



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

2009 JAN -2 AM 8:28

**Section I**

Name of Candidate or Political Committee and Chairperson <i>John M. Kusche</i>		Office Sought (if candidate) <i>SECRETARY OF STATE</i> District (if any) <i>STATE OF IDAHO</i>	
Mailing Address <i>1405 21<sup>st</sup> ave</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208 743-1339</i>	Work Phone <i>208 752-6048</i>
Name of Political Treasurer <i>John Kusche</i>			
Mailing Address <i>1405 21<sup>st</sup> ave</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208 743-1339</i>	Work Phone <i>208 752-6048</i>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from      /      /      through      /      /     .

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1926.80
Line 2: Enter Beginning Cash Balance**	\$ 9332.99	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4456.00	\$ 21680.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13982.99	\$ 28786.80
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2800.00	\$ 17503.81
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 11482.99	\$ 11482.99
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

*John Kusche*, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*John Kusche*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

JOHN RUSCHE

Total This Period

### Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$	
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$	4450
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$	
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$	
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$	4450

### Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+	\$	
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$	2500
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$	
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$	
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$	
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$	2500

### Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period	+	\$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
⑮	Subtotal	=	\$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	

### Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$	
㉑	Total Pledged Contributions this period		=	\$	

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/2/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Professional Firefighters of Id. PAC 1326 Inis St. Pocatello, ID 83201	\$ 1000 <sup>00</sup> \$ _____ Calendar Year-To-Date
6/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
9/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Assoc. of General Contractors PAC 110 N. 27th St Boise, ID 83702	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
6/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Dental PAC 1220 W. Haggis St. Boise, ID 83702	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
6/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. A.T.T. J.P. Morgan Chase Bank New York, NY	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
9/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Coeur d'Alene Mines 505 Front Ave. Coeur d'Alene, ID 83814	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Nez Perce Trib P PAC P.O. Box 699 LAPWAI, ID 83540	\$ 1000 <sup>00</sup> \$ _____ Calendar Year-To-Date
10/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Dennis Bass Ford 6720 Fort Dent Way STE 230 Seattle, WA 98188	\$ 150 <sup>00</sup> \$ _____ Calendar Year-To-Date
10/12/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Physical Therapist - PAC 12788 Smith Hall Nampa, ID 83651	\$ 200 <sup>00</sup> \$ _____ Calendar Year-To-Date
11/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Iron Workers Dist. Council of Astoria PAC 1902 SE Morrison St Portland, OR 97214-2735	\$ 250 <sup>00</sup> \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2950

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>12/2/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Fd. Assoc. of Reactors PAC</u> <u>301 S. CAPITAL Blvd</u> <u>Boise, ID 83702</u>	\$ <u>500<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>10/10/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>PAC For Education</u> <u>P.O. Box 2636</u> <u>Boise 83721</u>	\$ <u>1000<sup>00</sup></u> \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1500</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Name of Candidate or Committee:

John Rusch

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/10/04	1. Les Bock CAMPAIGN 350 N. 9th ST Suite 304 Boise, ID 83702	C	\$ 500.00
10/24/04	2. DEMOCRATIC ID LEGISLATIVE COUNCIL 455 W. Broad ST Suite 103 Boise, ID	C	\$ 5000.00
1/1/	3.		\$
1/1/	4.		\$
1/1/	5.		\$
1/1/	6.		\$
1/1/	7.		\$
1/1/	8.		\$
1/1/	9.		\$
1/1/	10.		\$ 2500.00
Total This Page:			\$ <del>5,500.00</del>

2000  
JUR

JUR

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.