CAMPAIGN FINANCIAL DISCLOSURE REPORT

Ç-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

lease Print or Type) 08 DEC -8 PM 4: 12

Section (SF	CHILL	
Name of Candidate or Political Committee and Chairperso	/			Diffice Sought (if candidate)	TATE District (if any)
Mailing Address	DAHO	City and Zip	<u>e</u>	Horne Phone	Work Phone
274 E. RIOGEFI	elo or	Boise, IV	\$37 6	<u> </u>	
Name of Political Treasurer 7-D 1/2/// AMS					
Mailing Address		City and Zip		Home Phone	Work Phone
274 E. RIDGEFIELD DA	<u></u>	Buse, ID.	83706	208-344-4909	- 208-870-1133
Change of address for: Candidate or Poli	itical Committe	ee 🗆 🔻 Politic	cal Treasurer		
Section II TYPE OF REPORT This filling is an:					
This filling is an: Original Amendment This report is for the period from 10 1 20 1 08 through 11 14 108.					
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report					
- ' ' '	_ , , ,				•
☐ 7 Day Pre-General Report	• •	Day Post-General I	көроп	Annual Re	ροπ
Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report:	□ No	<u> </u>			
		NO CONTRIBUTIO			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
hereby certify that I have re-	ceived no con		nade no exp	enditures during this rep	orting period.
Section IV		SUMMARY			
To reach your Calendar Year to Date figure: Ad figures to the Column II figures of your previous				COLUMN (This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX .	587.06
Line 2: Enter Beginning Cash Balance**			\$		xxxxxx
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$		\$
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	0.00	<u>587.06</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$.
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	0.00	587.06
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$		
"This same figure should be entered on line 1 of "This is the figure on line 6 of the last Campaig Note: The closing cash balance for the current	gn Financial D	isclosure Report file	d. If this is yo	our first report, this amou	int is 0. nand.
Section V					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Retum This Report To: Ben Ysursa	ب	14//			
Secretary of State ,					
PO Box 83720 Boise ID 83720-0080 repo	rt is a true, co	mplete and correct (Cam ⊘a ion Fir	nancial Disclosure Repor	rt as required by law.
Phone: (208) 334-2852			1		in
Fax: (206) 334-2282			61-		
		Page 1	Signat	ure of Political Treasurer	