

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Dean L. Cameron), Office Sought (Senate), District (26), Mailing Address (1101 Ruby Drive), City and Zip (Rupert, 83350), Home Phone (436-5624), Work Phone (436-3584), Name of Political Treasurer (S. Todd Seamons), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 00 through 10 / 22 / 00

- Reporting period options: 7 Day Pre-Primary Report, 7 Day Prc-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, CI Quarterly (July 30), October Pre-General Report, Annual Report, CI Quarterly (July 30).

Is this report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-20)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenerrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I, S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature of S. Todd Seamons)

DETAILED SUMMARY PAGE

| | |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|
| Name of Candidate or Committee Dean L. Cameron | Report Covering the Period From 10 / 1 / 0 0 to 10 / 22 / 00 |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|

| | |
|---------------------------------------------------------------------|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |

| | |
|----------------------------------------------------------------------------|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |

| | Total This Period |
|-----------------------------------------------------------------------------------|--------------------------|
| <u> 1 </u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1900.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1900.00 |
| <u> 1 </u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 . 0 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 9 2 . 5 4 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 9 2 . 5 4 |

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

| | | Column A | Column B | Column C |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 13 / 00 | 1. Idaho Society of Ophthalmology c/o Mike Taylor | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 02 / 00 | 2. Idaho Dental PAC 1220 West Hayes Boise, ID 83702 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 02 / 00 | 3. Idaho Healthcare Assn. PAC 802 W. Bannock, Suite #304 Boise, ID 83702 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 21 / 00 | 4. J.R. Simplot Company P.O. Box 27 Boise, ID 83707 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 21 / 00 | 5. Idaho Cattle Aeoc - Cattle PAC P.O. Box 15397 Boise, ID 83715 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 18 / 00 | 6. Intermountain Industries, INC. P.O. Box 7608 Boise, ID 83707 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 18 / 00 | 7. Chevron P.O. Box 9034 Concord, CA 94524 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 06 / 00 | 8. LUPAC - Idaho P.O. Box 1832 Idaho Falls, ID 83403 | \$ 500.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 05 / 00 | 9. ITLA PAC P.O. Box 1777 Boise, ID 83701 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| / / | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 1900.00 | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ 1900.00 |

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more **this** period

Name of Candidate or Committee
 DEAN L. CAMERON

| | | | Column A | | Column B |
|-----------------------------------------------------|------------------------------------------------------|---------------|----------|--|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | | | In-Kind (non-monetary) |
| 10/18/00 | 1. PMT P.O. Box 366 Rupert, ID 83350 | \$ 92.54 | | | \$ |
| Purpose of Above Expenditure: Senate Telephone Line | | | | | |
| / / | 2. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 3. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 4. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 5. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 6. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 7. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 8. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| / / | 9. | | \$ | | \$ |
| Purpose of Above Expenditure: | | | | | |
| Subtotals of Columns A & B | | | \$ 92.54 | | \$ |
| Total This Page (add columns A & B) | | | | | \$ 92.54 |