

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Typo)

Section I

Name of Candidate or Political Committee and Chairperson: Mel Riano etc, son for state senate. Office Sought: Senate. Disuioit: 30 R. Mailing Address: 725 Brookfield, Idaho Falls 83406. Home Phone: 522-0772. Work Phone: Same. Name of Political Treasurer: Mark Richardson. Mailing Address: 1547 Parkwood C.R., Idaho Falls 83401. Home Phone: 524-7475. Work Phone: 524-7475.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 000/1/1 r o u g h 10/22/00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), CI 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report. Is this Report an amendment? No. Is this a Termination Report? No.

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: if you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/22/00 to 10/22/00.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendr Year to Date. Line 1: Cash on Hand January 1, This Year\* (\$XXXXXX). Line 2: Enter Cash Balance at Close of Last Reporting Period\*\* (\$2994.92). Line 3: Total Contributions (\$600.00). Line 4: Subtotal (\$3594.92). Line 5: Total Expenditures (\$102.64). Line 6: Cash Balance at Close of Period (\$3492.28).

\*This same figure should be entered on line I of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reponing period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None. Incurred Expenditures during this reporting period but not yet paid: None.

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Mark G Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Mark G Richardson

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Mel Richardson for State Senate</u>	Report Covering the Period From <u>10/1/00</u> to <u>10/22/00</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>600.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>600.00</u>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>102.64</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>102.64</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Mel Richardson for State Senate

Table with 5 columns: Date/Receipt For, Full Name, Mailing Address and Zip Code of Contributor/Lender, Cash or Check, In-Kind (non-monetary), Loans. Rows include contributions from InterMountain Industries, AT-AT PAC Mountain States, Robert Geddes, JTLA PAC, and Crown Political Action Comm.

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Mel Richardson for State Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/11/02</u>	<u>1 Dixie Richardson 3725 Brookfield Ln Idaho Falls, ID 83406</u>	<u>\$ 77.64</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement on phone batteries &amp; shredder</u>			
<u>10/16/02</u>	<u>2. Butch Otter for Congress</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>comparing donation</u>			
<u>1/1/</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>4</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>5</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 102.64</u>	\$ _____
Total This Page (add columns A & B)		<u>\$ 102.64</u>	