



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 FEB -1 PM 4:18

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Name of Political Treasurer, Mailing Address, City and Zip, Home Phone, Work Phone. Includes handwritten entries for Jim McGeehin.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 1/1/09 through 12/31/09

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes handwritten financial data for cash on hand, contributions, expenditures, and ending cash balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Jim McGeehin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Mc Gachin for State Representative

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+	\$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 2500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 2500.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+	\$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 4771.78
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 4771.78

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+	\$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0
⑮	Subtotal	=	\$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0
㉑	Total Pledged Contributions this period	=	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: McGeachin for State Representative

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<del>7/13/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Walgreen's Deerfield, Illinois 60015	\$ <u>350.00</u> \$ <u>350.00</u> Calendar Year-To-Date
<del>8/28/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Corrections Corporation of America 10 Burton Hills Boulevard Nashville, Tenn. 37215	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>9/13/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Menck P.O. Box 1000 North Wales, PA 19454-2505	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>8/11/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Altria 6601 W. Broad Street Richmond, Va. 23270	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>9/12/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Education Networks of America 1101 McGasook Street Nashville, Tenn. 37203	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>10/2/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Dental PAC 1220 W. Hays St. Boise, Id. 83702	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>10/12/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Truck Pac 3405 E. Overland Rd. Suite 175 Meridian, Id. 83642	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>10/13/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Anheuser - Busch 15800 Roscoe Blvd. Van Nuys, Calif. 91406-1379	\$ <u>2100.00</u> \$ <u>400.00</u> Calendar Year-To-Date
<del>8/9/09</del> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Power P.O. Box 70 Boise, Id. 83707	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<del>1/1/</del> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2250.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

2500.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: McGeachin for State Representative

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1,07,09	1. Verity Property Mgmt, - Condo rental / deposit 200 N. 23rd St. Boise, Id. 83702	M	\$ 1000.00
3,25,09	2. House Republican Caucus 1879 W. South Slope Rd. Emmett, Idaho 83607	D	\$ 1400.00
4,4,09	3. North Idaho Chamber P.O. Box 1210 Hayden, Idaho 83835	A	\$ 76.00
4,17,09	4. ALEC - Membership dues 1101 Vermont Ave. NW 11th floor Washington, D.C. 20005	T	\$ 100.00
4,16,09	5. Albertsons - Cowboy Caucus 1653 S. Vista Ave. Boise, Id. 83726	F	\$ 241.25
6,4,09	6. IFMeyer's Scholarship Fund 690 John Adams Parkway Idaho Falls, Id 83401	D	\$ 1000.00
10,22,09	7. UC College Republicans - Butcher 1028 W. 6th St breakfast Idaho Falls, Id. 83404	Z	\$ 49.53
11,3,09	8. Idaho Falls Fire Fighters Ball P.O. Box 50844 Idaho Falls, Id. 83405	D	\$ 350.00
4,18,09	9. Associated Tax Advisors Idaho 802 W. Bannock Street Boise, Id. 83702 - 5846	T	\$ 55.00
11,20,09	10. District 41 Education Foundation 690 John Adams Idaho Falls, Id. dual credit	D	\$ 500.00
			\$ 4711.78

Total This Page: