



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Dennis M. Lake		Office Sought (if candidate) St. Rep.	District (if any) 31
Mailing Address 830 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684-4967
Name of Political Treasurer Luann Lake		Home Phone 684-4967	Work Phone
Mailing Address 830 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 000 / 23 through 11 / 17

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5002.37
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2243.93	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 350.00	\$ 8176.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2593.93	\$ 3,178.37
Line 5: Total Expenditures (Enter amount from page 2)	\$ 360.95	\$ 0,945.39
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2232.98	\$ 2,232.98

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Luann Lake, Political Treasurer, hereby certify that the information in this report is complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Dennis M. Lake</u>	Report Covering the Period From <u>10 / 23 / 00</u> to <u>11 117 / 00</u>
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<p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total _____ Total Number _____ Amount \$ _____</p>	
<p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total _____ Total Number _____ Amount \$ _____</p>	

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 350.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 360.95
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 360.95

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

I ' " " ;

Name of Candidate or Committee
Dennis Lake

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/23/00	1. Intermountain Industries, Inc. P.O. Box 7608 Boise, Idaho 83707	\$100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/26/00	2. &West-Idaho 999 Main St. 11th floor Boise, Idaho 83702	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
00128	3. Employers Resource 888 N. Cole Rd. Boise, Idaho 83704	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 350.00	\$	\$
Total This Page (add columns A, B & C)				\$ 350.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dennis Lake
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/30/00	1. The Morning News 34 N. Ash Blackfoot, Id 83221	\$ 187.95	\$
Purpose of Above Expenditure: Newspaper Ad			
10/30/00	2. Pioneer Publications P.O. Box P Shelley, Id 83274	\$83.00	\$
Purpose of Above Expenditure: Newspaper Ad			
10/30/00	3. The Arco Advertiser P.O. Box 803 Arco, Idaho 83213-0803	\$90.00	\$
Purpose of Above Expenditure: Newspaper Ads			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 360.95	\$
Total This Page(addcolumns A & B)			\$ 360.95