



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jim D. Kempton House of Representatives		Office Sought (if candidate)	District (if any) 25
Mailing Address <input type="checkbox"/> Check if address change. Star Route Box 28	City and Zip Albion 83311	Home Phone 208 673 6261	Work Phone 208 673 6261
Name of Political Treasurer Lex H. Kunau			
Mailing Address <input type="checkbox"/> Check if address change. Box 548	City and Zip Burley 83318	Home Phone 208 678 5120	Work Phone 208 678 8347

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3066.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5278.78</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>750.00</u>	\$ <u>3975000</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6028.78</u>	\$ <u>7041.99</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>642.47</u>	\$ <u>1655.68</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5386.31</u>	\$ <u>5386.31</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lex H. Kunau

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jim D. Kempton	Report Covering the Period From 10/23/00 to 11/17/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number ---	Total Amount \$ ---
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number ---	Total Amount \$ ---
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ ----
Itemized Contributions (total all Schedule A sheets)	\$ 750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 750.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ ----
Itemized Expenditures (total all Schedule B sheets)	\$ 642.47
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 642.47

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim D. Kempton

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 30 / 00	1. Chevron Corporation % Stephen R. Thomas Moffatt Thomas Law Office Box 829 Boise, Idaho 83701-0829	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	2. Intmt Ind % Interm Gas Co %Michael E. Huntington VP Marketing & External Af. Box 7608 Boise, Idaho 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	3. J.R. Simplot Company %Mark Dunn, Director Governmental Affairs Box 27 Boise, Idaho 83707-0027	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	4. Kraft Foods, %Skip Smyser Connolly & Smyser Chartered Attorney at Law 251 Main Street Parma, Idaho 83660	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	5. Nez Perce Pac % Samuel N. Penney, et al PAC Board Member(s) Box 698 Lapwai, Idaho 83540	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 750.00	\$ -----	\$ -----
Total This Page (add columns A, B & C)				\$ 750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jim D. Kempton
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/30/00	1. SIMPSON FOR CONGRESS % Tim Preston 1526 Overland, Burley, Idaho 83318	\$ 50.00	\$
Purpose of Above Expenditure: Contribution for Times News Newspaper Advertisement			
10/30/00	2. HIGGINS FOR SHERIFF 451 18th Heyburn, Idaho 83330	\$ 100.00	\$
Purpose of Above Expenditure: Campaign Contribution to Jim Higgins			
11/15/00	3. Trail for Legislature 1375 Mountain View Road Moscow, Idaho 83843	\$100.00	\$
Purpose of Above Expenditure: Campaign Contribution to Tom Trail			
11/15/00	4. MAGIC VALLEY SAFE KIDS BOX 409 Twin Falls, Idaho 83301	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
11/15/00	5. DARRINGTON FOR SENATE 302 South Highwaf 77 Declo, Idaho 83323	\$247.47	\$
Purpose of Above Expenditure: Shared campaign advertisements			
11/16/00	6. ASSOCIATED TAXPAYERS OF IDAHO Box 1665 Boise, Idaho 83701	\$ 45.00	\$
Purpose of Above Expenditure: Meeting registration fee			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ i	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 642.47	\$ -----
Total This Page (add columns A & B)			\$ 642.47