



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

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 Nov. 2007

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SECRETARY OF STATE  
 STATE OF IDAHO

**Section I**

Name of Candidate or Officer: **IOPAC**

Office: **3773 Cherry Creek North Dr., #575** City: **Denver, CO 80209** Phone: **303-759-0604** Fax: **303-832-1900**

Name of Officer: **Lawrence D. Anderson, M.D.**

Office: **6056 Hackamore** City: **Boise, ID 83709** Phone: **208-344-1996** Fax: **208-344-3844**

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 10/1/08 through 10/19/08

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Director: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column F, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

In each year Calendar Year to Date figure. Add this report's Column F figures to the Column F figures of your previous report (except on line 6).

	COLUMN F This Period	COLUMN 8 Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year	\$ XXXXX	\$ 126.04
Line 2: Enter Beginning Cash Balance**	\$	\$ XXXXX
Line 3: Total Contributions (Enter amount from line 6, page 2)	\$	\$ 1,300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 1,426.04
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract Line 5 from line 4)	\$ 0.00	\$ 1,426.04
Line 7: Outstanding Debt to Date (Enter amount from line 16, page 2)	\$	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return this report to:  
 Ben Ysursa  
 Secretary of State  
 PO Box 33724  
 Boise ID 83724-0888  
 Phone: (208) 334-1999  
 Fax: (208) 334-3792

Lawrence D. Anderson, M.D. hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lawrence D. Anderson*  
 Signature of Political Treasurer