

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5 Rev. 08/07

08 MAY 20 PM 4: 04

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received of the the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2008 Elections				
	48 Hour Notice required for contributions:			
Primary	May 12, 2008 through			
Election	May 24, 2008			
General	October 20, 2008 through			
Election	November 1, 2008			

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Comm	nittee: Hart for Lagislature	District (if applicable)
Mailing Address:	4430 F. Faral 1000	
City and Zip Code:	Athal Italia 83801	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5 14,08	1. 4450 E. Sarah Loop Athol I Labor 53801	s /651.48	\$	s <u>1651.48</u>
	2.			
		\$	\$	\$
	3.			
- I manage		\$	\$	\$

RETURN THIS FORM TO:

Ben Ysursa Secretary of State **Elections Division** PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

hereby certify that the information in this

report is a true, complete and correct

Signature of Political Treasurer



FROM : ALPINE ENGINEERING

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C-5 Rev. 08/07

08 MAY 27 PH 5: 30

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- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Phil Hart	District (if applicable)
Mailing Address: 4430 E. Sarah Loop	7.
City and Zip Code: Athol, ID 83801	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5/22/08	Coeur d'Alene Tribe 1. 850 A. Street, PO Box 408 Plummer, ID 83851	\$1,000.00	\$	\$
5/22/08	R&D Cowden ^{2.} PO Box 2059 Los Altos, CA 94022	\$1,000.00	\$	\$
	3.			
		\$	\$	\$

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