

C-3
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

00 MAY 15 AM 8:14

Section I

Name of Candidate or Political Committee and Chairperson John Sandy		Office Sought (if candidate) Senate	District (if any) 22
Mailing Address 3104 S. 1200 E.	<input type="checkbox"/> Check if address change.	City and Zip Hagerman 83332	Home Phone (208) 837-6680
Name of Political Treasurer Wayne Wright		Work Phone (208) 837-6680	
Mailing Address 2723 N. 2700 E.	<input type="checkbox"/> Check if address change.	City and Zip Twin Falls 83301	Home Phone (208) 734-6066
		Work Phone (208) 734-4880	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 00 through 5 / 7 / 00

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5,691.73
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,691.73	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,300.00	\$ 3,300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,991.73	\$ 8,991.73
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,660.37	\$ 2,660.37
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,331.36	\$ 6,331.36

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Conaway
Secretary of State
PO Box 83720
Boise ID 83720-0880
fax: (208) 334-2282

I Wayne Wright, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Wayne Wright
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
John Sandy

Report Covering the Period
From 1/1/00 to 5/7/00

UNITEMIZED CONTRIBUTIONS

Contributions at Fifty Dollars (\$50.00) UP Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5 Total Amount \$ 85.26

	Total This Period
Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,300.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 85.26
Itemized Expenditures (total all Schedule B sheets)	\$ 2,575.11
Total Expenditures [also enter this figure on page 1, Section IV, line 5]	\$ 2,660.37

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

John Sandy

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4 / 5 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Senate Republican PAC 603 W. Walnut Drive Caldwell, ID 83606	\$ 1,000.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4 / 9 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Dave & Gaylene Munroe P.O. Box 752 Boise, ID 83701	\$ 150.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4 / 21 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Regence Blue Shield 1608 21st Ave. P.O. Box 1108 Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4 / 28 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Auto Dealers Assoc. 4980 W. State St. Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 3 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Ag & Natural Resource PAC 5685 Parapet Court Boise, ID 83703	\$ 250.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 4 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Les Bois Park 5610 Glenwood Rd. Boise, ID 83714	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 4 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Assoc. of General Contractors 110 N. 27th St. Boise, ID 8372	\$ 500.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 5 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Idaho Sugar Beet Growers PAC 1199 Main St. Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 5 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Medical PAC 305 W. Jefferson Boise, ID 83702	\$ 350.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 5 / 00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Cable Telcom Assoc. PAC P.O. Box 1145 Boise, ID 83701	\$ 200.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,250.00

SCHEDULE B**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

John Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/10/00	1. Legislative Services P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$
Purpose of Above Expenditure: Legislative Dictionaries			
7/2/00	2. American Lung Assoc. 1111 S. Orchard Boise, ID 83705	\$ 125.00	\$
Purpose of Above Expenditure: Donation			
2/11/00	3. Pastry Perfection 5855 N. Glenwood Boise, ID 83714	\$ 25.50	\$
Purpose of Above Expenditure: Senate Secretary Gifts			
2/17/00	4. Canyon County Republicans 3.004 13th Ave. S. Nampa, ID 83651	\$ 100.00	\$
Purpose of Above Expenditure: Lincoln Day			
2/18/00	5. Nez Perce County Republicans 301 16th Ave. Lewiston, ID 83501	\$ 35.00	\$
Purpose of Above Expenditure: Lincoln Day			
2/19/00	6. Latah County Republicans 1038 W. C Street Moscow, ID 83843	\$ 40.00	\$
Purpose of Above Expenditure: Lincoln Day			
2,201 00	7. Sacajawea Motor Inn 1824 Main St. Lewiston, ID 83501	\$ 111.28 -	\$
Purpose of Above Expenditure: North Idaho Lincoln Day Motel			
3/10/00	8. Circuit City 501 N. Ash Park Lane Boise, ID 83704	\$ 111.00	\$
Purpose of Above Expenditure: Printer cord and cartridges			
3/21/00	9. Idaho Secretary of State P.O. Box 83720 Boise, ID 83720	\$ 30.00	\$
Purpose of Above Expenditure: Candidate Filing Fee			
Subtotals of Columns A & B		\$ 652.78	\$ 0.00
Total This Page (add columns A & B)		6 5	\$ 2 . 7 8

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3/22/00</u>	¹ Senate Republicans PAC 603 W. Walnut Drive Caldwell, ID 83606	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
<u>4/6/00</u>	, Buhl Un Party - Buhl High School 525 Sawtooth Ave. Buhl, ID 83316	\$ 50.00	\$
Purpose of Above Expenditure: Senior Class Graduation Party			
<u>4/6/00</u>	³ Idaho Mining Assoc. 802 W. Bannock, Suite 301 Boise, ID 83701	\$ 125.00	\$
Purpose of Above Expenditure: Jerry Twiggs Memorial Golf Tournament			
<u>4/26/00</u>	⁴ Fred Meyer 5425 Chinden Blvd. Garden City, ID 83714	\$ 25.77	\$
Purpose of Above Expenditure: Film Development			
<u>2/4/00</u>	⁵ Home Depot 1200 N. Milwaukee Boise, ID 83704	\$ 330.24	\$
Purpose of Above Expenditure: Plywood for signs			
<u>5/4/00</u>	⁶ Times News 1.323 St. W. Twin Falls, ID 83301	\$ 795.00	\$
Purpose of Above Expenditure: Ads			
<u>5/7/00</u>	⁷ John Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 496.32	\$
Purpose of Above Expenditure: Campaign Mileage - 687 miles at 32¢			
<u> </u>	⁸	\$	\$
Purpose of Above Expenditure:			
<u> </u>	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,922.33	\$ 0.00
Total This Page (add columns A & B)			\$ 1,922.33