



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Committee to Repeal The Repeal - Donald Morrison</u>		Office Sought (if candidate) <u>27 PM 3:23</u>	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. <u>1677 E Miles Ave #103</u>	City and Zip <u>HAYDEN 83835</u>	Home Phone <u>208-773-7291</u>	Work Phone <u>208-772-0396</u>
Name of Political Treasurer <u>SHARON ULLMAN</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>1677 E Miles Ave #103</u>		City and Zip <u>HAYDEN 83835</u>	Home Phone <u>208-362-6632</u>
		Work Phone <u>208-287-7001</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/7/02

- | | | |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4938.36</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4200</u>	\$ <u>282,000</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>46938.36</u>	\$ <u>292,000</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>37538.66</u>	\$ <u>272,600.30</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9399.70</u>	\$ <u>9399.70</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Sharon M. Ullman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon M. Ullman
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Committee to Repeal the Repeal</u>	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
-------------------------------------------------------------------------	--------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2

Total Amount \$ 126.75

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>42000</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>42000</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>126.75</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3741.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>37538.66</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Committee to Repeal the Repeal

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/16/02</u>	<u>1. US TEAM LIMITS 106 ST. # 410 NE WASHINGTON, DC.</u>	<u>\$ 12,000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/16/02</u>	<u>2. US TEAM LIMITS 106 ST. # 410 NE WASHINGTON, DC.</u>	<u>\$ 30,000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Repeal The REPEAL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5,15,02	¹ FEDERAL EXPRESS PO. BOX 1140 MEMPHIS, TN 38101-1140	\$ 1,996.63	\$
Purpose of Above Expenditure: <u>POSTAGE</u>			
5,15,02	² PRINTING PRESS 1868 E. COMMERCIAL ST. MERIDIAN, ID 83642	\$ 639.11	\$
Purpose of Above Expenditure: <u>PRINTING</u>			
5,15,02	³ MCI P.O. BOX 856053 LOUISVILLE, KY 40285	\$ 65.55	\$
Purpose of Above Expenditure: <u>PHONE</u>			
5,15,02	⁴ SNEILING PERSONNEL 308 N 15th ST. BOISE, ID 83702	\$ 1,272.22	\$
Purpose of Above Expenditure: <u>WAGES</u>			
5,15,02	⁵ DENNIS MANSFIELD 8500 STYNBROOK BOISE, ID 83704	\$ 1,000 ⁰⁰	\$
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION</u>			
5,15,02	⁶ TWIN FALLS TIMES	\$ 1,274.63	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
5,15,02	⁷ WARD, RICHARD 320 E 1ST ST. LEWISTON, ID 83431	\$ 1,000 ⁰⁰	\$
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION</u>			
5,15,02	⁸ MATHEWS, RUSSELL 2583 GENEVIEVE WAY IDAHO FALLS, ID 83402	\$ 1,000 ⁰⁰	\$
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION</u>			
5,15,02	⁹ Beck, Rod 4257 TATTENHAM WAY BOISE, ID 83713	\$ 750 ⁰⁰	\$
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION</u>			
Subtotals of Columns A & B		\$ 8,998.14	\$
Total This Page (add columns A & B)		\$ 8,998.14	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Committee to Repeal the Repeal

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/15/02	1. Noble, JACK 3940 KING Rd. KUNA, ID 83634	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN Contribution</u>			
5/15/02	2. BAYER, Clifford R. 8020 W AMITY Rd. BOISE, ID 83709	\$ 500 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN Contribution</u>			
5/15/02	3. KENT M Bailey 9347 N. DACK ST. Hayden, ID 83835	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN Contribution</u>			
5/15/02	4. CYNTHIA WILCOX	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
5/18/02	5. Thorne Printing 623 - 10th AVE RD. Nampa, ID 83686	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
5/20/02	6. CO BAIT INC 702 W HAYS #16 Boise, ID 83702	\$ 4,031.04	\$ _____
Purpose of Above Expenditure: <u>MAILING DISKS</u>			
5/20/02	7. Charles Eberly 16778 DEER Ridge DR. POST FALLS, ID 83854	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN Contribution</u>			
5/20/02	8. Bill Wilson 10424 Woodbury Woods Ct. Fair FAX, VA 22032	\$ 1,500 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>SERVICES</u>			
5/20/02	9. Todd McCauley 1734 MERCAL ST. SEA side, CA 93955	\$ 1,500 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
Subtotals of Columns A & B		\$ 12,531.04	\$ _____
Total This Page (add columns A & B)		\$ 12,531.04	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Repeal the REPEAL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5,20,02</u>	<u>1. COBALT INC 702 W HAYS #16 BOISE, ID 83702</u>	<u>\$ 1,184.38</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,24,02</u>	<u>2. QWEST</u>	<u>\$ 1,003.61</u>	\$ _____
Purpose of Above Expenditure: <u>Phone</u>			
<u>5,30,02</u>	<u>3. BANNOCK COUNTY</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>4. BINGHAM</u>	<u>\$ 110.25</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>5. CASSIA</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>8. POWER</u>	<u>\$ 65.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	<u>9. BLAINE</u>	<u>\$ 67.05</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2,530.29</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 2,530.29</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Repeal the Repeal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5,30,02</u>	^{1.} <u>MINIDOKA</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>5,30,02</u>	^{2.} <u>MARY JEAN WATSON</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>5,30,02</u>	^{3.} <u>CHARMAGNE KUTZYK</u>	\$ <u>1,252.44</u>	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
<u> / /</u>	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1,352.44</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,352.44</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Repeal the Repeal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 1	^{1.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: ^{INDEPENDENT EXP.} (I.E) AGAINST JOHN Goeddle			
1 1	^{2.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) CLYDE ^{AGAINST} Boatright			
1 1	^{3.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) DON ^{AGAINST} Pischner			
1 1	^{4.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) ROBERT ^{AGAINST} Schaefer			
1 1	^{5.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) FRED ^{AGAINST} TILMAN			
1 1	^{6.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) MIKE ^{AGAINST} Moyle			
1 1	^{7.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) MAX ^{AGAINST} BLAKE			
1 1	^{8.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) SKIP ^{AGAINST} BRANCT			
1 1	^{9.} Addax	\$ 600 ⁻	\$
Purpose of Above Expenditure: (I.E) ROGER ^{FOR} FAIRCHILD			
Subtotals of Columns A & B		\$ 5400	\$
Total This Page (add columns A & B)			\$ 5400 ⁻

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Repeal the Repeal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/1</u>	^{1.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} DAYVELL DEIDE			
<u>1/1</u>	^{2.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} BRAD LITTLE			
<u>1/1</u>	^{3.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} CURT MCKENZIE			
<u>1/1</u>	^{4.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} HAI BUNDERSON			
<u>1/1</u>	^{5.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} JOHN ANDREASON			
<u>1/1</u>	^{6.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} CHERYLE MILLER			
<u>1/1</u>	^{7.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} GREG NELSON			
<u>1/1</u>	^{8.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} CAMERON WHEELER			
<u>1/1</u>	^{9.} Addax	\$ <u>600</u> —	\$ _____
Purpose of Above Expenditure: (I-E) ^{AGAINST} LEE BAGNIER			
Subtotals of Columns A & B		\$ <u>5400</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>5400</u> —

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Repeal the Repeal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/1</u>	1. <u>ADDAX</u>	\$ <u>600</u>	\$ _____
Purpose of Above Expenditure: <u>(I.E) MACK SHIRLEY</u> ^{AGAINST}			
<u>1/1</u>	2. <u>ADDAX</u>	\$ <u>600</u>	\$ _____
Purpose of Above Expenditure: <u>(I.E) DON BURNISHAW</u> ^{AGAINST}			
<u>1/1</u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1200</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,200</u>