



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Entered

Section I

| | | | |
|--|---------------------------------------|--|--------------------------------|
| Name of Candidate or Political Committee and Chairperson COMMITTEE TO RE-ELECT TIM RIDINGER | | Office Sought (if candidate) SENATOR | District (if any) 21 |
| Mailing Address <input type="checkbox"/> Check if address change. 107 WEST B P.O. BOX 110 | City and Zip SHOSHONE 83352 | Home Phone 886-2958 | Work Phone 886-2958 |
| Name of Political Treasurer Penny Ridinger | | Home Phone 886-2958 | Work Phone 886-2958 |
| Mailing Address <input type="checkbox"/> Check if address change. 107 WB P.O. BOX 110 | City and Zip SHOSHONE 83352 | Home Phone 886-2958 | Work Phone 886-2958 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from t 10h / 28 d / 00 g h 12 / 7 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only tiled by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>2859.78</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>5097.89</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>2210.00</u> | \$ <u>15805.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>7307.89</u> | \$ <u>7307.89</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>6915.85</u> | \$ <u>18984.74</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>392.04</u> | \$ <u>392.04</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Penny Ridinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Penny Ridinger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee COMMITTEE TO RE-ELECT - Tim Ridinger | Report Covering the Period From 10 / 28 / 00 to 12 / 07 / 00 |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 70 Total Amount \$ 2210.00 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 27 0 Total Amount \$ 0

Per penny

| | Total This Period |
|--|-------------------|
| <u>70</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>0</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>2210.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>2210.00</u> |
| <u>3</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>0</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>6915.85</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>6915.85</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
~~Committee to Elect~~ ^{PE} Tim Riddingler

| | | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10/27/00 | 1. Helen Edwards 214 Wyoming 934-5782 Gooding, Idaho 83330 | \$ 25.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10/27/00 | 2. Philip Morris management corp " Kraft Foods " (800) 624-5403 915 STREET, SUITE 1400 Sacramento, California 95814 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/30/00 | 3. Randall Sheik Pollock P.O. Box 1646 Hutcheon Idaho 83333 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 10/30/00 | 4. Employer Resource operating corp. 888 N. COLE RD Boise, Idaho 83704 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/1/00 | 5. ESIAAF PAC 813 W. Mitchell Boise, Idaho 83704 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/3/00 | 6. House Republican Victory Fund 4991 Bitter Brush Boise, Idaho 83703 | \$ 850.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/3/00 | 7. Picabo Livestock Co. Inc. P.O. Box 188 Picabo, Idaho 83348 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary B-General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/6/00 | 8. Dwight Osborne 1303 E. 2500 S. Hagerman, Idaho 83332 | \$ 35.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/6/00 | 9. Quest - Idaho 999 main st. 11th Floor Boise, Idaho 83702 | \$ 200.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 11/13/00 | 10. LuPAC - IDAHO Political P.O. Box 1832 Idaho Falls, Idaho 83403 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 1710.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | | | \$ 1710.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT TIM RIDINGER

| | | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>11/13/00</u> | 1. <u>COMMITTEE TO ELECT Clyde BOATRIGHT 1100 Airport Drive Haunden, Idaho 83835</u> | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 2. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>500.00</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Re-Elect Tim Hidinguer

| | | Column A | Column B |
|---|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/27/00 | ¹ Gooding County Court House P.O. Box 417 Gooding Idaho 83330 | \$ 53.50 | \$ |
| Purpose of Above Expenditure: <u>Address Labels</u> | | | |
| 10/27/00 | ² Elmore County 150 S 4 th E STE #3 Mountain Home Idaho 83647 | \$ 7.53 | \$ |
| Purpose of Above Expenditure: <u>Address Labels</u> | | | |
| 10/27/00 | ³ Blaine County Court Hailey, Idaho 83333 | \$ 179.31 | \$ |
| Purpose of Above Expenditure: <u>Address Labels</u> | | | |
| 10/28/00 | ⁴ Mountain Express P.O. Box 1013 Ketchum Idaho 83334 | \$ 477.40 | \$ |
| Purpose of Above Expenditure: <u>Newspaper ad</u> | | | |
| 10/28/00 | ⁵ Wood River Journal P.O. Box 988 Hailey Idaho 83333 | \$ 450.00 | \$ |
| Purpose of Above Expenditure: <u>Newspaper ad</u> | | | |
| 10/30/00 | ⁶ Check American Check Order First Security Bank P.O. Box 25237 Salt Lake City, Utah | \$ 13.95 | \$ |
| Purpose of Above Expenditure: <u>Check order</u> | | | |
| 10/31/00 | ⁷ United States Post Office Shoshone Idaho 83352 | \$ 574.16 | \$ |
| Purpose of Above Expenditure: <u>mailers</u> | | | |
| 10/31/00 | ⁸ AG Weekly / Times News P.O. Box 548 Twin Falls Idaho 83303 | \$ 450.00 | \$ |
| Purpose of Above Expenditure: <u>advertisement</u> | | | |
| 10/31/00 | ⁹ Jerome Print Shop 224 West Main Jerome, Idaho 83338 | \$ 981.07 | \$ |
| Purpose of Above Expenditure: <u>Campaign Brochures</u> | | | |
| Subtotals of Columns A & B | | \$ 3186.92 | \$ |
| Total This Page (add columns A & B) | | | \$ 3186.92 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT TIM RIDINGER

| | | Column A | Column B |
|---|---|-------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>10/31/00</u> | ¹ Magic Valley Publishing Co P.O. Box 468 Jerome, Idaho 83338 | \$ <u>420.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertisements</u> | | | |
| <u>11/1/00</u> | ² United States Post Office Shoshone Idaho 83352 | \$ <u>726.72</u> | \$ _____ |
| Purpose of Above Expenditure: <u>mailers</u> | | | |
| <u>11/1/00</u> | ³ Lincoln County Court Drawer A Shoshone Id 83352 | \$ <u>40.26</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Labels</u> | | | |
| <u>11/2/00</u> | ⁴ United State Post Office Shoshone, Idaho 83352 | \$ <u>518.76</u> | \$ _____ |
| Purpose of Above Expenditure: <u>mailers</u> | | | |
| <u>11/4/00</u> | ⁵ United State Post Office Shoshone Idaho 83352 | \$ <u>496.48</u> | \$ _____ |
| Purpose of Above Expenditure: <u>MAILERS</u> | | | |
| <u>11/6/00</u> | ⁶ Impact Radio P.O. Box 5599 Twin Falls Idaho | \$ <u>300.00</u> | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>11/6/00</u> | ⁷ Sawtooth Food Town 904 South Greenwood Shoshone Idaho 83352 | \$ <u>135.08</u> | \$ _____ |
| Purpose of Above Expenditure: <u>CATERING SUPPLIES</u> | | | |
| <u>11/7/00</u> | ⁸ Marilyn Simmons CM Copy & Print P.O. Box 2218 Hailey Idaho 83333 (208) 788-4200 | \$ <u>200.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Creative Services/ELECTION NIGHT</u> | | | |
| <u>11/7/00</u> | ⁹ Hailey Hotel (Don Hogan) 201 South Main Hailey Idaho 83333 | \$ <u>99.25</u> | \$ _____ |
| Purpose of Above Expenditure: <u>RENT HAILEY C. NIGHT</u> | | | |
| Subtotals of Columns A & B | | \$ <u>2936.55</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>2936.55</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO RE-ELECT Tim Ridinger

| | | Column A | Column B |
|--|--|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recioient | Cash or Check | In-Kind (non-monetary) |
| <u>11/8/00</u> | <u>1. Times NEWS P.O. Box 548 Twin Falls Idaho 83303</u> | \$ <u>84.50</u> | \$ _____ |
| Purpose of Above Expenditure: <u>THANK YOU ADVERTISEMENT</u> | | | |
| <u>11/7/00</u> | <u>2. AWSON ANKINSON'S markets P.O. Box 1420 Hailey Idaho 83333</u> | \$ <u>279.88</u> | \$ _____ |
| Purpose of Above Expenditure: <u>CATERING SERVICES/ELECTION NIGHT</u> | | | |
| <u>11/27/00</u> | <u>3. AA mini storage P.O. Box 49 Shoshone, Idaho 83352</u> | \$ <u>428.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>10X10 storage unit 12 months + 20.00 deposit</u> | | | |
| <u> / / </u> | <u>4.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>5.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>6.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>7.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>8.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>9.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>792.38</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>792.38</u> |