

c-2  
Rev. 7/97



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE

(Please Print or Type)

### Section I

Name of Candidate or Political Committee and Chairperson <u>Bart M. Davis</u>		Office Sought (if candidate) <u>State Senate</u>	District (if any) <u>29</u>
Mailing Address <u>P.O. Box 50660</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83405</u>	Home Phone <u>529-4993</u>
Name of Political Treasurer <u>J. Brian Hill</u>			
Mailing Address <u>P.O. Box 1895</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>I Idaho Falls 83403 I</u>	Home Phone <u>524-4605</u>
		Work Phone <u>529-8100</u>	Work Phone <u>529-9276</u>

### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 2000 through 10 / 22 / 2000.

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>650.14</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,799.31</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,300.00</u>	\$ <u>7,275.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,099.31</u>	\$ <u>7,925.14</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>60.00</u>	\$ <u>885.83</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7,039.31</u>	\$ <u>7,039.31</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
**Pete T. Cenarrus**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**fax: (208) 334-2282**

### Section VI

#### CERTIFICATION

I J. Brian Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Brian Hill  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Bart M. Davis</u>	Report Covering the Period From <u>10 / 1 / 2000</u> to <u>10 / 27 / 2000</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number a Total Amount \$ 0

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,300.00</u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>1,300.00</u>
<u>Number</u> of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ <u>60.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>60.00</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Bart M. Davis

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/6/00	1. Regence Blue Shield of Idaho 960 Broadway, Suite 310 Boise, ID 83706	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/9/00	2. IFLA PAC P.O. Box 1777 Boise, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/19/00	3. Idaho Society of Ophthalmology 4285 Nathan Drive Idaho Falls, ID 83404	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/19/00	4. Darryl G. & Laura F. Moffatt 7262 Bowman Lane Ammon, ID 83406	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$
10/19/00	5. Gary & Cynthia Wallace 4285 Nathan Drive Idaho Falls, ID 83404	\$ 50.00	\$	\$ ---
CI Primary EI-General		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$
10/20/00	6. Intermountain Industries, Inc. P.O. - Box 7608 Boise, ID 83707	\$ 100.00	\$	\$
CI Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/20/00	7. NEFA - Idaho Safe Trust 802 W. Bannock St., Ste 2P100 Boise, ID 83702-5838	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/20/00	8. AT&T PAC - Mtn. States 6120 Castle Dr. Boise, ID 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10/20/00	9. Idaho Soft Drink PAC 600 E. Overland Meridian, ID 83642	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1,300.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,300.00

SCHEDULE B  
ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Bart M. Davis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/14/00</u>	1. <u>Pizza Hut 1970 W. Broadway Idaho Falls, ID 83402</u>	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>Food for 10 unteers</u>			
<u>  /  /  </u>	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>60.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>60.00</u>