



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CITIZENS for TERM Limits Idaho Campaign - MORGAN		Office Sought (if candidate) Donald	District (if any) 1
Mailing Address <input type="checkbox"/> Check if address change. 1500 E Brook DR		City and Zip Post Falls 83854	Home Phone 773-7691
Name of Political Treasurer PHILIP BAKER		Work Phone 208-773-7691	
Mailing Address <input type="checkbox"/> Check if address change. 1500 E Brook DR.		City and Zip Post Falls 83854	Home Phone 208-772-3200
		Work Phone 208-773-7691	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10 / 1 / 02 through 10 / 20 / 02.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 25082.27
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2261.17	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5852.00	\$ 122712.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8113.17	\$ 147794.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1080.07	\$ 140761.17
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7033.10	\$ 7033.10

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I PHILIP BAKER (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Philip Baker
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>CITIZENS for TERM Limits In/No Campaign</i>	Report Covering the Period From <i>10/1/02</i> to <i>10/20/02</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 5852.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1080.07
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1080.07

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS FOR TEAN LIMITS IDAHO CAMPAIGN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{1.} RODNEY F. DARGY 525 N GILBERT ST #38 ANAHEIM, CA 92801	\$ <u>15⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{2.} LOYD ERIBBS 254 - 20th AVE SAN FRANCISCO, CA 94121-2203	\$ <u>20⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{3.} NORMA FOOTE 6358 N DURANT AVE FRESNO, CA 93711	\$ <u>20⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{4.} ALASTAIR BROWNE 1009-B IRDELL ST DURHAM, NC 27705	\$ <u>20⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.} M.M. HOLMBERG 16185 MONARCH RD. APPLE VALLEY, CA 92307	\$ <u>25⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.} RUSSELL BOHMANN 1115 GOVERNMENT WAY CDA, ID 83814	\$ <u>25⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{7.} BERNARD BALTIC 12550 LAKE AVE #1111 LAKEWOOD, OK 44107	\$ <u>27⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.} BARTHOLOMEW R. CHRISTOPHER 7642 W. GOLF DR. PALOS HEIGHTS, IL 60463	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.} R. H. MILLER 1270 E SPRING CT. DR. BOISE, ID 83712	\$ <u>15⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.} JOHN MCNALLY 7049 ARMSTRONG RD. GOLTA, CA 93117	\$ <u>25⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>292⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>292⁰⁰</u>	\$ _____	\$ <u>292⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:
CITIZENS FOR TERM LIMITS IDAHO CAMPAIGN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/16/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{1.} THOMAS ZUBER 1487 W 5TH AVE #118 COLUMBUS, OH 43212	\$ <u>10⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{2.} PAT CROSSMAN P.O. BOX 1895 HAYDEN LAKE, ID 83855	\$ <u>15⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{3.} Joseph COHAN 3494 DRAKE DR. SANTA MARIA, CA 93455	\$ <u>20⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{4.} JENNIFER MINDOCK 403 BUCHANAN TWIN FALLS, ID 83301	\$ <u>10⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.} Howard DILL 2924 Georgia AVE NAMPA, ID 83186	\$ <u>25⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.} HARLO FECHTELKOTTER 16187 PINE LURE DR. CROSSLAKE, MN 56442	\$ <u>10⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{7.} CONRAD QUAGLIAROLI 8612 MAIN ST. #1 WOODSTOCK, GA 30185	\$ <u>35⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.} Henry MUCK 608 OHIO CI. NAMPA, ID 83186	\$ <u>20⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.} MATTHEW CARLSON 352 N. Liberty ST. BOISE, ID 83704	\$ <u>25⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.} SUMNER PARKER 7762 Bloomfield Rd EASTON, MD 21601	\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>270⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>270⁰⁰</u>	\$ _____	\$ <u>270⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for term Limits Idaho CAMPAIGN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/1/02</u>	^{1.} MARY WATSON 1069 E CAYMAN MENDIAN, ID 83242	\$ <u>750.00</u>	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
<u>10/1/02</u>	^{2.} Alex Salma 3001 El dorado DR. Boise, ID 83704	\$ <u>110.00</u>	\$ _____
Purpose of Above Expenditure: <u>WAGES</u>			
<u>10/1/02</u>	^{3.} Les Bois PRINTING	\$ <u>29.50</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>10/15/02</u>	^{4.} Todd McCracken	\$ <u>1,500.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONSULTING / ON PRIOR REPORT</u>			
<u>10/16/02</u>	^{5.} Verizon P.O. BOX 3001 Inglewood, CA 90313	\$ <u>40.57</u>	\$ _____
Purpose of Above Expenditure: <u>TELEPHONE</u>			
<u>10/16/02</u>	^{6.} Violet Morgan 1500 E Brook DR Pait Falls, ID 83854	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Petty CASH</u>			
<u>1/1/</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1080.07</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,080.07</u>