



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 2/10

Section I

Name of Candidate or Political Committee and Chairperson: Southeast Idaho Political Action Committee
Office Sought: 10 OCT 12 AM 7:17
Mailing Address: 5728 W Buckskin Rd, Pocatello 83201
Home Phone: 208-332-2111
Work Phone: STATE OF IDAHO
Name of Political Treasurer: Marlene M Keller
Mailing Address: 5728 W Buckskin Rd, Pocatello 83201
Home Phone: 208-332-2111

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 6/15/2010 through 9/30/2010

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Marlene M Keller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Marlene M Keller

DETAILED SUMMARY

Committee:

| | | Total This Period |
|-----------------------------------------------------------|-------------------------|--------------------|
| Contributions (\$50 and less) | # of Contributors _____ | + \$ |
| Total of all Schedule A sheets) | | + \$ <u>400.00</u> |
| Total of all Contribution amounts from Schedule C sheets) | | + \$ |
| Total of all New Loan amounts from Schedule D sheets) | | + \$ |
| Transfer this figure to page 1, Section IV, Line 3) | | = \$ <u>400.00</u> |

| | | |
|-------------------------------------------------------------|-------------------------|--------------------|
| Expenditures (\$25 and less) | # of Expenditures _____ | + \$ |
| Total of all Schedule B sheets) | | + \$ <u>776.00</u> |
| Total of all Expenditure amounts from Schedule C sheets) | | + \$ |
| Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ |
| Total of all Repayment amounts from Schedule E sheets) | | + \$ |
| Transfer this figure to page 1, Section IV, Line 5) | | = \$ <u>776.00</u> |

| Assets and Debt | | |
|--------------------------------------------------------------------------------------|--|------|
| Balance from previous reporting period | | + \$ |
| New Loans made during this reporting period | | + \$ |
| Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ |
| Debt incurred this reporting period | | + \$ |
| Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ |
| | | = \$ |
| Loans made during this reporting period | | - \$ |
| Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ |
| Credit Card and Debt this reporting period | | - \$ |
| Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ |
| Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ |

| Pledges | | |
|--------------------------------------------------------------------|--------------------|------|
| Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$ |
| Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ |
| Contributions this period | | = \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|
| 8, 9, 10 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. Quantum Development 1375 N Bonneville Inkom, ID 83245 | \$ 100 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 8, 16, 10 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. Douglas G Keller 5728 W Buckskin Rd Pocatello, ID 83201 | \$ 100 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 8, 18, 10 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. Al Tetz 29 Colgate Pocatello, ID 83201 | \$ 100. ⁰⁰ \$ _____ Calendar Year-To-Date |
| 9, 20, 10 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. James Johnson 6375 Bennock Hwy Pocatello, Id 83204 | \$ 100 ⁰⁰ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / / <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 400 ⁰⁰ |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|-----------------------------------------------------------------------------------------------|--------------|------------------|
| 9.1.10 | 1. 83202 BCISEI Stamps 770 E Chubbuck Rd Chubbuck ID | P | \$ 176.00 |
| 9.22.10 | 2. Pack for Assistant P.O. Box 4251 Pocatello, Id 83205 | C | \$ 100.00 |
| 9.22.10 | 3. Howard Manwaring Campaign P.O. Box 4525 Pocatello, Id 83205 | C | \$ 500.00 |
| _/_/_ | 4. | | \$ _____ |
| _/_/_ | 5. | | \$ _____ |
| _/_/_ | 6. | | \$ _____ |
| _/_/_ | 7. | | \$ _____ |
| _/_/_ | 8. | | \$ _____ |
| _/_/_ | 9. | | \$ _____ |
| _/_/_ | 10. | | \$ _____ |
| Total This Page: | | | \$ 776.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.