



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Charles Woodworth II</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>35A</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>455 Sunbeam</b>	City and Zip <b>Am. Falls 83211</b>	Home Phone <b>226-2790</b>	Work Phone <b>226-2790</b>
Name of Political Treasurer <b>Traci Woodworth</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>455 Sunbeam</b>	City and Zip <b>Am. Falls 83211</b>	Home Phone <b>226-2790</b>	Work Phone <b>226-2531</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period /from 10 / 23 / 00 through 11 / 17 / 00

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report         | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> El October 10 Pre-General Report | <input type="checkbox"/> Cl Annual Report                      |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ \$ XXXXXX	0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ \$109.06	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 520.00	\$ 8174.40
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4629.06	\$ 8174.40
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4573.78	\$ 8119.12
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 55.28	\$ 55.28

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2.4)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 3342282

**Section VI**

**CERTIFICATION**

I Traci Woodworth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Traci Woodworth  
Signature of Political Treasurer

**POSTED**

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Charles Woodworth</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">10/23/00</span> to <span style="font-size: 1.2em; font-family: cursive;">11/17/00</span>
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### UNITEMIZED CONTRIBUTIONS

**Contributions of Fifty Dollars (\$50.00) or Less This Period**

Total Number 4
                 
 Total Amount \$ 120<sup>00</sup>

### UNITEMIZED EXPENDITURES

**Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period**

Total Number 3
                 
 Total Amount \$ 32.<sup>07</sup>

	<b>Total This Period</b>
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">120<sup>00</sup></span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">400<sup>00</sup></span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-size: 1.2em; font-family: cursive;">520<sup>00</sup></span>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">32.<sup>07</sup></span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">4541.<sup>71</sup></span>
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ <span style="font-size: 1.2em; font-family: cursive;">4573.<sup>78</sup></span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Charles Woodworth II

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/00</u>	<sup>1</sup> Philip Morris Management Corporation 120 Park Avenue New York, NY 10017	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/28/00</u>	<sup>2</sup> Kraft Foods 915 L Street Suite 1410 Sacramento, CA 95814	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/24/00</u>	<sup>3</sup> Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200<sup>00</sup> 400<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		TW \$ <u>400<sup>00</sup></u>	TW \$ <u>200<sup>00</sup></u>	\$ <u>400<sup>00</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Charles Woodworth II

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/24/00</u>	<u>1. Presentation Makers 2842 Pocatello Ave. American Falls, ID 83211</u>	<u>\$ 99.75</u>	\$
Purpose of Above Expenditure: <u>Copies &amp; envelopes for mailings</u>			
<u>10/24/00</u>	<u>2. Pizza Hut 2846 Pocatello Ave. American Falls, ID 83211</u>	<u>\$ 28.96</u>	\$
Purpose of Above Expenditure: <u>Dinner for mailing crew</u>			
<u>10/26/00</u>	<u>3. MBNA America PO Box 15019 Wilmington, DE 19850</u>	<u>\$ 940.81</u>	\$
Purpose of Above Expenditure: <u>- Yard signs</u>			
<u>10/27/00</u>	<u>4. Amy Wynn 460 Fillmore American Falls, ID 83211</u>	<u>\$ 150.00</u>	\$
Purpose of Above Expenditure: <u>Reimbursement for postage on mailings</u>			
<u>10/29/00</u>	<u>5. US Postmaster 730 E. Clark Pocatello, ID 83201</u>	<u>\$ 96.28<sup>tw</sup></u>	\$
Purpose of Above Expenditure: <u>Bulk mailing postage</u>			
<u>11/04/00</u>	<u>6. Blackfoot Morning News 34. No. Ash Blackfoot, ID 83221</u>	<u>\$ 804.40</u>	\$
Purpose of Above Expenditure: <u>4 Advertisements</u>			
<u>11/04/00</u>	<u>7. Bingham Co-op 179 Harrison American Falls, ID 83211</u>	<u>\$ 36.01</u>	\$
Purpose of Above Expenditure: <u>Gas - Blackfoot, Chubbuck</u>			
<u>11/13/00</u>	<u>8. Sho-Ban News PO Box 900 Fort Hall, ID 83203</u>	<u>\$ 380.00</u>	\$
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>11/15/00</u>	<u>9. Power County Press 174 Idaho American Falls, ID 83211</u>	<u>\$ 571.80</u>	\$
Purpose of Above Expenditure: <u>Advertisements</u>			
Subtotals of Columns A & B		<u>3107.96</u> <u>\$ 3107.99</u>	\$
Total This Page (add columns A & B)			<u>\$ 3107.99</u> <u>3107.96</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Charles Woodward II

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/15/00</u>	<u>1. Amy Wynn 460 Fillmore American Falls, ID 83211</u>	<u>\$496.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - 1600 mi</u>			
<u>11/15/00</u>	<u>2. Charles Woodward 455 Sunbeam American Falls, ID 83211</u>	<u>\$682.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - Red van 2200 mi</u>			
<u>11/15/00</u>	<u>3. Charles Woodward 455 Sunbeam American Falls, ID 83211</u>	<u>\$77.<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - Tan van 250 mi</u>			
<u>11/15/00</u>	<u>4. Christine Steinlicht 644 Falls American Falls, ID 83211</u>	<u>\$100.<sup>75</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - 395 miles</u>			
<u>11/15/00</u>	<u>5. Solene or Gib Hofmeister 3679 Rock Creek Rd. American Falls, ID 83211</u>	<u>\$77.<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - 250 miles</u>			
<u>  /  /  </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>  /  /  </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$1433.<sup>75</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$1433.<sup>75</sup></u>