

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Roger W. Chase</i>		Office Sought (if candidate) <i>State Rep.</i>	District (if any) <i>99-B</i>
Mailing Address <i>4985 Clearview</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Pocatello, 83209</i>	Home Phone <i>234-1427</i>
Name of Political Treasurer <i>Robin Chase</i>		Home Phone <i>234-1427</i>	Work Phone <i>234-5460</i>
Mailing Address <i>4985 Clearview</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Pocatello, 83209</i>	Home Phone <i>234-1427</i>
			Work Phone <i>NONE</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *Nov 1, 2000* through *Oct 30, 2000*

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from *11/1/00* through *10/30/00*.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>105541</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5050.74</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4570.00</u>	\$ <u><del>15000</del> 15000</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9620.74</u>	\$ <u><del>45700</del> 16,055.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3730.50</u>	\$ <u>10,165.17</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5890.24</u>	\$ <u>5,890.24</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrus  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Robin Chase (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robin Chase  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Roger W. Chase</i>	Report Covering the Period From <i>9/1/2000</i> to <i>9/30/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   9                        Total Amount \$   95  

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_                      Total Amount \$ \_\_\_\_\_

	Total This Period
<u>  3  </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>  95  </u> 00
Itemized Contributions (total all Schedule A sheers)	\$ <u>4475</u> 00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4570</u> 00
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>  34.81</u>
Itemized Expenditures (total all Schedule B sheers)	\$ <u>3695.69</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3730.50</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Roger W. Chase

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9.13.00	1. Assoc. Gen. Contractors 110 N. 27 Street Boise, 83702	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.13.00	2. Blue Cross of Idaho P.O. Box 7408 Boise 83707	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	3. Coeur D Alene Mines P.O. Box 1 Coeur D Alene 83816	\$ 300 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	4. Id. state Dental Assoc 1220 W Hoyt Street Boise 83702	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	5. Mike Flondro 4944 Mohawk Pocatello 83204	\$ 50 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	6. Howard Burnett 4075 Mountain Ln Pocatello 83204	\$ 50 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	7. AT&T PAC 1875 Lawrence St #1575 Denver Col. 80202	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.16.00	8. Regence Blue Shield 460 Broadway #310 Boise 83706	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.13.00	9. Nancy Greco 442 S. Gorfield Pocatello 83204	\$ 50 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.13.00	10. Idaho State Dem. Party P.O. Box 441 Boise 83701	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2150 <sup>00</sup>	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2150 <sup>00</sup>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Roger W. Chesk

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9.13.00</u>	<sup>1.</sup> Professional Firefighters P.O. Box 1601 Boise 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.13.00</u>	<sup>2.</sup> Boise Firefighters PAC 166 W. Rush Ct Eagle 83616	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.13.00</u>	<sup>3.</sup> Id. Trial Lawyers P.O. Box 44 Caldwell 83606	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.13.00</u>	<sup>4.</sup> Anheuser - Busch P.O. Box 2720 Boise 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.13.00</u>	<sup>5.</sup> Fnd. Insurance Agents of Id 595 S. 14th Street Boise 83702	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.13.00</u>	<sup>6.</sup> Steve Tobiasoy P.O. Box 2865 Boise 83701	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.26.00</u>	<sup>7.</sup> Id. Cattle Assoc. P.O. Box 15397 Boise, ID. 83715	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.26.00</u>	<sup>8.</sup> Avista Corp P.O. Box 3727 Spokane Wash. 99220	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.26.00</u>	<sup>9.</sup> Id. state AFL-CIO 7440 W. Lemhi Boise 83709	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.26.00</u>	<sup>10.</sup> Id. Society of ophthalmology care of - Pocatello Eye Care 580 S. 11th #502 Pocatello, 83201	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1925.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1925.00</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Reger W. Chase

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/26/00	1. <u>Cocor D'Alane Triba</u> <u>P.O. Box 408</u> <u>Plummer 83851</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/00	2. <u>Id. Assoc of Life</u> <u>Underwriters</u> <u>P.O. Box 1532</u> <u>Id. Falls, Id 83409</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/00	3. <u>John Wright</u> <u>545 S. 6th Av</u> <u>Pocatello 83201</u>	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/00	4. <u>Dave Maguire</u> <u>1465 sunset</u> <u>Pocatello, Id 83204</u>	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>400<sup>00</sup></u>

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
<u>Roger W. Chase</u>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9.16.00	1. <u>Bangs</u> <u>435 W. Center</u> <u>Pocatello, Id 83201</u>	\$ <u>43.48</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing labels</u>			
9.17.00	2. <u>First Impressions</u> <u>475 Yellowstone</u> <u>Pocatello, Id 83201</u>	\$ <u>134.40</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
9.18.00	3. <u>Benny Antunes comp. Fund</u> <u>171 N. Taylor</u> <u>Nampa Id 83706</u>	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation to comp.</u>			
9.19.00	4. <u>Idaho state Journal.</u> <u>305 S. Arthur</u> <u>Pocatello, Id 83204</u>	\$ <u>196.08</u>	\$ _____
Purpose of Above Expenditure: <u>comp. Ads.</u>			
9.19.00	5. <u>Idaho state univ. Bengal paper</u> <del>741 S. 7th Ave</del> <u>Pocatello, Id 83201</u>	\$ <u>102.60</u>	\$ _____
Purpose of Above Expenditure: <u>Comp. Ads</u>			
9.19.00	6. <u>Powers Candy</u> <u>1155 Wilson Ave</u> <u>Pocatello, Id 83201</u>	\$ <u>131.13</u>	\$ _____
Purpose of Above Expenditure: <u>Candy for Home coming trade</u>			
9.26.00	7. <u>Idaho Union paper</u> <u>556 S. 6th Ave</u> <u>Pocatello Id 83201</u>	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>comp Ads</u>			
9.26.00	8. <u>Mark Packer comp</u> <u>192 Stanford Av</u> <u>Pocatello, 83201</u>	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation to comp.</u>			
9.27.00	9. <u>MIME Front.</u> <u>4242 Tech Farm Rd</u> <u>Pocatello 83204</u>	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>work on repairing comp items.</u>			
Subtotals of Columns A & B		\$ <u>3642.69</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>3642.69</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Roger W. Chase*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/28/00	1. <i>Ridleys Food Market 930 N. Main Pocatello, ID 83204</i>	\$ <u>53.00</u>	\$ _____
Purpose of Above Expenditure: <i>groceries &amp; food for door Hanger &amp; envelope stuffing volunteers.</i>			
_ / _ / _	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	a.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>53.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>53.00</u>