CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type) Received 5-16-08

| Section I | SCANN | IED 3 - | ΙΨ - Ι | | |
|---|--|----------------------------------|---------------------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candid | late) District (if any) | | |
| NIZ CHAVEZ | | STATE R | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | | |
| Name of Political Treasurer | LEWISTON & | 3501 208-746-1 | 169 | | |
| LARRY E. BUTTS | | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | | |
| 3434 SELWAY DRIVE | LEWISTON E | 3501 308-743-0 | 563 | | |
| Change of address for: Candidate or Political Co | mmittee Politica | l Treasurer | | | |
| Section II | TYPE OF REPOR | T | , | | |
| This filing is an: 🛛 Original 🔲 Amer | _ | ~ C2 | | | |
| This report is for the period from// O & | $\underline{8}$ through $\underline{5}$ / $\underline{11}$ / | <u>06</u> . | | | |
| Day Pre-Primary Report | 30 Day Post-Primary Re | port 🔲 Octobe | er 10 Pre-General Report | | |
| 7 Day Pre-General Report | 30 Day Post-General Re | eport | l Report | | |
| ☐ Semi-Annual Report (Statewide Candidates | Only) | | | | |
| Is this a Termination Report: Yes | • | | | | |
| Directions: If you had no contributions or expenditure Be sure to carry forward the | appropriate "Calendar Year | to Date" figures in Column II, S | ection IV. | | |
| Section IV | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this refigures to the Column II figures of your previous report | | COLUMN I This Period | COLUMN II Calendar Year to Date | | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$_XXXXXX | \$ 2915-67 | | |
| Line 2: Enter Beginning Cash Balance** | | \$ 2915.67 | \$ XXXXXX | | |
| Line 3: Total Contributions (Enter amount from line 5, p | page 2) | \$ 500.00 | \$ <u>500.00</u> | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 3415.67 | s <u>3415.67</u> | | |
| Line 5: Total Expenditures (Enter amount from line 11, | page 2) | \$ 67.19 | \$ 67.19 | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fro | m line 4) | s_ <u>3348,4</u> 8 | s <u>3348,48</u> | | |
| Line 7: Outstanding Debt to Date (Enter amount from li | ine 18, page 2) | \$ | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | | |
| Section V | | | | | |

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: LIZ CHAVEZ

| | | | Tota | l This Period |
|---|--------------------------------|-----|------|--|
| Contributions | | | | |
| Unitemized Contributions (\$50 and less) | # of Contributors | + | \$ | |
| Itemized Contributions (Total of all Schedule As | heets) | + | \$ | 500.00 |
| In-Kind Contributions (Total of all Contribution ar | mounts from Schedule C sheets) | + | \$ | CONTRACTOR OF THE CONTRACTOR O |
| Loans (Total of all New Loan amounts from Scho | edule D sheets) | + | \$ | |
| Total Contributions (Transfer this figure to page 1, Sect | tion IV, Line 3) | . = | \$ | 500.00 |

| Page Appropri | Expenditures | | |
|---------------|---|---|--------------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures | + | \$ Y |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 67,19 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ _ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 67.191 |

| L | oans, Credit Cards and Debt | of the state of th | |
|--------|---|--|--------|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| (18) T | otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ -0- |

| | Pledged Contributions | |
|-----|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ - |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | | of | |
|------|----------|----|----|
| | į | | 1 |
| | <u> </u> | | ·- |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: LIZ CHAVEZ | | | | | |
|--|---|---|--|--|--|
| Date Received | Cash or Check | | | | |
| 2 / 6 / 08 ☐ Primary ☐ General | 1. DARIGOLD POLITICAL ACTION COMMITTEE P.O. BOX 79009 SEATTLE, WA 98119 | \$_250.00 \$_250.00 Calendar Year-To-Date | | | |
| 5 / 2 /08 □ ₱rimary □ General | 2. QWEST POLITICAL ACTION COMMITTEE 999 MAIN STREET, LITH FLOOR BOISE, ID 83702 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date | | | |
| // □ Primary □ General | 3. | \$ \$ Calendar Year-To-Date | | | |
| // ☐ Primary ☐ General | 4. | \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 5. | \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 6. | \$ \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 7. | \$ \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 8. | \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 9. | \$ Calendar Year-To-Date | | | |
| // □ Primary □ General | 10. | \$ \$ Calendar Year-To-Date | | | |
| | Total This Page: | \$,500.00 | | | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | - |

Twenty-Five Dollars (\$25.00) or more this period

| | | | | <u> </u> | | |
|--------|--|---------------------------------------|-----------------|------------------------------------|--------------|---------------|
| Name o | of Candida | ate or Committee: | CHAVEZ | | | |
| Purpos | se Codes | | | | | |
| A | All Travel | Expenses (Airfare, Fuel, Lodging & I | Mileage) N | Newspaper & Other Periodical Adv | vertising | |
| В | Broadcas | st Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, But | ttons, etc.) | |
| С | Contribut | ions to Candidates & PAC's | P | Postage | | |
| D | Donation | ions & Gifts Surveys & Polls | | | | |
| E | E Event Expenses T Tickets (Events) | | | | | |
| F | Food & R | Refreshments | U | Utilities | | |
| G | G General Operational Expenses W Wages, Salaries, Benefits & Bonuses | | | | | |
| L | Literature | e, Brochures, Printing | Υ | Petition Circulators | | |
| M | Managen | nent Services | Z | Preparation & Production of Adver | tising | |
| Doto | Cnont | Eull Name Mailing | Address and Zin | Code of Posinient | Burnosa Cada | Cash or Check |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------|--|--------------|---------------|
| | 1. SODEXHO, INC & AFFILIATES | ., . | |
| | 500 BYH AVENUE | E | 1125 |
| 2,7,08 | hauston, ID 83501 2. Linda Kazda 1908 14TH ST. | | \$ 41.25 |
| | 2. LINDA KAZDA | \ | |
| 2,28,08 | 1408 14TH ST. | E | \$ 25,94 |
| <u> </u> | hewiston, ID 83501 | | \$ 35,94 |
| | J. | | |
| | | | \$ |
| | 4. | | |
| | | | |
| | | | \$ |
| | 5. | | |
| , , | | | |
| | 6. | | \$ |
| | 0. | | |
| | | | \$ |
| | 7. | | |
| | | | |
| // | | | \$ |
| | 8. | | |
| , , | | | |
| | 9. | | \$ |
| | o. | | |
| | | | \$ |
| | 10. | | |
| | | | |
| | <u> </u> | | \$ |
| | Total * | This Page: | \$ 67.19 |