

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY BRADFORD		Office Sought (if candidate) Representative	District (if any) 32A
Mailing Address 3200 E. CUR RIVER RD.	City and Zip FRANKLIN 83237	Home Phone 646-2409	Work Phone 852-1090
Name of Political Treasurer ELLOTT LARSEN			
Mailing Address 33704 S. STATE	City and Zip PRESTON 8	Home Phone 852-2328	Work Phone 852-1093

Section II

TYPE OF REPORT

Directions: To indicate the **type** of report being filed, fill in the appropriate dates and check the appropriate **box(es)**. See the instructional manual for reporting periods and due dates.

This report is for the period from 10 1 1 0 0 through 10 1 31 1 0 0

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to **carry** forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,060.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,300.00	\$ 5,452.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,360.61	\$ 5,452.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 126.55	\$ 3,218.30
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,234.06	\$ 2,234.06

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None 0 % _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report to:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 8320-0080
 fax: (208) 334-2282

I, ELLOTT LARSEN, (name of Political Treasurer) & hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

E. Ellott Larsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY BRADFORD	Report Covering the Period From 10/1/00 to 12/31/00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 41.50

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,300.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>41.50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>95.05</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>126.55</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LARRY BRAEFORD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/6/00</u>	1. IDAHO SUGAR BEET Growers 1199 MAIN STREET BOISE, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10-10/00</u>	2. MONSANTO 1853 HWY 34 SODA SPRINGS, ID 83276	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/6/00</u>	3. ASTARIS LLC P.O. BOX 4111 POCATELLO, IDAHO 83205	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/00</u>	4. KRAFT FOODS %SKIP SMYSER 134 S FIFTH STREET BOISE, IDAHO 83702	\$ <u>105.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/00</u>	5. INTERMOUNTAIN INDUSTRIES P.O. BOX 7688 BOISE, IDAHO 83707	\$ <u>60.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/00</u>	6. AT&T PAC MOUNTAIN STATES 1875 LAWRENCE ST. RM 1575 DENVER, CO 80202	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,300.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page	1	of	1
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Name of Candidate or Committee
LARRY BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/30/00	1. NIELSEN PRINTING 101 16. STREET PRESTON, IOWA 52262	\$ 85.05	\$
Purpose of Above Expenditure: POLITICAL PRINTING			
- / -	2.	\$	\$
Purpose of Above Expenditure:			
- 1 - 1 -	3.	%	\$
Purpose of Above Expenditure:			
- 1 - -	4.	%	\$
Purpose of Above Expenditure:			
- / - /	5.	\$	\$
Purpose of Above Expenditure:			
- / - /	6.	\$	\$
Purpose of Above Expenditure:			
/ / /	7.	\$	\$
Purpose of Above Expenditure:			
/ / /	a.	\$	\$
Purpose of Above Expenditure:			
- / - /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 85.05	\$
Total This Page (add columns A & B)			\$ 85.05