

c-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective details.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/07/00

- CI 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October IO Pre-General Report, CI Annual Report.

Is this Report an amendment? No Is this a Termination Report? Yes

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/23/00 through 11/07/00.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None



Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 3342282

I Jennifer Garrison, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Tarr Jensen</div>	Report Covering the Period From <u>10/23/00</u> to <u>11/7/00</u>
--	--

<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period  <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Total Number <u>2</u></td> <td style="width: 50%;">Total Amount \$ <u>100</u></td> </tr> </table>	Total Number <u>2</u>	Total Amount \$ <u>100</u>
Total Number <u>2</u>	Total Amount \$ <u>100</u>	
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period  <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Total Number <u>0</u></td> <td style="width: 50%;">Total Amount \$ <u>0</u></td> </tr> </table>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
Total Number <u>0</u>	Total Amount \$ <u>0</u>	

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100-
Itemized Contributions (total all Schedule A sheets)	\$ 1490-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1590-
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1601.02
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1601.02

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Tari Jensen*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/1/00	1. Safet and Storage 8294 W Buckskin Pocatello ID 83201	\$ 250-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/1/00	2. Jensen Bros Builders 8214 W Buckskin Pocatello ID 83201	\$	\$	\$ 250-
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/2/00	3. Home Pac/ IBCA Box 190588 Boise ID 83719	\$ 500-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/3/00	4. <del>Jim Guthrie</del> <del>425 Goodenough</del> Vaccannon, ID 83250	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/3/00	5. House Republican Victory Fund 4991 Bitterbrush Boise ID 83703	\$ 200-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/23/00	6. Sit & Sleep 206 W Maple Pocatello ID 83201	\$ 250-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/23/00	7. West Chiropractic 1155 Pocatello Creek Pocatello ID 83201	\$ 40-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1240	\$	\$ 250
Total This Page (add columns A, B & C)				\$ 1490

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 4 of 64

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
3 Ari Jensen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/00	1 Thrifty Nickel 470 Pershing POC ID 83201	\$ 87.50	\$
Purpose of Above Expenditure: <u>advertisement</u>			
10/25/00	2 Marathon Media Box 1099 Blackfoot ID 83221	\$ 188-	\$
Purpose of Above Expenditure: <u>advertisement</u>			
10/30/00	3 Idaho State Journal Box 431 Pocatello ID 83204	\$ 156.81	\$
Purpose of Above Expenditure: <u>advertisement</u>			
11/1/00	4 KPVI 902 E Sherman Pocatello ID 83201	\$ 150-	\$
Purpose of Above Expenditure: <u>loan payback, advertisement</u>			
11/3/00	5 Jensen Bros 2294 W Buckskin POC ID 83201	\$ 250-	\$
Purpose of Above Expenditure: <u>loan payback</u>			
11/5/00	6 Idaho State Journal Box 431 POC ID 83204	\$ 68.92	\$
Purpose of Above Expenditure: <u>thank you ad</u>			
11/7/00	7 Pies 49 1000 Pocatello Creek Rd POC ID 83201	\$ 101.79	\$
Purpose of Above Expenditure: <u>pizza for election party</u>			
11/7/00	8 First USA Visa Box 50882 Henderson, NV 89016-0882	\$ 248-	\$
Purpose of Above Expenditure: <u>Ameritel 134.73 Subway, 113.27 - election party</u>			
I /	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1601.02	\$ -
Total This Page (add columns A & B)		\$ 1601.02	\$ 1601.02