



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>ROBERT R. LEE</i>		Office Sought (if candidate) <i>SENATE</i>	District (if any) <i>27</i>
Mailing Address <i>1330 BARNEY SAUNDERS ROAD</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>REXBURG, IDAHO 83440</i>	Home Phone <i>208-356-9506</i>
Name of Political Treasurer <i>Gwen J. Lee</i>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <i>1330 Barney Saunders Rd.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>REXBURG, ID. 83440</i>	Home Phone <i>208-356-9506</i>
			Work Phone _____

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 2000 / 1 / 1 r o u g h May / 10 / 2000

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | CI Quarterly (July 30)
(only filed by ballot measure committees) |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2912.85</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2912.85</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2912.85</u>	\$ <u>2912.85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>500.00</u>	\$ <u>500.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2412.85</u>	\$ <u>2412.85</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Gwen J. Lee, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gwen J. Lee
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ROBERT R. LEE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>2/5/2000</i>	<i>1. REGION 7 REPUBLICAN PARTY 540 Gemini Roxbury, Idaho 83440</i>	<i>\$ 500.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>TICKETS FOR LINCOLN DAY BANQUET</i>			
<i>/ /</i>	<i>2.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>3.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>4.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>5.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>I /</i>	<i>6.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>7.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>8.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>/ /</i>	<i>9.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 500.00</i>	<i>\$</i>
Total This Page (add columns A & B)			<i>\$ 500.00</i>