



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dunklin For Senate</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>02</b>
Mailing Address <b>1519 E. HOLLY</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83712</b>	Home Phone <b>336-8201</b>
Name of Political Treasurer <b>Renee A. Quick</b>		STATE OF IDAHO	
Mailing Address <b>1819 Danmor Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83712</b>	Home Phone <b>345-6967</b>
			Work Phone —

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 01 / 2002 through DEC. / 31 / 2002

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4132.52</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4132.52</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>20.00</u>	\$ <u>20.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4152.52</u>	\$ <u>4152.52</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4152.52</u>	\$ <u>4152.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Renee A. Quick, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Renee A. Quick  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Dunklin For Senate</i>	Report Covering the Period From <i>01/01/02</i> to <i>12/31/02</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>  1  </u>	Total Amount \$ <u> 20.00 </u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>  1  </u>	Total Amount \$ <u> 8.00 </u>
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	Total This Period
<u>  0  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 20.00
<u>  4  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 8.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4144.52
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4152.52

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Dunklin For Senate*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>11/1/02</i>	<i>1. United Vision For Idaho 1606 N. 5th Boise, Idaho 83702</i>	\$ <i>80.00</i>	\$ _____
Purpose of Above Expenditure: <i>Advertisement</i>			
<i>4/18/02</i>	<i>2. U.S. Postmaster 770 S. 13th Boise, Idaho 83702</i>	\$ <i>34.68</i>	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
<i>4/18/02</i>	<i>3. Pasley - Stuart For Senate 2301 Hillway Drive Boise, Idaho 83702</i>	\$ <i>1,000.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
<i>4/18/02</i>	<i>4. Eagle Web Press 5325 Kendall ST. Boise 83706</i>	\$ <i>230.00</i>	\$ _____
Purpose of Above Expenditure: <i>Tabloid Printing</i>			
<i>5/17/02</i>	<i>5. Brady For Governor P.O. Box 985 Boise 83701</i>	\$ <i>150.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
<i>7/5/02</i>	<i>6. Campaign For P. King 2107 Palouse Boise 83705</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
<i>7/5/02</i>	<i>7. Malott for Senate 3812 Whistling Heights Nampa, 83687</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
<i>7/5/02</i>	<i>8. Eileen Thornburgh Campaign 8302 Thunder Mtn. Boise 83709</i>	\$ <i>100.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
<i>7/5/02</i>	<i>9. Stennett For Senate P.O. Box 475 Ketchum 83340</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign donation</i>			
Subtotals of Columns A & B		\$ <i>1819.68</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>1819.68</i>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dunklin For Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/5/02	1. <u>Burkette For Senate</u> <u>1938 N. 17th</u> <u>Boise 83702</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	2. <u>Wright For Senate</u> <u>302 W. 4th Ave #17</u> <u>Post Falls 83854</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	3. <u>Roark For AG</u> <u>Box 1289</u> <u>Hailey 83333</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	4. <u>Richardson For Congress</u> <u>5796 N. Dalspring</u> <u>Boise 83713</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	5. <u>Howard For Sup. of Pub. Instruction</u> <u>5313 N. Rifle Way</u> <u>Boise 83703</u>	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	6. <u>Brady For Governor</u> <u>P.O. Box 985</u> <u>Boise 83701</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	7. <u>Langhorst for House</u> <u>7154 W. State #101</u> <u>Boise 83703</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	8. <u>Manalo For Artesia City Council *</u> <u>* no record of address; out of state; trace; solicited by social workers for political action group.</u>	\$ <u>25.64</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
7/5/02	9. <u>Ringo For House</u> <u>1021 Herrington Rd.</u> <u>Moscow 83843</u>	\$ <u>56.00</u>	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
Subtotals of Columns A & B		\$ <u>1175.64</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1175.64</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dunklin For Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/11/02</u>	<u>1. White for Senate 4930 N. maplewood Drive Boise 83703</u>	<u>\$ 49.20</u>	<u>\$</u>
Purpose of Above Expenditure: <u>campaign donation</u>			
<u>/ /</u>	<u>2.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>3.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>/ /</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 49.20</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 49.20</u>