

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>BEVERLY A. MONTGOMERY</b>		Office Sought (if candidate) <b>LEGISLATURE-H</b>	District (if any) <b>10A</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>2301 IDAHO</b>	City and Zip <b>CALDWELL, 83605</b>	Home Phone <b>459-2449</b>	Work Phone <b>N/A</b>
Name of Political Treasurer <b>MICHAEL GROFF</b>		Home Phone <b>459-9081</b>	Work Phone <b>459-3696</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>824 DEARBORN</b>	City and Zip <b>CALDWELL, 83605</b>	Home Phone <b>459-9081</b>	Work Phone <b>459-3696</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 02 through 12 / 31 / 02

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,968.53*</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,968.53*</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,968.53</u>	\$ <u>2,968.53</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,968.53</u>	\$ <u>2,968.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Feta T. Conrues  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-7282

I, MICHAEL D. GROFF hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature] 1/22/03  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>BEVERLY A. MONTGOMERY</b>	Report Covering the Period From <u>1 / 1 / 02</u> to <u>12 / 31 / 02</u>
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<p><b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number _____ Total Amount \$ _____</p>	
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<p><b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number _____ Total Amount \$ _____</p>	
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	Total This Period
<b>Number of Schedule A pages Attached</b>	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	\$
<b>2</b> <b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 2,968.53
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	\$ 2,968.53

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**BEVERLY A. MONTGOMERY**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/17/01	1. 4-H KNOW YOUR GOVERNMENT MOSCOW, IDAHO 83844-3015	\$ 100.00	\$
Purpose of Above Expenditure: LEGISLATIVE TRAINING			
2/18/02	2. BOY SCOUTS OF AMERICA 8901 W. FRANKLIN RD BOISE, ID 83709	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
2/19/02	3. REPUBLICAN CENTRAL COMMITTEE BOISE, ID	\$ 300.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/19/02	4. CURTIS MCKENZIE FOR LEGISLATURE 101 S. CAPITOL BLVD. BOISE, ID 83702	\$ 100.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/22/02	5. REPUBLICAN HOUSE CAUCUS BOISE, ID	\$ 50.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/26/02	6. YSURSA FOR SECRETARY OF STATE 5355 WATERWHEEL DR BOISE, ID 83703	\$ 50.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
3/12/02	7. REPUBLICAN HOUSE CAUCUS BOISE, ID	\$ 200.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
4/16/02	8. GOVERNOR'S ROUNDTABLE FOR CHILDREN & FAMILIES BOISE, IDAHO	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
4/17/02	9. LEGISLATIVE SERVICES BOISE, IDAHO	\$ 30.00	\$
Purpose of Above Expenditure: DIRECTORIES TO CONSTITUENTS			
Subtotals of Columns A & B		\$ 930.00	\$
Total This Page (add columns A & B)			\$ 930.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
BEVERLY A. MONTGOMERY			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/29/02	<sup>1</sup> BOISE METRO CHAMBER OF COMMERCE 250 S. 5TH BOISE, IDAHO 83702	\$ 240.00	\$ _____
Purpose of Above Expenditure: LEADERSHIP CONFERENCE			
12/20/02	<sup>2</sup> IDAHO CAPITAL COMMISSION BOISE, IDAHO	\$ 400.00	\$ _____
Purpose of Above Expenditure: IMPROVEMENT CAMPAIGN			
12/20/02	<sup>3</sup> IDAHO STATE 4-H MOSCOW, ID 83844-3015	\$ 50.00	\$ _____
Purpose of Above Expenditure: DONATION			
12/20/02	<sup>4</sup> NORTHWEST CHILDREN'S HOME 1306 E. KARCHER RD NAMPA, ID 83687	\$ 300.00	\$ _____
Purpose of Above Expenditure: DONATION			
12/20/02	<sup>5</sup> IDAHO COMMUNITY FOUNDATION 210 W. STATE ST BOISE, ID 83702	\$ 200.00	\$ _____
Purpose of Above Expenditure: DONATION			
12/20/02	<sup>6</sup> IDAHO CHILDREN'S TRUST FUND 304 W. STATE ST. BOISE, IDAHO 83702	\$ 150.00	\$ _____
Purpose of Above Expenditure: DONATION			
12/20/02	<sup>7</sup> BEVERLY A. MONTGOMERY 2301 IDAHO CALDWELL, ID 83605	\$ 698.53	\$ _____
Purpose of Above Expenditure: REPAYMENT OF LOAN			
1/1/	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,038.53	\$ _____
Total This Page (add columns A & B)			\$ 2,038.53

Attachment to  
Campaign Financial Disclosure Report

Beverly A. Montgomery

Amendment to Section IV: Summary

Column 1: Line 2: Enter Cash Balance at Close of Last Reporting Period

Column 2: Line 2: Cash on Hand January 1, This Year

The Cash on Hand January 1, 2002 balance and the Cash Balance at Close of Last Reporting Period is being adjusted as follows:

Cash Balance reported on previous report (12/31/01)	\$ 3,186.34
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Itemized expenditures not previously reported:

8/27/98	Albertsons Cleveland Blvd Caldwell, ID 83605 Food for Republican Dinner	(47.72)
3/11/99	Boy Scouts of America 8901 W. Franklin Rd. Boise, ID 83709 Donation	(100.00)
Various	Unitemized expenditures 4 expenditures of less than \$25.00	<u>(70.09)</u>

Cash Balance reported January 1, 2002	<u>\$ 2,968.53</u>
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