   | re committees)                             |    |
| Cl 30 Day Post-Prim  | ary Report   | ☐ 30 Day Post-Ger       | neral Report       |  |   | ,  |    |
| ☐ October 10 Pre-General Report  |  |                         |                    | Cl Quarterly (July 30) (only filed by ballot measure committees) |   |  |    |
| Is this Report a   | n amendment?   | Yes 🗷 No                | Is this a          | Termination Rep  | ort? Cl   | Yes 🛭 No                                   |    |
| Section III  | STATEMENT (  | OF NO CONTRIBU          | UTIONS OR          | EXPENDITURE  | S   |  |    |
| Section IV.    I hereby certify  | that I have received 1 from/                                       |                         | have made no bugh/ | expenditures dur   | ing this rep  | orting period                              |    |
| Section IV   |  | SUMMA                   |                    | ~~   | ~.  |  |    |
| Γο reach your Calendar Yea<br>figures to the Column II figu                                |  |                         |                    | COLUMN I<br>This Period  |   | OLUMN II<br>ar Year to Date                |    |
| (: 1. Ch II I  | 1 TL: V*   |                         | <b>c</b>           | VVVVVV   | 0 10  | 145,5)                                     |    |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance                                   | •  | orting Period**         | \$ _<br>\$         | 7 5 7), 6 4  | \$ <u>'</u><br>\$ \(\S  | XXXXXX                                     |    |
| Line 3: Total Contributions  | _  | -                       | \$ _               | Ø  | \$ 7  | 650,00                                     |    |
| Line 4: Subtotal (Add lines 1  |  |                         | \$ _               | 7571.64  | , ,   | 895.5/                                     |    |
| Line 5: Total Expenditures (<br>Line 6: Cash Balance at Clos                               | _  | _                       | *                  | 2571,64  | \$ <u>\begin{array}{c} \begin{array}{c} \begin{array}{c} \beta \\ \end{array} \end{array}</u> | 571,64                                     |    |
| *This same figure should be  | entered on line 1 of   | all reports filed this  | calendar vear      |  |   |  |    |
| **You must report the cash<br>Note that the closing cash b                                 | on hand at both the b  | eginning of the repo    | rting period ar    |  |   |  |    |
| Section V  | CONTRIBUTIO  | ONS PLEDGED - I         | NCURRED I          | EXPENDITURES   | 5   |  | _  |
| Contributions Pledged d  | uring this reporting p   | eriod but not yet rec   | eived: DNo         | one 🗆 💲  | (see  | attached Schedule C-2                      | A) |
| Incurred Expenditures d  | luring this reporting p  | period but not yet pa   | id:                | one 🗆 1\$  | (see  | attached Schedule C-2                      | В) |
|  | Section VI   |                         | CERTIFIC           | ATION  |   |  |    |
| Return This Report To:   | •  | 117 - F 1               |                    |  |   |  |    |
| Pete T. Cenarrusa  | , <u>p</u> a   | (name of Political      | Treasurer)         | , herel  | by certify th   | nat the information                        |    |
| Secretary of State<br>PO Box 83720   | in this re   | eport is a true, comp   | lete and correc    | ct Campaign Finan  | icial Disclos   | sure Report as                             |    |
| Boise ID 83720-0080<br>fax: (208) 334-2282   | required   | by law.                 | _ / _              |  |   |  |    |

# **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  Gary J. Schroder / Schroder for South Committee              | Report Covering the Period From 1\ / 18 / 00 to 12 / 31 / 00 |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period        |  |  |  |  |
| Total Total Number Amount \$   | <u></u>  |  |  |  |
| UNITEMIZED EXPENDITURES  Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |  |  |  |
| Total Total Number Amount \$   | <i>,</i>   |  |  |  |

|  | Total This Period |
|--|-------------------|
| Mumber of Schedule A pages Attached  |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$                |
| Itemized Contributions (total all Schedule A sheets)                       | \$                |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 6              |
|  |                   |
| Number of Schedule B pages Attached  |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 5000,00        |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 5000.00        |

## SCHEDULE B ITEMIZED EXPENDITURES



### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| Gary J. Schru                                  | educal Schroids for South Co                         | mm/der           |                           |
|--|--|------------------|---------------------------|
|  |  | Column A         | Column B                  |
| Date   | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 12   12,00   1. Gary U<br>12   12,00   Mos ro. | Aughlend Dr.  I ID 83843  Repay person / loan        | 5000,00<br>\$    | \$                        |
| Purpose of Above Expenditure                   | : Repay personal loan                                |                  |                           |
| 2.   |  |                  |                           |
| / /  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 3.   |  |                  |                           |
| / /  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 4.   |  |                  |                           |
| / /  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 5.   |  |                  |                           |
| , ,  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 6.   |  |                  |                           |
| , ,  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 7.   |  |                  |                           |
| / !  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
| 8.   |  |                  |                           |
| 1 1  |  | \$               | <u>\$</u>                 |
| Purpose of Above Expenditure:                  | :  |                  |                           |
| 9.   |  |                  |                           |
| / /  |  | \$               | \$                        |
| Purpose of Above Expenditure                   | :  |                  |                           |
|  | Subtotals of Columns A & B                           | \$               | \$                        |
|  | Total This Page (add columns A & B)                  |                  | \$ 5000.00                |