

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Don Pischner		Office Sought (if candidate) State Rep.	District (if any) 4B
Mailing Address <input type="checkbox"/> Check if address change. P. O. Box 7	City and Zip 83814 Coeur d'Alene	Home Phone 661-3200	Work Phone 661-3200
Name of Political Treasurer Jeffrey A. Child			
Mailing Address <input type="checkbox"/> Check if address change. 1124 Coeur d'Alene Avenue	City and Zip 83814 Coeur d'Alene	Home Phone 667-3024	Work Phone 667-4571

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2000 through 05 / 07 / 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 he-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ x x x x x x	\$ 1 . 3 7
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,375.33	\$ xxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 650.00	\$ 650.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,025.33	\$ 2,025.33
Line 5: Total Expenditures (Enter amount from page 2)	\$ 430.38	\$ 430.38
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,594.95	\$ 1,594.95

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand,

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Jeffrey A. Child
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Don Pischner	Report Covering the Period From <u>01/01/2000</u> to <u>05/07/2000</u>
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UNITEMIZED CONTRIBUTIONSContributions of Fifty Dollars (**\$50.00**) or Less This Period

Total Number <u> 1 </u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u> 1 </u>	Total Amount \$ <u>25.00</u>
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	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 650.00
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.00
Itemized Expenditures (total all Schedule B sheets)	\$ 405.38
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 430.38

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page	or
1	1

Name of Candidate or Committee
Don Pischner

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/18/00</u>	1. Idaho Automobile Dealers Association 4980 W. State Street Boise, ID 83303	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/26/00</u>	2. Boise Cascade Corporation P. O. Box 50 Boise, ID 83728-0001	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Yew to Date
- / - / -	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> U Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / / -	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> 0 Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Dare	\$ _____ Calendar Year to Date
- / - / -	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / - I -	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> D Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
- / - I -	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> 0 Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> CI Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Dare	\$ _____ Calendar Year to Date
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> 0 Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600.00</u> I	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

SCHEDULE B**ITEMIZED EXPENDITURES**

1

1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Don Pischner			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/1/00	1. KWAL Radio P. O. Box U Osburn, ID 83849	\$ 55.00	\$
Purpose of Above Expenditure: Advertising			
3/15/00	2. Shoshone County News-Press 401 Main Kellogg, ID 83837	\$ 50.38	\$
Purpose of Above Expenditure: Advertising			
4/14/00	3. Johnston's Business Rentals Suite 300, 105 N. Fourth Street Coeur d'Alene, ID 83814	\$ 300.00	\$
Purpose of Above Expenditure: Rent			
___/___/	4.	\$	\$
Purpose of Above Expenditure:			
___/___/	5.	\$	\$
Purpose of Above Expenditure:			
___/___/	6.	\$	\$
Purpose of Above Expenditure:			
___/___/	7.	\$	\$
Purpose of Above Expenditure:			
___/___/	8.	\$	\$
Purpose of Above Expenditure:			
___/___/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 405.38	\$
Total This Page(add columns A&B)			\$ 405.38