

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRANK C. BRUNDEL		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 6A
Mailing Address 3207 4TH STREET	City and Zip LEWISTON ID 83501	Home Phone 204-743-8951	Work Phone 204-746-9873
Name of Political Treasurer RITA CARLSON			
Mailing Address 3416 10TH STREET	City and Zip LEWISTON ID 83501	Home Phone 204-746-9506	Work Phone 204-799-1178

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/1/00 through 7/31/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 11/1/00 through 7/31/00.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 14770.84
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 14770.84	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 600.00	\$ 600.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15370.84	\$ 15370.84
Line 5: Total Expenditures (Enter amount from page 2)	\$ 65.00	\$ 65.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 15305.84	\$ 15305.84

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None OS _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None OS _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI CERTIFICATION

I RITA CARLSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Rita Carlson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee FRANK C. BRUNELL	Report Covering the Period From 1/1/2008 to 5/7/2008
---	---

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1,00.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 600.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 65.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 15.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
FRANK C. BRUNELL

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1/22/00	1. ASARCO 180 MAIDEN LANE NEW YORK, N.Y. 10038	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/1/00	2. IO AUTOMOBILE DEALERS ASSN Auto PAC 4890 W. STATE ST BUICK, IA 52702	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- / - / -	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- / - / -	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- / - / -	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 600.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 600.00

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more **this period**

Name of Candidate or Committee
FRANK C. BRUNEEL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/11/00	1. NE 2 PRALU COUNTY FAIR 1329 BURRILL LEWISTON, ID 83501	\$ 65.00	\$
Purpose of Above Expenditure: <u>Fair Booth.</u>			
- / - / -	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
- - f - l -	8.	% _____	\$ _____
Purpose of Above Expenditure:			
- / - / -	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 65.00	
Total This Page (add columns A & B)			\$ 65.00