CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

2009 JAN -2 AM 8: 28

111-04			نر که دره سه	OAN 2 AN 0-20
Section I		SCANNEL	\	
Name of Candidate or Political Comm	ittee and Ohairperson		Office Sought (if candid	CRETARY OPISTS ATELY)
Mailing Address	<u> </u>	City and Zip	Home Phone	STATEWOFHBAHO"
1405 27	V+V	Lewiston	83501 20814313	39 2087506048
Name of Political Treasurer	scho			
Mailing Address	Λ. ι	City and Zip	Home Phone	Work Phone
1405 27	MV	Leurston	83501 204 743133	9 2087506044
· ·	Candidate or Political Comm		Treasurer	
Section II This filing is an:	Original Amendm	TYPE OF REPORT	D D	OSTED
This report is for the period from		hrough/	<u> </u>	טטונט
7 Day Pre-Primary Ro	eport	30 Day Post-Primary Rep	ort October	10 Pre-General Report
7 Day Pre-General R	eport 🗵	30 Day Post-General Rep	port	Report
	(Statewide Candidates Onl	•		
Is this a Termination Report:	☐ Yes 🗗 N	ło		
	tributions or expenditures d			ement below and sign this report.
	, , , , , , , , , , , , , , , , , , , ,	•		
	ify that I have received no c		de no expenditures during this r	reporting period.
Section IV	Data figure: Add this rope	SUMMARY	COLUMNI	COLUMN II
To reach your Calendar Year to figures to the Column II figures			This Period	Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$ XXXXXX	s 7926.86
Line 2: Enter Beginning Cash B	Balance**		\$_11482,99	\$XXXXXX
Line 3: Total Contributions (Ent	er amount from line 5, page	2)	\$ 1766.66	\$ 22826.66
Line 4: Subtotal (Add lines 1, 2	and 3)		s 13249.65	\$ <u>36753.52</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)			s 3166.66	\$ 20670.53
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$			\$ 10082.99	s 10082.99
Line 7: Outstanding Debt to Da	te (Enter amount from line	18, page 2)	\$	
*This same figure should be en **This is the figure on line 6 of t Note: The closing cash balance	the last Campaign Financia	I Disclosure Report filed.	If this is your first report, this am report as the beginning cash o	ount is 0. n hand.
	Section V		,	
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	report is a true,	Name of Political Treasurer complete and correct Car	npaign Financial Disclosure Re	at the information in this

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:	- 1				
		Name of Candidate or Committee:	JOHN	Rusc	HE

			Tota	al This Period
_	Contributions			
(1)	Unitemized Contributions (\$50 and less) # of Contributors	+	\$	50
23	Itemized Contributions (Total of all Schedule A sheets)	+	\$	1600
	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	116.66
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	1766,66
	Expenditures			
6	Unitemized Expenditures (\$25 and less) # of Expenditures	+	\$	
	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ \$	7 . 60 . 00
7	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+		3050.00 116.66
8 9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ \$	116.66
	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)			
10 11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	+	\$ \$	3166.66
	Loans, Credit Cards and Debt			
12)	Outstanding Balance from previous reporting period	+	\$	
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
15)	Subtotal	=	\$	
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	
	Pledged Contributions			
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$	
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	
(21)	Total Pledged Contributions this period	=	\$	

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candid	ate or Committee: July Rusche	3,	8
Date Received	Full Name, Mailing Address and Zip Code of Contributor	ELE.	Cash or Check
11 2 1	1. Professional Fire fishers of Id PAC	36	\$ 100000
10 1 2 109	1326 In, 55%	Ž.	to the
☐ Primary ☑ General	Pointello, ID 83201	4	\$Calendar Year-To-Date
11	2. Competing Comp of Amer, kg	19	\$ 250,00.
4,28,04	11 Burton Hide BUD	ま	\$ 20000
☐ Primary ☐ General	Nashville, TN 37215	2	\$Calendar Year-To-Date
	3. ASGOC At GENERAL CONTINCTORS PAC	ره ا	Calciforal Teal-10-Date
912240	110 No. 21th 57	hie	\$ 750,00
☐ Primary ☑ General	BA100, AD 43702	Ž	\$ Calendar Year-To-Date
	4. Idahu Dental PAL	<u> </u>	to and the
8,26,8	1220 W. HAZS 57	(و	\$ 250-
☐ Primary ☐ General	Berson FD 53702	44	\$
Li General	5. A The T	3	Calendar Year-To-Date
817108	J.P. Mary mi chase Bants	J. ch	\$ 25000
☐ Primary ☐ General	Now Kide N.V	2	\$
El General			Calendar Year-To-Date
9, 4,04	6. Everd Alone Mines		\$ 252
☐ Primary ☐ General	Lord Alone, ID 436/3		\$
General			Calendar Year-To-Date
10,20,8	1945,200 134 600/094		\$ 5000
☐ Primary	360 E, PARE center Blud		\$
☐ General	8. 1 FA PAC		Calendar Year-To-Date
10,29,8	275 5, 5th Aug		\$ 10000
☐ Primary	Poentelle, ID 83501		\$
☐ General			Calendar Year-To-Date
10 1 13 108	9. HOA Ids to Good Government Fund		\$ 2500
☐ Primary	1717 An Constan Har		\$
☐ General	(1717 Ar C. 15 XON AM CAIDNO(1) IP 63605		Calendar Year-To-Date
10, 21, 6	10. FEA PAL 62-25 N Medker PL		\$ 50000
☐ Primary	Boise, 70 63713		\$
General			Calendar Year-To-Date
	Total This Pages to the Det		3,600.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
☐ 1 161 24 ☐ Primary ☐ General	660 N BIAN & AUG 660 AA/4, CA 91203	\$ 2500 \$ Calendar Year-To-Date			
1012010d, Primary General	2.	\$ Calendar Year-To-Date			
	3.	\$ \$			
// □ Primary □ General	4.	\$ \$			
/ / □ Primary □ General	5.	\$ \$			
/	6.	\$ \$ Calendar Year-To-Date			
	7.	\$ \$			
	8.	\$ \$Calendar Year-To-Date			
☐ Primary☐ General	9.	\$ \$			
	10.	\$			
	Total This Page:	\$ 25000			

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: John Rusche

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Management Services Z Preparation & Production of Advertising				
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check	
	1. AllEN ANDERSON CAMPAGN		_	
10,2608	9191 N. Smissel Dr. Pourtalle, IP 93201	<u></u>	\$ 50000	
	ELect John McG, mpgy	-	- dV	
1012/108	2122 CALKINS AND 43402	\mathcal{C}	\$ 250°	
10 121 10	3. Elect Jim Rehear Butte Rd. Coftonwood, IP \$3522	C	\$ 250°C	
	4. ELOCT RANG DOMAN			
10/21/18	P.C. Box 466 Brange Ville, IP 65330	<u></u>	\$ 252	
10,2405	5. Elect Bub Solomin Rd 23578 Ferry gout, Rd	6	\$ 300°	
10 3900	6. Elect TAMARI Pilestra			
10,22,68	Cover d'ALLAP, ID 83815	C	\$ 25000	
	7. Elect Judy Brown	4	-10014	
10,27,06	Misiga, ID 4 3043	<u></u>	\$ 500cm	
11 177 w	" Dick Adams Campaisn'	Z	\$ 2500	
10 12714	9. John Ryschel Get atthe vita callos)		\$ 250	
101241046	(Nez-Perer County Denicrate)		\$ Series	
	10.			
			\$	
	Total T	This Page:	\$ 3,050,00	

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

John Rusche

Name of Candidate or Committee:

_	
Page	of
	- A
1	- 1
/	<i>l</i> -

Purpose (Codes					
A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services		NOPSTUWYZ	Newspaper & Other Periodica Other Advertising (Yard Signs Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Petition Circulators Preparation & Production of A	s, Buttons, etc.) Bonuses		
1.	,	Contributor Name, Mailing Address and 2	Zip	Code		
	1フルグ I Primary I General	Steeley front + 135 222 Ruche Reubins, JD	3,7	m Rd 43540		\$
		Expenditure Name, Mailing Address and	Zip	Code		Purpose Code
		Expenditure Name, Mailing Address and Steeley Trintab; 35222 Ruckam R Reubins, ID 835	14	o	s_/16.66	L
2.		Contributor Name, Mailing Address and 2	Zip (Code		
1	' 1					\$
	Primary					\$
	I General			•		Calendar Year-To-Date
		Expenditure Name, Mailing Address and	Zíp	Code		Purpose Code
3.		Contributor Name, Mailing Address and 2	7in	Code	\$	
J.,	, ,	Contributor Name, Maining Address and 2	∠ip '	Code		\$
	1 Drimon					
1] Primary] General					\$ Calendar Year-To-Date
	1 Octiciai	Expenditure Name, Mailing Address and	7in	Code		Purpose Code
		Experiatione Name, Maining Address and	Zip	Couc		r dipose code
				•		
					\$	
4.		Contributor Name, Mailing Address and 2	Zip	Code		
/	<u> </u>					\$
	1 Primary					\$
] General					Calendar Year-To-Date
		Expenditure Name, Mailing Address and	Zip	Code		Purpose Code
					\$	
	Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)					
				ed total of all Contributors of		\$
to the Detailed Summary, page 2 line 3)						