



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Terry A. Haun</u>		Office Sought (if candidate) <u>House</u>	District (if any) <u>9B</u>
Mailing Address <u>2292 Tanglewood Ln.</u>	City and Zip <u>Emmott 83617</u>	Home Phone <u>365-6581</u>	Work Phone <u>365-2921</u>
Name of Political Treasurer <u>Debra L. Nakamura</u>		STATE OF IDAHO	
Mailing Address <u>950 Prime Rd.</u>	City and Zip <u>Weiser 83672</u>	Home Phone <u>549-2269</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 2 / 00.

- |                                                                |                                                     |                                                                                               |
|----------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 07 Day Pi-e-Primary Report            | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> CI Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)     |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> CI Annual Report           |                                                                                               |

Is this Report an amendment?     Yes     No                      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I  
This Period**

**COLUMN II  
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1015.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1100.00</u>	\$ <u>2130.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2115.05</u>	\$ <u>2130.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>350.65</u>	\$ <u>365.60</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1764.40</u>	\$ <u>1764.40</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:     None    0% \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:         None     \$ 66.65 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return** This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I DEBRA L. NAKAMURA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Debra L. Nakamura  
Signature Of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>N</u> umber of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1100.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 350.65
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 350.65

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Terry A. Haun

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/22/00</u>	1. <u>Political Action Committee</u> <u>P.O. Box 2638 For Education</u>	<u>\$ 1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Boise, Id. 83701</u>	<u>\$ 1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/00</u>	2. <u>Transportation Political</u> <u>Education League</u> <u>14600 Detroit Ave.</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Cleveland, OH 44107</u>	<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>  /  /  </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		<u>\$ 1100.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 1100.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

I ' ' ' ,

Name of Candidate or Committee  
Terry A. Haun

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/18/00	1. Post Office 118 N. Hayes Emmett, Id. 83617	\$ 66.00	\$
Purpose of Above Expenditure: <u>stamps</u>			
5/18/00	2. Copy Corner 514 S. Washington Emmett, Id. 83617	\$ 34.65	\$
Purpose of Above Expenditure: <u>Brochures</u>			
5/26/00	3. Squaw Butte Signs 615 S. Washington Emmett, Id. 83617	\$ 250.00	\$
Purpose of Above Expenditure: <u>Yard signs, magnetic signs, bumper stickers</u>			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 350.65	\$
Total This Page (add columns A & B)			\$ 350.65

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <u>Terry A. Haun</u>	Report Covering the Period From <u>5/8/00</u> to <u>6/2/00</u>
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Directions: **Complete** this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u> Total Amount \$ <u>          </u>
-------------------------------------------------------------------------------------------------------------------------

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>5/8/00</u> to <u>6/2/00</u>	1. <u>Terry Haun</u> <u>2292 Tanglewood Ln.</u> <u>Emmett, Id. 83617</u>	<u>\$66.65</u>
Purpose of Above Expenditure: <u>Reimburse for car expense at .31 per mile for 215 miles</u>		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 66.65  
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$       
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 66.65