



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

POSTED

C-2  
Rev. 10/07

SCANNED

08 OCT 27 PM 5:28

Section I

Name of Candidate or Political Committee and Chairperson <b>JIM CLARK</b>		Office Sought (if candidate) <b>HOUSE</b>		STATE OF IDAHO District (if any) <b>3</b>	
Mailing Address <b>8798 N. CLARKVIEW PL.</b>		City and Zip <b>HAYDEN LAKE 83835</b>	Home Phone <b>208-772-5992</b>	Work Phone <b>208-772-5992</b>	
Name of Political Treasurer <b>JIM CLARK</b>					
Mailing Address <b>8798 N. CLARKVIEW PL.</b>		City and Zip <b>HAYDEN LAKE 83835</b>	Home Phone <b>208-772-5992</b>	Work Phone <b>208-772-5992</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from **10/01/08** through **10/19/08**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <del>1605.61</del> 2,003.00
Line 2: Enter Beginning Cash Balance**	\$ <del>6861.15</del>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2400.00	\$ <del>11,948.61</del> 16,516.74
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <del>9,311.15</del> 9,261.15	\$ <del>13,554.22</del> 18,579.74
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,344.00	\$ <del>6,637.01</del> 11,612.73
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <del>6,967.15</del> 6,917.15	\$ <del>6,917.15</del>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	6,967.15

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, JAMES W. CLARK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*James W. Clark*

### SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: JIM CLARK

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10, 04, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MICRON TECHNOLOGY, INC 8000 S. FEDERAL WAY P.O. Box 6 BOISE, IDAHO 83707-0066	\$ 1,000. <sup>00</sup> \$ 1,500. <sup>00</sup> Calendar Year-To-Date
10, 08, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ALTRIA 1415 L. STREET, Suite 1150 SACRAMENTO, CA. 95814	\$ 500. <sup>00</sup> \$ Calendar Year-To-Date
10, 11, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. WELLS FARGO & CO. Employee PAC SIXTH & MARQUETTE MINNEAPOLIS, MN. 55479	\$ 100. <sup>00</sup> \$ Calendar Year-To-Date
10, 17, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO ASSOCIATION OF REACTORS 301 SOUTH CAPITAL BLVD. BOISE, IDAHO 83702	\$ 250. <sup>00</sup> \$ 1,000. <sup>00</sup> Calendar Year-To-Date
10, 17, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. TAX FAIRNESS PAC 10200 W. EMERALD BOISE, IDAHO 83704	\$ 100. <sup>00</sup> \$ Calendar Year-To-Date
10, 19, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. KHS 1099 S. WELLS ST., SUITE 120 MERIDIAN, IDAHO 83642	\$ 100. <sup>00</sup> \$ Calendar Year-To-Date
10, 19, 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. INTERSTATE Concrete & Asphalt 845 W. KATHLEEN CDA, IDAHO 83815	\$ 350. <sup>00</sup> \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 2,400. <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

### DETAILED SUMMARY

Name of Candidate or Committee: Jim Clark

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+	\$ <u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ <u>2,400.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ <u>2,400.00</u>

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>10</u>	+	\$ <u>210.60</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ <u>2133.40</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ <u>2344.00</u>

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+	\$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
㉑	Total Pledged Contributions this period	=	\$ <u>0</u>

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JIM CLARK

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10, 09, 08	1. <u>SOUTHWEST AIRLINES</u> <u>P.O. Box 36647</u> <u>DALLAS, TX. 5235-1647</u>	A	\$ <u>299.<sup>00</sup></u>
10, 09, 08	2. <u>Oxford Suites</u> <u>1426 S. ENTERTAINMENT AVE.</u> <u>BOISE, IDAHO 83709</u>	A	\$ <u>119.<sup>50</sup></u>
10, 09, 08	3. <u>BUDGET RENT A CAR OF BOISE</u> <u>3200 AIRPORT WAY</u> <u>BOISE, IDAHO 83705</u>	A	\$ <u>149.<sup>90</sup></u>
10, 13, 08	4. <u>POSTAL ANNEX +</u> <u>101 W. PRAIRIE</u> <u>HAYDEN, IDAHO</u>	P	\$ <u>465.<sup>50</sup></u>
10, 14, 08	5. <u>CDA PRESS</u> <u>P.O. Box 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	N	\$ <u>375.<sup>50</sup></u>
10, 19, 08	6. <u>THE STAR (RATHDUNN)</u> <u>P.O. Box 1374</u> <u>RATHDUNN, ID. 83858</u>	N	\$ <u>200.<sup>00</sup></u>
10, 19, 08	7. <u>ALLEGRA</u> <u>3917 N. SCHREIBER WAY</u> <u>CDA, IDAHO 83815</u>	L	\$ <u>524.<sup>00</sup></u>
_ _ _	8.		\$ _____
_ _ _	9.		\$ _____
_ _ _	10.		\$ _____
<b>Total This Page:</b>			\$ <u>2133.<sup>40</sup></u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.