



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Jane Judd</i>		Office Sought (if candidate) <i>Rep</i>	District (if any) <i>7B</i>
Mailing Address <i>2105 College Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-098-1811</i>
Name of Political Treasurer <i>Dale Baerlocher</i>		Home Phone <i>245-4104</i>	Work Phone <i>245-3495</i>
Mailing Address <i>1844 Jefferson</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-4104</i>
		Work Phone <i>245-3495</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 00 through 10 / 22 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1837.20</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9,259.90</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,223.39</u>	\$ <u>17,041.82</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,483.29</u>	\$ <u>18,879.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,258.48</u>	\$ <u>6,654.21</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12,224.81</u>	\$ <u>12,224.81</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 3342282

I, Dale Baerlocher (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Vince Judd</i>	Report Covering the Period From <i>10/1/10</i> PO to <i>10/22/10</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 275⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 275⁰⁰ </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 4948.39 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 5,223.39 </u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 2,258.48 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 2,258.48 </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
June Ludd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/5/00</u>	¹ ITLA PAC PO Box 1777 Boise Idaho 8370	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>8/23/00</u>	² AT & T PAC Mtn States 1875 Lawrence St Rm 1575 Denver CO 80202	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/3/00</u>	³ Idaho Cable Telecommunications PAC Fund Assoc PO Box 1145 Boise Id 83701 - 1145	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/2/00</u>	⁴ Botlatch PO Box 1348 Lewiston Id 83501	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
CI Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/9/21</u>	⁵ Regence Blue Shield of Id 960 Broadway Suite 310 Boise Id 83706	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>7/19/00</u>	⁶ RL Reynolds PO Box 2955 Winston Salem NC 27102	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/8/00</u>	⁷ Professional Firefighters of PO Box 1601 IDAHO-PAC Boise Id 83701	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
Et Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/7/00</u>	⁸ PAC Boise Firefighters Local 6731 AFF % Mitch Caldwell 166 W. Rush Ct Eagle 83616	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
Et. Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/10/00</u>	⁹ Idaho State AFL-CIO State PAC 7440 W Lemhi Boise Idaho 83709	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/17/00</u>	¹⁰ House Democrats Box 526 (119 N 12th St) Boise Id 83701	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2150⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2150⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
June Judd

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/16/00</u>	1. Iron Workers District Council of the Pacific Northwest Political Action 1902 SE Morrison St. Portland OR 97214-2733	\$ <u>250</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/00</u>	2. Idaho Cattle Assoc. - Cattle PAC P. O Box 15-397 Boise 83715	\$ <u>150</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/00</u>	3. Avista Corp P O Box 3727 Spokane WA 99220-3727	\$ <u>250</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/00</u>	4. Coeur d'Alene Tribe 850 A. St. PO Box 408 Plummer, ID 83851-0408	\$ <u>1,000</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/13/00</u>	5. John Reid Tait/Christina Bjornstad 328 Vista Lewiston Id 83501	\$ <u>100</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u>	6. Idaho Business PAC PO Box 1111 Boise, Id 83701	\$ <u>500</u> ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7. June Judd 2105 College Ave St Maries, Id 83861	\$ _____	\$ _____	\$ <u>548.39</u> (limited)
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2,250</u> ⁰⁰	\$ <u>0</u>	\$ <u>548.39</u>
Total This Page (add columns A, B & C)				\$ <u>2798.39</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
June 1116

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/1/00</u>	<u>1. Clearwater Tribune PO Box 71 Oronogo Id 83544</u>	\$ <u>83⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ad in paper</u>			
<u>10/2/00</u>	<u>2. Idaho County Free Press Box 690 Brangeville Id 83530</u>	\$ <u>75⁶⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ad in paper</u>			
<u>10/2/00</u>	<u>3. Text & St. Lumber 502 N 10th St. Maries Id - 83861</u>	\$ <u>43²¹</u>	\$ _____
Purpose of Above Expenditure: <u>ply wood for signs</u>			
<u>10/4/00</u>	<u>4. U S Post Office St. Maries Federal Bldg 7th & College St. Maries Id 83861</u>	\$ <u>33⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
<u>10/3/00</u>	<u>5. Clearwater Tribune P O Box 71 Oronogo Id 83544</u>	\$ <u>62²⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/5/00</u>	<u>6. Clearwater Progress P O Box 428 Kamiah ID 83536</u>	\$ <u>36⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/9/00</u>	<u>7. Clearwater Progress Box 428 Kamiah Id 83536</u>	\$ <u>45⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/17/00</u>	<u>8. Gazette Record 610 Main St Maries, Id 83861</u>	\$ <u>77⁴⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/17/00</u>	<u>9. Cenex 211 N. 10th St. Maries, Id 83861</u>	\$ <u>22⁰⁵</u>	\$ _____
Purpose of Above Expenditure: <u>pen posts for signs</u>			
Subtotals of Columns A & B		\$ <u>477.51</u>	\$ _____
Total This Page (add columns A & B)			\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
June Judd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/17/00</u>	1. <u>Clear water Progress Box 428 Kamiah ID</u>	\$ <u>81⁰⁰</u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/17/00</u>	2. <u>Idaho City Free Press Box 690 Grangeville, ID 83530</u>	\$ <u>113⁴⁰</u>	\$
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/19/00</u>	3. <u>KLEW-TV P O Box 615 Lewiston Id 83501</u>	\$ <u>797³⁰</u>	\$
Purpose of Above Expenditure: <u>TV ads</u>			
<u>10/22/00</u>	4. <u>Gazette Record 610 Main St Maries, Id 83861</u>	\$ <u>179.⁹⁰</u>	\$
Purpose of Above Expenditure: <u>printing letters</u>			
<u>10/22/00</u>	5. <u>June Judd 2105 College St Maries, Id</u>	\$ <u>60⁷⁸</u>	\$
Purpose of Above Expenditure: <u>Reimburse personal account for steel posts.</u>			
<u>10-1-00 to 10/22/00</u>	6. <u>June Judd 2105 College St Maries, Idaho 83861</u>	\$	\$ <u>548.39</u>
Purpose of Above Expenditure: <u>1769 mi x .31 = 548.39 mileage shown as loan on page 2 Schedule A</u>			
<u>1/1/</u>	7.	\$	\$
Purpose of Above Expenditure:			
<u>1/1/</u>	8.	\$	\$
Purpose of Above Expenditure:			
<u>1/1/</u>	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1232.58</u>	\$ <u>548.39</u>
Total This Page (add columns A & B)			\$ <u>1780.97</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <u>June Judd</u>	Report Covering the Period F r o m <u>10/1/00</u> to <u>10/27/00</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line I: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>10/20/00</u>	1. KOFE RADIO 201 8 th St Maries Id 83861	<u>750⁰⁰</u>
Purpose of Above Expenditure: <u>Radio Ads</u>		
<u>10/10/00</u>	2. Diamond Press 2928 N Madelia Spokane WA 99207-4836	<u>350⁰⁰</u>
Purpose of Above Expenditure: <u>Remainder of book hangars</u>		
<u>10/12/00</u>	3. Clean water Progress PO Box 478 Kamiah 83536	<u>67⁵⁰</u>
Purpose of Above Expenditure: <u>Ad</u>		
<u>10/17/00</u>	4. Idaho County Free Press PO Box 690 Grangerville 83530	<u>141⁷⁵</u>
Purpose of Above Expenditure: <u>Ad</u>		
<u>10/17/00</u>	5. Gazette Record 600 Main St Maries	<u>96⁷⁵</u>
Purpose of Above Expenditure: <u>Ad</u>		
<u>10/12/00</u>	6. Cleanwater Tribune PO Box 71 Orofino 83544	<u>62²⁵</u>
Purpose of Above Expenditure: <u>Ad</u>		
<u>1/1/00</u>	7.	
Purpose of Above Expenditure:		
<u>1/1/00</u>	a.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 1468.25
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (cntr amount from line I) \$ _____
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page I. \$ _____