



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 JAN 29 AM 8:16

C-2
Rev. 10/07

SECRETARY OF STATE
STATE OF IDAHO

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Comm. to Elect Frank Henderson / Skip Hizon</u> | | Office Sought (if candidate) <u>Representative</u> | District (if any) <u>5B</u> |
| Mailing Address <u>2711 Black Forest</u> | City and Zip <u>Post Falls 83854</u> | Home Phone <u>773-7111</u> | Work Phone |
| Name of Political Treasurer <u>Freeman B. Duncan</u> | | | |
| Mailing Address <u>P.O. Box 1629</u> | City and Zip <u>Post Falls 83854</u> | Home Phone <u>773-7279</u> | Work Phone <u>773-8720</u> |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/01/09 through 12/31/09.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>10,842.73</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>10,842.73</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>2,326.00</u> | \$ <u>2,326.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>13,168.73</u> | \$ <u>13,168.73</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>2,954.54</u> | \$ <u>2,954.54</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>10,214.19</u> | \$ <u>10,214.19</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Freeman B. Duncan, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Comm. to Elect Frank Henderson

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 2,250.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 76.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 2,326.00 |

| | | |
|---------------------|---|---------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures <u>4</u> | + \$ 66.15 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 2,812.39 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 76.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 2,954.54 |

| | | |
|-------------------------------------|---|--------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0 |
| ⑮ | Subtotal | = \$ 0 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|------------------------------|---|--------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0 |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Frank Henderson

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|---|---|
| <u>9/16/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Idaho Power Company P.O. Box 70 Boise, ID 83707 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>10/19/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Coeur d'Alene Mines 505 Front Ave. Coeur d'Alene, ID 83814 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>10/19/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Corrections Corp. of America 10 Burton Hills Blvd. Nashville, TN 37215 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>10/19/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Education Networks of America 1101 McGavock Street Nashville, TN 37203 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>10/19/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Idaho Truck PAC 3405 E. Overland Rd., Ste. 175 Meridian, ID 83642 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>12/16/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Artios Inc. 1029 E. Shadow Wood Ln Coeur d'Alene, ID 83815 | \$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date |
| <u>12/16/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Quest ID PAC 999 Main St., 11th Floor Boise, ID 83702 | \$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date |
| <u>12/29/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. Hecla Mining Company 6500 N. Mineral Drive, Ste. 200 Coeur d'Alene, ID 83815 | \$ <u>450.00</u> \$ <u>450.00</u> Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>2,250.00</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Frank Henderson

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|--------------------|
| <u>2,18,09</u> | 1. Leku Ona 6th Street Boise, ID 83702 | E | \$ <u>1,010.24</u> |
| <u>5,27,09</u> | 2. Post Falls Chamber Post Falls, ID 83854 | O | \$ <u>83.33</u> |
| <u>6,3,09</u> | 3. Republican Caucus Statehouse Boise, ID 83702 | F | \$ <u>30.00</u> |
| <u>6,3,09</u> | 4. Pomerelle Studios Boise, ID | N | \$ <u>68.90</u> |
| <u>6,3,09</u> | 5. Interstate Typewriter Coeur d'Alene, ID 83814 | G | \$ <u>69.74</u> |
| <u>6,3,09</u> | 6. Custom Printing Boise, ID | L | \$ <u>90.00</u> |
| <u>6,3,09</u> | 7. North Idaho Legislative Tour P.O. Box 970 Ponderay, ID 83852 | E | \$ <u>276.00</u> |
| <u>6,3,09</u> | 8. House Lounge Statehouse, Boise, ID | F | \$ <u>25.00</u> |
| <u>6,3,09</u> | 9. House Republican Caucus Statehouse Boise, ID | D | \$ <u>50.00</u> |
| <u>6,3,09</u> | 10. Association of Blind Veterans 40 Graham Critchfield 11442 N. Stinson Loop Hayden, ID 83835 | D | \$ <u>50.00</u> |
| Total This Page: | | | \$ <u>1,753.21</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Frank Henderson

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------|--|--------------|--------------------|
| <u>6/03/09</u> | 1. LEKU Ong 175. 6th Street Boise, ID 83702 | F | \$ <u>52.00</u> |
| <u>7, 17, 09</u> | 2. Committee to Elect Betty Ann Nelson 362 Ponderosa Loop Post Falls, ID 83854 | D | \$ <u>250.00</u> |
| <u>11, 2, 09</u> | 3. Post Falls Rotary P.O. Box 1629 Post Falls, ID 83877 | E | \$ <u>80.00</u> |
| <u>11, 2, 09</u> | 4. Costco Wholesale 355 E. Nevada Ave Coeur d'Alene, ID 83814 | G | \$ <u>122.30</u> |
| <u>11, 2, 09</u> | 5. Staples 206 Ironwood Dr. Coeur d'Alene, ID 83814 | G | \$ <u>83.49</u> |
| <u>11, 2, 09</u> | 6. Post Falls Chamber P.O. Box 908 Post Falls, ID 83877 | E | \$ <u>100.00</u> |
| <u>11, 2, 09</u> | 7. Capone's Grill 751 N. 4th Coeur d'Alene, ID 83814 | E | \$ <u>51.94</u> |
| <u>11, 17, 09</u> | 8. Ross Point Mini-Storage P.O. Box 550 Post Falls, ID 83877 | G | \$ <u>152.00</u> |
| <u>12/16/09</u> | 9. Verizon NW 540 W. Prairie Ave. Coeur d'Alene, ID 83815 | G | \$ <u>87.45</u> |
| <u>12, 16, 09</u> | 10. Moon Dollar Coffeehouse 609 N. Spruce Post Falls, ID 83854 | F | \$ <u>80.00</u> |
| Total This Page: | | | \$ <u>1,059.18</u> |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Comm. to Elect Frank Henderson

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| | | | | |
|--|--|--|--|------------------------------|
| 1. | <u>11/17/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code <u>Ross Point Mini-Storage</u> <u>P.O. Box 550</u> <u>Post Falls, ID 83677</u> | \$ <u>76.00</u> \$ <u>76.00</u> <small>Calendar Year-To-Date</small> | |
| | | Expenditure Name, Mailing Address and Zip Code <u>Ross Point Mini-Storage</u> <u>P.O. Box 550</u> <u>Post Falls, ID 83677</u> | \$ <u>76.00</u> | Purpose Code <u>G</u> |
| 2. | <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> | |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ | Purpose Code |
| 3. | <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> | |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ | Purpose Code |
| 4. | <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> | |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ | Purpose Code |
| Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | | | \$ <u>76.00</u> | |
| Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) | | | \$ <u>76.00</u> | |