



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Maxine T. Bell		Office Sought (if candidate) Legislator	District (if any) 24
Home Address 194 S. 300 E		City and Zip Jerome 83338	Home Phone 304-4296
Name of Political Treasurer Linda L. Burton		Home Phone 304-2468	Work Phone 324-813

Section II

TYPE OF REPORT

Instructions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the functional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 2 / 00

7 Day Pre-Primary Report
 7 Day Pre-General Report
 Quarterly (April 30) (only filed by ballot measure committees)
 30 Day Post-Primary Report
 30 Day Post-General Report
 Quarterly (July 30) (only filed by ballot measure committees)
 October 10 Pre-General Report
 Annual Report

Is this Report an amendment? Yes No
 Is this a Terminal Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Instructions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

Enter your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 544.97
2: Enter Cash Balance at Close of Last Reporting Period**	\$ 544.97	\$ XXXXXX
3: Total Contributions (Enter amount from page 2)	\$ 800.00	\$ _____
4: Subtotal (Add lines 1, 2 and 3)	\$ 1344.97	\$ _____
5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ _____
6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1344.97	\$ _____

POSTED

* Same figure should be entered on line 1 of all reports filed this calendar year.
 ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None _____ (see attached Schedule C)

Incurred Expenditures during this reporting period but not yet paid: None _____ (see attached Schedule C)

Send This Report To:
 Kate T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2282

Section VI

CERTIFICATION

I, Linda L. Burton hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Linda L. Burton
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Maxine T. Bell

Report covering the Period

From *5/8/00* to *6/8/00*

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number *0*

Total Amount \$ *0*

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number *0*

Total Amount \$ *0*

	Total This Period
<i>1</i> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	<i>0.00</i>
Itemized Contributions (total all Schedule A sheets)	<i>800.00</i>
Total Contributions (also enter this figure on page 1 Section IV, line 3)	<i>800.00</i>
<i>0</i> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	<i>0.00</i>
Itemized Expenditures (total all Schedule B sheets)	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	<i>0.00</i>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Maxine T. Bell

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Lease
11/3/00	1. IMPAC P.O. Box 2668 Boise, Id 83701	\$ 200 ⁰⁰		
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/7/00	2. U.S. West 999 main St. Boise, Id 83702	\$ 500 ⁰⁰		
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/7/00	3. Potato Growers PAC P.O. Box 949 Blackfoot, Id 83221	\$ 100 ⁰⁰		
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	4.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	5.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	6.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	7.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	8.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	9.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
	10.	\$	\$	\$
Primary General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date

Subtotals of Columns A, B & C

\$ 800⁰⁰

Total This Page (add columns A, B & C)

\$ 800⁰⁰