



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Lloyd Blackmer		Office Sought (if candidate) STATE HOUSE	District (if any) 8A
Mailing Address 323 So. Florence ST.	City and Zip GRAINGEVILLE 83530	Home Phone 208-983-3486	Work Phone (SAME)
Name of Political Treasurer Jeff Blackmer		Home Phone	Work Phone
Mailing Address 305 Mill ST.	City and Zip GRAINGEVILLE 83530	Home Phone 208-983-9142	Work Phone 208-983-0740

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/01/00 through 5/7/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/00 through 5/7/00.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ - 0 -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ - 0 -	\$ - a -
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ - 0 -	\$ - 0 -
Line 5: Total Expenditures (Enter amount from page 2)	\$ - 0 -	\$ - 0 -
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ - 0 -	\$ - 0 -

*This same figure should be entered on line 1 of all reports filed this calendar year.

● *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 552.05 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary UC State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, Jeff Blackmer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jeff Blackmer
Signature of Political Treasurer

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <u>Lloyd Blackmer</u>	Report Covering the Period From <u>11/1/2000</u> to <u>5/7/2002</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
4, 10, 00	1. The Coble Co. 1701 Broadway Boise Id. 83706	552.05
Purpose of Above Expenditure:		
2		
Purpose of Above Expenditure:		
4		
Purpose of Above Expenditure:		
6		
Purpose of Above Expenditure:		
7		
Purpose of Above Expenditure:		
8		
Purpose of Above Expenditure:		

Line 2. Total Amount of Incurred Expenditures \$25.00 or more \$ 552.05
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____
 Line 4. Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 552.05