

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Dean L. Cameron), Office Sought (Senate), District (26), Mailing Address (1101 Ruby Drive), City and Zip (Rupert 83350), Home Phone (436-5624), Work Phone (436-3584), Name of Political Treasurer (S. Todd Seamons), and Treasurer's Contact Info.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 2 / 00

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, CI 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? No Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period COLUMN II Calendar Year to Date

Table with 3 columns: Description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line I of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: S. Todd Seamons

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 15 / 00	1. U.S. West Communications 999 Main Street, 11th Floor Boise, ID 83702	\$ 500.00	S _____	S _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
5 / 17 / 00	2. Idaho Credit Union League 6 Affiliates P.O. Box 5158 Boise, ID 83705-0158	\$ 200.00	S _____	S _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	3.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	S _____ Calendar Year To Date
____ / ____ / ____	10.	\$ _____	S _____	S _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	S _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 700.00	S _____	\$ _____
Total This Page (add columns A, B & C)				\$ 700.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 1 / 00	1. American Cancer Society 149 West .50 South Rupert, ID 83350	\$ 50.00	\$
Purpose of Above Expenditure: Donation			
6 / 1 / 00	2. American Cancer Society 149 West 50 South Rupert, ID 83350	\$ 50.00	\$
Purpose of Above Expenditure: Donation			
_ / /	3.	\$	\$
Purpose of Above Expenditure:			
_ / /	4.	\$	\$
Purpose of Above Expenditure:			
_ / /	5.	\$	\$
Purpose of Above Expenditure:			
_ / /	6.	\$	\$
Purpose of Above Expenditure:			
_ / /	7.	\$	\$
Purpose of Above Expenditure:			
_ / /	8.	\$	\$
Purpose of Above Expenditure:			
_ / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 100.00	\$
Total This Page (add columns A & B)			\$ 100.00