



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CITIZENS for Term Limits IDAHO Campaign - DONALD MORGAN		Office Sought (if candidate) 2004-27 PII 1	District (if any) 13
Mailing Address <input type="checkbox"/> Check if address change. 1677 E MILES AVE #103		City and Zip HAYDEN 83835	Home Phone 208-773-7691
Name of Political Treasurer PHILIP BACKER		Home Phone 208-772-3200	Work Phone 208-772-0396
Mailing Address <input type="checkbox"/> Check if address change. 1677 E MILES AVE #103		City and Zip HAYDEN 83835	Work Phone 208-772-0396

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 7/7/02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 5/13/02 through 7/7/02.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>25082.27</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>22,351.64</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>50,000.00</u>	\$ <u>77,465.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>72,351.64</u>	\$ <u>102,547.27</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>52,443.41</u>	\$ <u>81,639.04</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>20,908.23</u>	\$ <u>20,908.23</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I PHILIP BACKER (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Philip T Backer
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Citizen for Term Limits & Data Campaign

Report Covering the Period

From 5/13/02 to 7/17/02

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0

Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>50,000</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>50,000</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>51443.41</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>51443.41</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS For Term Limits IDAHO CAMPAIGN

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/16/02</u>	<u>1. 4576</u>	<u>\$ 50,000</u>	<u>\$ 0</u>	<u>\$ 0</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>106 J NE #410</u>	<u>\$ 27,000</u>	<u>\$ 0</u>	<u>\$ 0</u>
	<u>Washington DC 20002</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>	<u>Calendar Year To Date</u>
Subtotals of Columns A, B & C		<u>\$ 50,000</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 50,000</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for term limits + dallo CAMPAIGN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/17/02	¹ USPS	\$ 58.71	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
5/17/02	² Jeff IRISH	\$ 100.00	\$ _____
Purpose of Above Expenditure:			
5/17/02	³ Carrie WATSON	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
5/17/02	⁴ Thompson COMMUNICATIONS	\$ 43,510.00	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING</u>			
5/17/02	⁵ COBAIT COMMUNICATIONS 702 W. HAYS #16 BOISE, ID 83702	\$ 250. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CONSULTING</u>			
5/18/02	⁶ Fed. EX P.O. BOX 1140 MEMPHIS, TN 38101-1140	\$ 1050.26	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
5/18/02	⁷ Snelling Personell 308 N. 15th ST. BOISE, ID 83702	\$ 568.80	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
5/18/02	⁸ Carrie ANNE Torres	\$ 250. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
5/22/02	⁹ Snelling Personell 308 N. 15th ST. BOISE, ID 83702	\$ 958.64	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
Subtotals of Columns A & B		\$ 46,786.41	\$ _____
Total This Page (add columns A & B)			\$ 46,786.41

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for TERM LIMITS + DATA CAMPAIGN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/27/02	^{1.} VIOLET MORGAN 1500 E BROOK DR. POST FALLS, ID 83854	\$ 100.00	\$
Purpose of Above Expenditure: <u>POSTAGE</u>			
5/29/02	^{2.} CARNE ANNE TORRES	\$ 150.00	\$
Purpose of Above Expenditure: <u>WAGES</u>			
5/31/02	^{3.} JOHN RUFT	\$ 3,400.00	\$
Purpose of Above Expenditure: <u>CONSULTING</u>			
5/31/02	^{4.} VIOLET MORGAN 1500 E BROOK DR. POST FALLS, ID 83854	\$ 495.00	\$
Purpose of Above Expenditure: <u>WAGES</u>			
6/5/02	^{5.} FAIRWAYS PROFESSIONAL BUILDING 1677 E miles #100 HAUDEN ID 83835	\$ 350.00	\$
Purpose of Above Expenditure: <u>RENT</u>			
6/5/02	^{6.} STARR KEISO	\$ 162.00	\$
Purpose of Above Expenditure: <u>COURT COST</u>			
5/22/02	^{7.} AT&T P.O. BOX 2969 OMAHA, NE 68103	\$ 1000	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
1/1	^{8.}	\$	\$
Purpose of Above Expenditure:			
1/1	^{9.}	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,657.00	\$
Total This Page (add columns A & B)		\$ 5,1657.00	\$ 4,657.00

5657.00